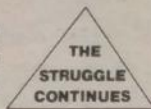


UNITY STRUGGLE



VOLUME 3 NUMBER 10

OCTOBER, 1974 1ST EDITION

20 CENTS

NO! THE PEOPLE DO NOT PARDON YOU NIXON!!

Resignation, Pardon & "Illness" A Nixon--Ford--Rockefeller Deal!

President Gerald Ford gave former President Richard Nixon full pardon from federal crimes committed during his presidency, and by so doing revealed that Nixon is guilty of Watergate and many other crimes against the people that they do not want to come out in the open. Thousands of telegrams answered this imperialist move to pardon Nixon, and protest the blatant cover up of this case in order to save the rest of the criminals, whose crimes are documented on the White House tapes. Under pressure Nixon might have testified about many people, the rich and the powerful, who rule America, and how they must exploit and maim the masses to maintain their imperialist rule.

Ford tried to use the amnesty issue to further cover his tracks. But many parents and young people are questioning how their sons and loved ones must suffer involuntary service because they could not support the unjust imperialist war against the Vietnamese

people, while Nixon is pardoned unconditionally for any and all crimes he committed since 1968.

The same government that advances the pardon of Nixon is responsible for the Attica Massacre and 43 deaths at the hands of Rockefeller. The humanity they extend is only to the ruling class, not the people. Ford and Rockefeller pardoned Nixon, but openly advocate more police repression for the people. They say Nixon needs a pardon, what the people need is repression.

The truth is that the real criminals against humanity, the ruling class, controls the jails in this society. Ford, Rockefeller, Kissinger, and Nixon are the murderers who arranged for the assassination and overthrow of the democratically elected popular government of President Salvador Allende Gossens of Chile. More and more people in the world want socialism. Private ownership & public production does not benefit the people. This is why more and more people are



Neither Ford nor Rockefeller were elected to the White House. The people watch as the ruling class plan unfolds. What next? (UPI)

struggling for socialist governments, where the wealth is not only produced by the people, but the means of producing wealth is owned and controlled by the people. The system of capitalism, i.e., riches for the few, and poverty for

the many, is hated throughout the world. Ford and Rockefeller will have to kill many people, because few people will accept imperialism without a struggle. The bourgeoisie in America

(Continued on page 2)

Fascist Repression & Police Brutality Mounts!!

Puerto Rican Rebellion in NewArk!!



Police boldly display shotguns and automatic weapons to intimidate the people. Will your child be the next victim of police brutality?? Sura wa Taifa Photo

CAP: Going Through Changes

The fact that the Congress of Afrikan People has now openly embraced Marxism-Leninism-Mao Tse Tung Thought as the most scientific means of analyzing the Black Liberation Struggle has brought a great many reactions. There are people who are elated by this reality, there are others who are appalled. Our movement in this direction has been slow, documented, and beset by obstructions, both theoretical and organizational.

Since assuming chairmanship of the Congress, Amiri Baraka, has tried to move the organization from a loose combination of "nationalists and panafrikanists and kawaiidists," constantly in the direction of clarity and struggle. In this movement there have been many defections, some betrayals, a host of cop outs. For instance in 1972, the Executive Committee of the Congress of Afrikan People consisted of Hayward Henry,

Chair; Richard Traylor, Finance; Balozi Zayd, International; Imamu Baraka, Program & Political Liberation; Amina Baraka, Social Organization; Jitu Weusi, Education; Haki Madhubuti, Communications; Poppy Sharp, Economics; Omowale Satterwhite, At Large; Imamu Sukumu, Community Organizing.

Since September 1972, when Amiri Baraka moved into the chairmanship, all but two of those people have resigned or been removed from the body now called Political Council of the Organization. The Political Council now consists of Amiri Baraka, Chair; Amina Baraka, Social Organization; Kiongozi Sala Udin, Communications; Kaimo Dadisi, Economics; with new elections coming up in October, at the General Assembly of the Congress of Afrikan People.

(Continued on page 10)

N.Y. Police Kill Brownsville Youth. . .Pg. 7

NEWARK, N.J. — Just seven years after the 1967 NewArk rebellion which left 26 black people dead, and thousands more arrested or injured, and four years after the election of a black mayor, NewArk's Puerto Rican community recently became the victims of a vicious and brutal attack by Mayor Gibson's uncontrolled police department. The attack on the Puerto Rican community is not an isolated incident of police brutality however. Fascist police attacks are a common occurrence, remembering the brutal assaults during the 1973 demonstration by Central Ward residents demanding that the city administration clean up the garbage throughout the ward, and this past summer, when police attacked Neighborhood Youth Corps students

with their horses when the students were protesting the fact that 11,000 students had been fired a month early.

The Puerto Rican rebellion instigated by police, who claim to have been trying to break up an illegal crap game at the "Festival Boricuen", a cultural festival being held in Branch Brook Park and sponsored by a local Puerto Rican community organization. The police, mounted on their horses, knocked over a picnic table, and trampled a 4 year old girl, then attacked the girl's parents who had come to her assistance. The thousands of people gathered at the festival witnessed this attack and reacted by throwing bottles and stones at the police, and burning a police car and some other vehicles. The police

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To All Of Our Readers:

Beginning with this edition, Unity & Struggle will be published twice a month, or 24 times a year.



Partially Evaluating The Legacy of the 60's

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Juan Mari Bras, General Secretary PSP

"Puerto Rico's Struggle: Our Responsibility"



Juan Mari Bras, Secretary-General of the P.S.P., speaking at N.Y.U. Law School forum organized by the Committee for Puerto Rican Decolonization on the National Day of Solidarity with Puerto Rico. (Foto Claridad)

"We guarantee that imperialism will be checked in Puerto Rico by the struggle for independence of the Puerto Rican people and, that one of the most voracious aspects of imperialism will be checked there—the presumption of degrading a people almost to the point of its physical extinction, and the use of our country as a bridge for yankee capital in its plunder and exploitation of all of the Third World.

"We make a commitment to the North American Left, to anti-imperialists all over the world, that we will not allow the plunder of the mineral resources of Puerto Rico.

"Neither will we allow the 'petrolization' of Puerto Rico.

"And finally we make a commitment that the struggle waged by Puerto Rican workers will culminate in the proclamation of the Republican of Puerto Rico. This is not a goal to be passed on to future generations, but a goal that will be won by this generation of Puerto Ricans.

"And when this goal is won, imperialism will be weaker, capitalism will be weaker, the revolutionary force fighting to transform North American society will be stronger. Puerto Rico's

liberation will be such a defeat to imperialism that it will advance greatly the liberation of the people of the United States. Hence our greatest participation in the revolutionary struggle in this country, our greatest contribution to this revolution will be to win at this time in history the total liberation of Puerto Rico, the proclamation of the Democratic Workers Republic of Puerto Rico and the beginning of the construction of socialism in our country.

"Therefore, comrades, when we ask for solidarity as we have done in calling for the celebration of the massive rally on October 27, we are not merely asking a favor from North Americans, we are seeking common areas for struggle with our brothers and sisters in this country, with blacks, with Mexicans, with Indians, with whites, that suffer as workers the exploitation of this system; all who share with us the injustice of capitalism and imperialism, we ask to work together with us in an area of mutual concern. This is the kind of solidarity that the Puerto Rican people in struggle for independence demand of the North American left. It is the kind of solidarity that extends and will extend all throughout the struggle to bring revolution in this country to victory."

Rocky-Ford-Nixon

(Continued from page 1)

thinks its nows what is best for Chile, better than the people of Chile. Yet, they have not been able to solve the problems in America, so what could they do for Chile, or the rest of the world for that matter?

As Ford and Rockefeller expose their hand with deals like the Watergate cover-up and the false hope of amnesty & involuntary servitude people are beginning to resent & resist these actions, but there won't be any fundamental changes in America until we realize that the problems is with the system of capitalism and its world wide manifestation, imperialism. All these exploitative and oppressive moves are normal features of this system of exploitation of the many by the few. The question is what are we going to do about it?

Unity Movement Challenges Rodino

Sandra Hill, the Unity Movement candidate for Congress in the 10th District, New Jersey, is challenging corrupt incumbent Congressman Peter Rodino and the economically and politically bankrupt politics of the Democratic and Republican Parties. The Unity Movement is running Sandra Hill for Congress, "not just because we might 'win', but to constantly propose the revolutionary alternative to the masses of our people."

While the people are suffering under semi-colonial domination (Rodino style) or neo-colonial domination (Gibson style), Sandra Hill poses a clear alternative to the capitalist politics of the Democratic and Republican parties, i.e., to maintain riches for the few and poverty for the many. The only reason these parties ever mention our social condition is to capture the votes of oppressed people.

The key issues in the 10th District are Housing, Education, Police Brutality, Unemployment and the Jails, according to a survey completed by the Congress of Afrikan People. Tenants want the power to control public housing and the people want to power to end the wanton assaults from the police. No one wants to live under the constant threat of depression and unemployment.

Two Resignations

(Continued from page 4)

ideological discussion with two of the sisters from the NewArk cadre, concerning education, because "it was against the laws" to have such discussion. The laws of our ancient vanished kingdom empires no doubt. Such thinking is anathema to revolution. Anyone who studies international revolutionary experience, in an attempt to integrate theory and practice, will recognize that immediately. We are not in a special preserved 16th Century niche of western Africa, we are struggling for national liberation in the most advanced technological society in the world.

The next issue will continue to explore the resignations and the key issues raised around these resignations, as part of our constant work to advance a revolutionary ideology and a revolutionary party. One method that Lenin advanced as a requirement for building a revolutionary party is merciless self-criticism, i.e., the party's "education and training on the basis of their own mistakes; for only in this way can genuine cadres and genuine leaders of the Party be trained." This series must be followed closely by all the people serious about building a revolutionary movement in the United States to defeat Imperialism.



Sandra Hill

Rahway and Trenton, the whole penal system in New Jersey must go thru fundamental changes before they are fit for people, but the first move is to end the torture of inmates. Capitalism is responsible for the contradictions in society people suffer everyday.

Sandra Hill and the Unity Movement are creating a new politics based on the struggle for socialism in America, assaulting the massive problems created by the capitalist system. The answers to inflation, our housing problems, our police problems, unemployment and jails can only be reached with a socialist solution, a society aimed at people's social needs and not a small groups profit. For the first time the people will be presented with a socialist alternative in the 10th Congressional District of New Jersey. An alternative to corrupt politics, alternative to political opportunism, an alternative to the exploitation of the people—the struggle continues with Sandra Hill, I-C, the Unity Movement candidate for Congresswoman on November 5th.



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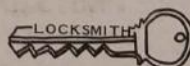


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US/CIA Fascist Overthrow of Allende

The imperialist regime of Nixon/Kissinger has again been exposed as being directly involved in the violent overthrow of the Socialist "Popular Unity" government of President Salvador Allende in Chile. Over a period of nine years, from 1964 until the coup in 1973, the United States through its fascist Central Intelligence Agency (CIA) spent over \$8,000,000 to first keep Allende from coming to power, and then after his election, make it impossible for him to govern.

\$3 million was spent by the CIA in 1964 to sponsor Allende's opposition in the Chilean elections, with another \$500,000 spent for the same purpose in 1969. \$350,000 was spent to bribe the Chilean Congress to vote against Allende's confirmation after he won the

1970 elections. This bribe failed! And after his election, over \$7 million was spent on what the CIA calls "destabilization" in Chile. This means that the CIA undermined everything Allende did in Chile in order to turn the people against him and make it impossible for him to govern effectively.

These facts, admitted by CIA director William Colby in secret testimony to the House Armed Services Sub-committee on Intelligence, are still only a small part of the story of USA/CIA involvement in overthrowing Allende. While spending millions to keep and remove him from office, the USA also stopped all forms of economic and agricultural assistance to the Chilean government. Kissinger at one point said to make sure that "the various aid agencies and lending agencies were reprogrammed to make sure that Allende doesn't get a penny." As chairman of the "40 Committee" which directs CIA policy, Kissinger advocated a swift direct military intervention in Chile after Allende's election, but after Viet Nam, this idea was cooled out, and the "low profile" policy of economic intervention was adopted.

Allende critics point to the fact that inflation during his rule was the highest in the world at over 700 per cent annually, that agricultural production fell



Pres. Ford

FASCIST FORD ON CIA IN CHILE:

In justifying CIA overthrow of President Salvador Allende of Chile, Fascist Ford said that it was "in the best interests of the people of Chile, and certainly in our best interest." He said that CIA's secret involvement in Chile and elsewhere was necessary "to implement foreign policy and protect national security." The CIA is responsible for overthrowing and killing President Allende, and the 2,500 Allende supporters who were killed during the coup. Also, the new Chilean Government is openly a fascist Military dictatorship which has murdered over 30,000 people over the last year, arrested and jailed 20,000 more, fired 350,000 workers and raised unemployment to over 20 per cent with most Chilean workers surviving on a diet of bread, water and beans. THIS IS WHAT US/CIA FASCISM HAS DONE FOR THE CHILEAN PEOPLE!!

at a rate of 30 per cent a year, that copper production (which accounted for 80 per cent of Chile's foreign exchange was down 5 per cent), and that there was down 5 per cent, and that there was a widespread disenchantment with Allende among the Chilean people. But the evidence shows that the USA/CIA was directly responsible for most of this, in an effort to create a "discontent large enough so as to make a military intervention (or coup) possible." American corporations also supported the anti-Allende coup directly, and I.F. & F. the Rockefeller phone system, even tried to donate \$1 million to the CIA for use against Allende.

We should note that intervention in the internal affairs of foreign nations by the US is common, with open armed intervention and clandestine activities occurring throughout Afrika, Asia, Latin & South America, wherever the possibility of a revolutionary socialist government threatens the imperialists' business interests, as was the case in Chile where, for example, the Anaconda (Rockefeller owned), Kennecott, and Cerro copper mines were nationalized as a step towards using Chile's natural resources to benefit the masses of



Augusto Pinochet, chief military dictator in Chile, was part of CIA plot to overthrow popularly elected President Salvador Allende. (UPI)

Chilean people. The USA also had to squash Allende in order to keep socialism from spreading throughout South America, which would directly threaten other imperialist business operations.

Marlana Karenga

(Continued from page 5)

operations. Now that we know this, there's no excuse to continue to play into the plan or remain fixed in the formula drawn up for us. We can become the critical social force that Hoover feared, a serious force for good and freedom. If just the Panthers and US had been able to move beyond themselves and unite, it would have been a critical beginning, a symbol and source of inspiration to others. The twin dragons of capitalism and racism remain our real enemy, regardless of our past misinterpretations of each other and the social madness to which it led. We have a lot of work, social tasks of epochal meaning and magnitude and it would be a historical tragedy if we found ourselves unable to unite ourselves and with other oppressed and progressive people and together complete those historical tasks. Let's lay aside our illusions about the real enemy and each other, unite and begin the Long March and struggle which will lead to liberation and a higher level of human life.

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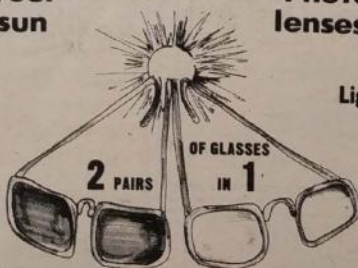
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Haki Madhubuti and Jitu Weusi. . . Two Reactionary Nationalists

Individualism Brings Two Resignations

(continued from previous Unity and Struggle Edition)

Our continuing series on "Two Reactionary Nationalists", who resigned from the Congress of African People, reveals some fundamental problems of revolutionary leadership in the Black Liberation struggle today. In this segment of the series, Chairman Amiri Baraka is addressing himself to two questions from a list of questions posed by Jitu Weusi: 1) Why have most of the operational tentacles of the Congress of African People been relocated within the NewArk (Treasury, Delegate Reception, Afrikan Printing Cooperative, United Nations Representation, Newspaper) chapter? 2) Whatever became of the effort to clarify the concept of the "Extended Family"?



Haki Madhubuti and Jitu Weusi, individualistic chair people, IPE & the EAST.

The treasurer wasn't functioning. (M. Kazana) and since the East's query, has also resigned from Executive Council (Political Council) to continue his involvement with the "Black Humanist Fellowship". His interests were always with the Black Humanist Fellowship, but the Congress of African People work suffered. That is why it was moved. Subsequently, as we know, the treasury was moved out of NewArk and to South Bend where Kaimu Dadisi is doing an admirable job.

The Delegates Reception was always handled by NewArk, in the majority aspect, the first two with the help of then Chairman Mtangulizi (Heyward Henry). It is viewed as part of the international thrust.

The Afrikan Printing Cooperative was already in NewArk, we simply advised Congress of African People to purchase it and operate it.

The international representative was also not functioning, and so we finally replaced him. The International Office, like community organizing, is ultimately a part of the political thrust, and should be handled as such.

The newspaper was not the "official" Congress of African People newspaper, until after East/Black News withdrew from Congress of African People. But obviously a newspaper published by

CFUN would be attributed in part to the ideology of Congress of African People.

Black News, as we pointed out at several meetings, suffered from grave ideological lapses. We finally had to ask for a disclaimer after the FUNDISHA piece, so the organization would not be publicly linked up with certain positions expressed in Black News. Black News was and still is (though some of the criticism seems to have been used) an ideological grab-bag of just about everything from mysticism to pantherism. On one page "Off The Pig", on the next page "As Salaam Alaikum", on the next page, "Power to the People", and here we are not talking about the diversity of subject matter, but the diversity of points of view. It is a mad "Black" sandwich, whose final justification must be "Black Is Beautiful", &c., or "Black Is Spiritual" or some other ideological soporific. The fact that Black News could come out in support not only of Forbes Burnham but also, in support of neo-colonialist Mobutu, the murderer of Lumumba, means simply that not only wasn't there any ideological clarity among the publishers, &c., but that that lack of clarity was going to be hoisted to the masthead as part of Congress of African People's image.

A revolutionary party needs a revolutionary newspaper. Not only to spread the ideology and give the masses that we reach direction on issues, but as an organizing vehicle itself to build new cadres of the Congress of African People. As such, this kind of newspaper must become the vehicle for the specific ideological positions of the party no matter what the "subject matter". The very individualistic position that East/Black News took on most issues made it finally more a liability for FUNDISHA to come out. . . than not.

The Extended Family concept we have tried to explain wherever we are, and our understanding of that. As we discussed, our version of the extended family says that biological parenthood is secondary, and that the first relationship taught to our children in Congress of African People, is that all the adults are their fathers and mothers. But we also specifically rejected "polygamy" as a feudalistic holdover not suitable to 20th Century North America. We also tried to bring some clarity as to Maulana Karenga's position on polygamy, and quoted him as being opposed to it, also pointed out that what most Black folks in America wanted to practice as "polygamy" was in reality "serial monogamy" practiced by the mormons. We will try to maintain a

QUESTION: Where do you think the American Economy is headed, and what do you think this will mean for the people?

Alan Gregory of

Baltimore, Md.: "The U.S. economy in my opinion is in the process of going into a recession. This recession is being caused, to a great extent by the impact of Third World Liberation struggles on European Imperialism. For Afrikan people around the world, this is a signal for optimism, and victory because this crisis is affecting all of Europe and they can not contain the liberation struggles from within which is creating extreme tensions on European Imperialistic relations."

Raymond McMillian

of Jersey City, N.J.: "America's economy is headed downward. Inflation and unemployment is on the rise; salaries rise, prices rise, inflation increases; the poor will suffer until it stops, the poor are the only ones who suffer and the poor are the people."

Sam Morris of New-

ark, N.J.: "It's already a depression in America and things are not getting better. The poor man is just catching hell while the rich are living in luxury and getting richer."

Reecie Cherry of

South Bend, Indiana: "The economy is headed for a depression because of the Ford-Rockefeller power structure. The people are going to have hard times while the rich get richer."

Shirley Gorden of

South Bend, Indiana: "We've already experienced the high cost of food and fuel, and the economy seems to be beyond help because prices are still rising. The people will have to work harder just to eat."



Mrs. Fugua of Bronx,

N.Y.: "Thrifty management of resources (economy) is used improperly, therefore things are getting higher (especially food and taxes). This leads to richer for the rich and universal poverty for the masses of the peoples."

Henry Jordan of Hill-

side, N.J.: "It's been inflation since the beginning of this country and it ain't going to get better until the administration changes — poor people better wake up!"

Rhonda Daniels of

Newark, N.J.: "It seems that we are headed for some kind of recession. This can be manifested more clearly by watching the corruption and mismanagement of the government."

Rosella Drake of

Newark, N.J.: "The country is going thru many inflationary changes. And times are getting worst for poor people everywhere, and it is affecting everybody — Black, white, Puerto Rican, Chicanos — you name them and America is oppressing them."

William Cooper of

Jersey City, N.J.: "American economy is on the way down for the poor and it will remain this way as long as an elite class runs the country; they are concerned with profits and no regard for the suffering of the poor; this will lead to further chaos and inevitably revolution. The masses of the people need to be educated as to who the real enemy is and that they the masses are not receiving their fair share from their input (work)."



non-antagonistic approach to differences concerning the extended family's interpretation, in the interest of keeping superfluous conflict to a minimum, but as we told Jitu, we will never support polygamy, though we will not make it our featured platform position to put it down. But again, the feudalism of many of the social practices of the East, were negative, and counter-revolutionary. The concept of keeping our women as merely cooks and semen catchers, in Afrikan attire, we openly oppose. (Although the East Council seemed to take offense, at least Brother Jitu did, when asked why was it all male!)

On several occasions the East chairman claimed he could not have

(Continued on page 2)

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Last Part

Maulana Ron Karenga Discusses U S /Panther Conflict And The Tackwood Distortions



Maulana Ron Karenga

More and more evidence, documented in terrible detail, comes to the surface revealing the sordid lengths to which the oppressor and his agents have gone to disunite, disrupt, destroy "and otherwise neutralize" us in our struggle for liberation and a higher level of human life. Recent revelations of combined FBI and local police activities to achieve these ends have been made as a result of a suit by NBC newsmen Carl Stern under the Freedom of Information Act. Here we have unnerving evidence from FBI files which shows a concerted campaign against Black nationalist groups beginning on August 25, 1967. In the March 10, 1974 issue of the Los Angeles Times, Jack Nelson reports that "the FBI worked in cooperation with local police in harassing activities" "against the Black Movement." This campaign was part of and in conjunction with a larger operation to disrupt, neutralize, disassemble and destroy all social forces struggling for liberation and openly opposed to the social idiocy, insanity and perennial violence inherent in ruling class oppression.

Hoover advised his agents, reports Nelson, that "when an opportunity is apparent to disrupt and neutralize Black nationalist... organizations through the cooperation of established local news media contracts or through such contact with sources available to the seat of government (i.e., Washington), in every instance careful attention must be given to the proposal to insure (that) the targeted group is disrupted, ridiculed or discredited through the publicity and not just publicized". (emphasis added)

Nelson also states that Hoover reports that in one specific case, though there must have been numerous others, nationalist leaders "were arrested on every possible charge until they could no longer make bail".

Writing in the March 3, 1974 issue of the **Sacramento Bee**, Susan McBee reveals even more on these FBI—local police "disruptive-disinformation" operations. She writes that "a major goal of the campaign against 'Black nationalist... groups was to prevent the rise of a 'messiah who could unify and electrify the Black nationalist movement', according to a March 4, 1968 Hoover memo." This memo listed the persons considered aspirants to this position, but these names were all deleted before the memo and other documents were released.

Hoover, McBee continues, noted also "that in 1968 the counter-intelligence programs against Black organizations was being carried out by 41 FBI field offices". (emphasis added) **What Hoover feared most was our unity.** Thus he sought to destroy the basis of that unity with his "disruptive-disinformation" operations, explaining that "an effective coalition of Black nationalist groups might be the first step toward a real Mau Mau in America, the beginning of a true Black revolution." (emphasis added): "Other goals, states McBee, "included... keeping such groups from attracting young members and preventing them 'from gaining respectability'".

Hoover, explaining the general thrust of his "disrupt-neutralize-destroy" programs, told his agents McBee writes, "you must discredit these groups and individuals to first the responsible negro (Black) community then to the white community, especially liberals 'who have vestiges and sympathy for militant Black nationalist(s) simply because they are Negroes (Blacks). Third, these groups must be discredited in the eyes of Negro (Black) radicals, the followers of the movement'".

This is how the oppressor's police posed us as a problem and set out to alienate, isolate and then eliminate us thru his "disrupt-neutralize-destroy" (Continued on page 3)

Tom Of The Month!



Earl Harris, black politician who rose to power on the backs of the masses, has chosen to betray the people's interests. (Sura Wa Taifa photo)

Tom of the month: oily earl harris
Oily Earl Harris, President of Newark's City Council has come a long way since he first came into politics. Back in the mid fifties he was an "old line republican" in an era of black democratic involvement, associated with the likes of Prosper Brewer, and Toussaint Ware. Even as a republican he couldn't be trusted too tough, and was thrown out of the Republic Party, for collaborating with the democrats!! Well, not exactly thrown out of the party... no they ran him for a position they knew he couldn't win.

As a politician, he has been known for his many nefarious deals with unscrupulous people, much like himself. It's not uncommon to hear political tales about how oily earl made a deal with this paisano to get paid \$XX in exchange for mostly anything you can imagine. And hard to prove because the family, as Harris calls his friends, don't write many checks. He gets paid off in crisp bucks that don't leave a trail.

Earl Harris is a greedy man! Everybody knows Oily Earl Harris is a greedy man!! That's who James Brown wrote the song about... Right after a trip to Newark. Even Sharpe James, South Ward Councilman and allegedly

a close friend of Oily Earl's, will tell you that Harris is a greedy man!

For example, take the world of business. Not big time business; Oily Earl Harris business. Starting with Piggy Wiggy, Oily's first above board business venture, we see proof of his oink oink greed! Piggy Wiggy was a little restaurant of Oily's, located on Elizabeth Avenue in Newark. Piggy Wiggy Earl's joint was a place to get greasy, oily rib sandwiches, etc. Besides selling food that wasn't too good for you, in the first place, Piggy Wiggy wasn't too popular evidently, cause it did not get over. Even with the jukebox blasting Oily Earl's favorite tune, 1/4 "America is my Home," written & sung by J.B. of "Greedy Man" fame, the joint didn't sell enough piggy wiggy rib sandwiches, and Oily Earl soon went out of business. Greedy Man had borrowed \$10,000 from Fidelity Union Bank, but left his wife holding the bag on that one, and she now pays \$150 a month on his bill.

Next we come to SOUL CITY, the record and cigarette paper joint in the Hill Manor Mall on W. Kinney Street. Another Oily Earl oink oink Harris venture. Since it cost so much to open, wonder where the money came from to do it? We wonder too, but... remember

(Continued on page 9)



"Piggy Wiggies".

Earl Harris' \$10,000 adventure in capitalism. (Sura Wa Taifa)

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Across The Country, People Struggle To Defeat Fascist Repression & Police Brutality!

(Continued from page 1)

demonstrated their usual fascism and racism by calling in reserves and attacking the crowd, shooting some, beating some, and arresting others.

Mayor Gibson appeared, not in the park, but at the police command center nearby, and attempted to get control of the situation caused by his police. There he was faced with the diseased fascist and racist Imperiale who exhorted the

multitude against Repression and Police Brutality. Among those elected by the people were Sigfredo Carrion of the Puerto Rican Socialist Party (PSP), Congress of African People Chairman Amiri Baraka, and representatives of several Black and Puerto Rican community organizations including the Black Panther Party. A meeting was set for 1:00 PM the following day at City Hall.



Hundreds are mobilized in Brownsville to protest wanton murder of Claude Reese, 14-year-old slain youth.

cars to invade the park at full strength and "rout the Puerto Ricans before this thing goes any further." The cops, following their natural leader's commands started to do this, and would not stop even when told to do so by Gibson.

Only when PBA President Ronald "Mad-dog" Gasparinetti ordered them to stop did they proceed to do so. They were obviously ready for a beating.

Gibson then took control and went into the park and lead the Puerto Ricans down to City Hall to discuss the nights events. At City Hall, the masses assembled formed a committee of fifteen members, called the People's Com-

mittee with Mayor Gibson.

After the City Hall rally on Sunday night, most of the crowd walked back along Broad St. toward the North Ward, when, as they walked past dark and deserted Washington Park, the fascist Gasparinetti Imperiale police department pounced on the people beating anyone in their path. The viciousness of the police demonstrates exactly how capitalism rules, using violence to control the people.

The People's Committee against Repression and Police Brutality formulated seven demands to discuss with the Mayor. These were 1) Freedom and

amnesty and free medical care for those arrested and charged September 1, 1974; 2) A Community Police Review Board selected by the community; 3) That PCARPB be recognized as an investigative committee to look into the police riots. Also that they can be given full information on the police riots; 4) That City, County and State Police stay away from Puerto Rican and other community activities; 5) The firing of Hubert Williams as Police Director as well as those police with a history of brutalizing the people; 6) Elimination of the Tactical Squad and the Mounted Police; and 7) That PCARPB be given names and the power to investigate the LEEA steering committee and the power to make recommendations and to appoint and approve new members.

On Labor Day, September 2, the People's Committee met with Gibson while over 2,000 Puerto Rican and black demonstrators rallied outside. First Gibson tried to undermine the committee by asking why the committee was not all-Puerto Rican and included people like Baraka. But Gibson was told that the issue was the community vs. the police and his neo-colonialism not just Puerto Ricans.

There after Gibson refused to deal with the demands made by the people. When this was reported to the mass of people waiting outside, their frustration grew from trying to deal with a totally unresponsive and repressive system. Many began throwing rocks and bottles against City Hall windows and the crowd moved down Broad St., with the windows of some stores being broken.

This was the cue for Gibson to send in the police, who converged on Broad Street from their staging areas, swinging at and beating anyone near, carrying rifles and guns out. While going down Broad Street, we witnessed a police car come down the street at CAP Chairman Amiri Baraka and others going over 50 mph, trying to run them over. They made it to the sidewalk, while the car broke, swerved and hit another brother who was in the street. The police rioters (one of the Panthers) even removed their badges to they could not be identified by their victims.

The police rioters killed two Puerto Rican during the rebellion. Fernando Cordova was killed by a shotgun blast from a police weapon and dumped in a vacant lot near the scene of the rebellion. Another brother, David Perez, died from head wounds suffered when police noted after the Monday demonstration. Police Director Hubert Williams, who doesn't really control the police, commented when asked if the police killed Cordova and Perez, "You could flip a coin on that one," showing just how far removed he and the rest of the city hall petty bourgeois bureaucracy is removed from the people they suppress.

UNITY & STRUGGLE

Volume 3, Number 10

Unity & Struggle is a revolutionary nationalist, Pan Africanist, and socialist newspaper published twice-a-month by the Congress of African People.

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Thousands confront neo-colonialism and police repression in front of New Ark's City Hall. Venceremos! The people united will never be defeated!

Sura wa Taifa Photo

posedly serve.

Hitler Gibson quickly imposed a curfew in the Puerto Rican areas, and in a display of true fascism, he declared that any group of these people or more on the street would be arrested!

Gibson is doing the same thing to Puerto Ricans, in his official capacity as an agent and collaborator with racism, capitalism and imperialism, that the Adonizio regime did to blacks in 1967. This clearly shows that it is the system that oppresses the people! Both Adonizio and Gibson, even though one was white and the other is black, were collaborators with imperialism, and as functionaries of the state, their key role is to suppress a class of people, the broad masses of poor and oppressed people.



New Ark Police are armed to suppress the people's movement against police brutality.

Sura wa Taifa Photo

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for the masses!

Another lesson to be learned from this rebellion is the difference between reform and revolution. Many groups, either misguided or opportunistic, have accused PCARPB of being reformist for it's, and particularly CAP's, support for the Community Police Review Board demand. However, the committee feels that you can't take the position that you "can't accept reform or compromise." This is absurd and unrealistic. Reforms are by-products of revolutionary struggles, and should be used to move the struggle to higher levels. But to the reformist, the reform is everything! The Committee intends to use the review board to move the community to the point where it sees the need to control the police, even though finally, the reform itself will become the target and cause of more mass action we have to deal with reality as it presents itself.

The people will not allow blackface fascism and the police brutality to continue. The struggle will continue. The people united, will never be defeated!! Stop Killer cops!

Victory to All Oppressed People!!

In New York City... Police Murder Claude Reese

Claude Reese, 14-year-old was shot in the head by Police Officer Frank Bosco of the 73rd Precinct before witnesses in the Brownsville community. Eyewitnesses firmly maintain that young Claude Reese was weaponless and harmless, and that he was a victim of wanton police brutality and repression. The problem is this is not an isolated murder. The list of victims grows: Ricky Borden in Staten Island; Clifford Glover in Queens; David Perez and Fernando Cordova in New Ark; and now Brownsville's Claude Reese.

The Ad Hoc Committee for Justice for Claude Reese has denounced this brutal slaying and points to the fact that 72% of all people killed by police violence are Black, Puerto Rican or Mexican Americans, though their combined population constitutes less than 20% of the country. The Committee led a march at young Reese's funeral and a mass rally, where it was announced that on Wednesday September 25th at 12 noon there would be massive mobilization to the steps of New York City Hall to demonstrate against killer cops.



Rally in Newark, N.J. People's struggle is mounting to oppose Imperialism & Police Brutality.

Sura wa Taifa Photo

Some demands put forth by the Committee, are immediate suspension of Officer Bosco, a murder trial for Bosco, and a powerful civilian police review board controlled by the people to control the police. These instances of brutality are part of a pattern: America is ruled by violence. As H. Rap Brown

put it, Violence is as American as apple pie. People will not accept poverty and brutality passively, so the police are set up as the instrument to protect the great wealth of a few capitalists, and maintain the masses' exploitation and oppression. Police brutality is a by-product of the capitalist system.

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The most recent example of police repression is the arrest and impending indictment of 7 Kawaia advocates on charges ranging from kidnapping to assault and robbery. These charges have been brought on 7 advocates by one well known narcotics pusher, second story man and police informer. These charges obviously cannot be substantiated, but in the meantime the bail comes to over \$100,000. We are asking this because we are in desperate need of funds to pay these bail charges. This police approach is called legal assassination where repressive forces try to reduce progressive forces by taking them in and out of court.

We know that we can count on you for some measure of support. Please not only give as much as you can to Temple of Kawaia, 13 Belmont Avenue, New Ark, New Jersey, but encourage others to send money to help struggle against police repression and support the building of Kawaia Towers.

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REVOLUTIONARY REVIEW OF BOOKS

New Revolutionary Comic Book

"The Incredible Rocky"

By Joel Andreas



As imperialism goes deeper into crisis, the people who rule this society must step forward and reveal themselves as the actual ruling class in America. Rockefeller has had to come forward to maintain this system of exploitation, and the world looks at this man suspiciously as it stands in economic uncertainty because of the contradictions in imperialism.

"The Incredible Rocky", Joel Andreas' revolutionary comic book, is the best expose available of the parasitic Rockefeller financial empire and its exploitation of the people. As the congress is inquiring into the amount of wealth Rockefeller controls, "The Incredible Rocky" is the people's guide to the wealth and power of the Rockefeller family and how they use it to suppress the freedom of the people throughout the world.

Andreas starts off by saying, "The Rockefellers are richer than anyone has ever been before (and they are getting richer all the time)...and their power is enormously greater than their wealth...they have created an empire around

themselves which is larger and more complex than Alexander the Great could have dreamed of...millions of people work under the Rockefellers and their empire has spread to every corner of the 'free world'... Though this increase in the power of production brought by capitalism could have been used by mankind to free the world of want and poverty, the greedy monopolies like the Rockefeller family have intensified the system of poverty for the many, and profits for a few.

Andreas combines revolutionary cartoons and critical facts to expose Rockefeller as a pillar of monopoly capitalism and imperialism in the world today. This man wants to be Vice-President of the United States. The Rockefellers along with the Duponts, Mellons, Pews, Whitneys, Crockers, Olins, Astors, Hannas, Reynolds, Milbanks, Phipps, and Kaisers, this small group of rich families control wealth and power in America, and people who believe America is a democracy for the people, can only get their illusions shattered by the harsh reality of their domination of this society. While these few families live in superabundance, the masses of people suffer destitution and daily uncertainty under capitalism in this death spiral of inflation.

President Nyerere once said, "Defenders of capitalism claim that the millionaire's wealth is the just reward for his ability or enterprise. But this claim is not borne out by the facts. The wealth of the millionaire depends as little on the enterprise or abilities of the millionaire himself as the power of a feudal monarch depended on his own efforts, enterprise or brain. Both are users, exploiters, of the abilities and enterprise of other people... There must be something wrong in a society where one man, however, hard-working or clever he may be, can acquire as great a 'reward' as a thousand of his fellows can acquire between them."

The wealth Rockefeller has alone equals to all the wealth of the Blacks, Chicanos, Indians, Puerto Ricans and 40 million poor whites in America put together. The Rockefellers own Standard Oil Trust worth \$50 billion, IBM worth \$3 billion, Anaconda Cooper worth \$1.45 billion, Chase Manhattan Bank worth \$25 billion, Bank of New York worth \$1 1/2 billion, Chemical Bank worth \$12.6 billion, and AT&T is worth \$54 billion. In fact, this is what the congressional investigators mean when they say the \$33 million personal finan-



The Rockefellers: David, Wintrop, John, Nelson & Lawrence, "Are richer than anyone has ever been before, and they are getting richer all the time." (UPI)

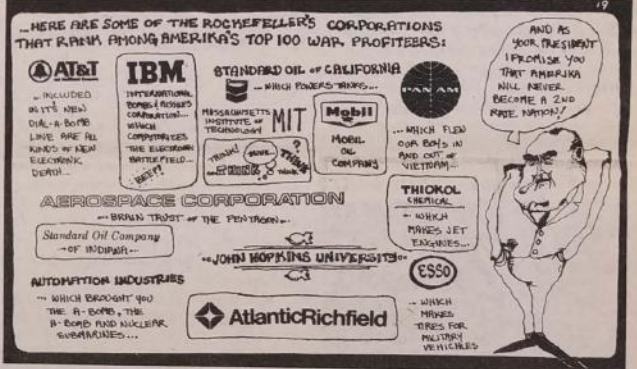
cial statement of Rockefeller could not be true, and it was like seeing the tip of an iceberg. Altogether they control \$250 billion worth of corporations, i.e., 20% of all industry, 20% of all banking in America, and nearly 4 million people work under the Rockefellers.

Rockefeller is a true capitalist, i.e., "The capitalist makes his money by robbing the worker of the surplus value that he creates. This surplus value is used by the capitalist to establish its rule over society." Millions work for Rocky and he uses the wealth that they create to further his oppressive control over their lives. From Attica, where Rockefeller showed himself as a cold butcher as the Governor of New York, to Chile where he showed his international interests will be protected by the American government and the CIA even to the point of murdering popularly elected Latin American presidents.

Rockefeller has stepped forth to maintain his class' rule over this society and the world. Kissinger was not enough because the resistance of the

people is growing throughout the world as the Third World is superexploited by imperialism. In fact capitalist society "is a society rent with contradictions and the more it has developed the more menacing and intolerable for the working people" it is.

As we look at the new Vice President we need to remember Andreas' concluding statement about the Rockefellers, "The Rockefellers don't kill people with their own hands...they are probably very non-violent people...they only run the corporations that make the bombs...they only install the dictators that torture the people...the Rockefellers probably don't litter...they only run Standard Oil so it makes a profit...and that involves poisoning the air, spilling oil across the oceans, destroying homes...and killing people...The Rockefellers are probably responsible for more misery and death than anyone else in history and they don't even have to wash the blood off their hands." Buy a copy of "The Incredible Rocky" on sale for 75c.



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Army Overthrows Selassie



Haile Selassie, dethroned Emperor of feudal Ethiopia.

Despite the fact that the military government of Ethiopia has officially ended the 58 year rule of Emperor Haile Selassie, Ethiopian students are still staging mass demonstrations to change the direction the military regime is taking. The students have called for a fast end to military rule, and the election of a civilian government. The military committee ruling Ethiopia has instead imposed a ban on all demonstrations and is maintaining its curfew from 11 PM to dawn. Tanks and armored troop carriers have been constantly roaming the streets.

The Selassie regime lasted for some fifty-eight years, starting and ending as a basically backward and feudal society. Most of the land in the country was owned by rich landlords, especially Selassie and his relatives and the Ethiopian Orthodox Church. Ninety percent of the population consists of subsistence farmers, or sharecroppers who have to give their landlords 75% of their crops in payment of rent.

The country which has been hit with a ravaging drought and famine in the Wollo Selassie. With hundreds of thousands of his people dying, he kept any mention of the drought or films of

its effects from being aired over the communications media. Meanwhile his personal lifestyle was extremely contradictory to that of the masses of the people, to the extreme that he had cakes flown in from Europe for his receptions. He seemed to have lost all touch with reality, where when once surrounded by a crowd of poor workers and peasants, he gave out wads of money in an effort to buy them off, but it didn't work!

Early this year, his autocratic government was hit with a military uprising, after which he promised "reforms", continued student protests and serious unrest among the industrial workers over their low wages. Also, his government has been fighting an armed struggle against the Eritrean Liberation Front in its richest province, made so by Italian investments there.

In an interview earlier this year, an Ethiopian student in the US described the Selassie regime accurately, saying,

"With the exception of the ruling minority, the Ethiopian people have no basic democratic rights. All media is under government control. There is a strict censorship. 'Leftist' literature is

States, especially military aid to balance Ethiopia's power against that of the revolutionary socialist country of Somalia. And while the government has promised reforms, these have been very slow in coming. So the people are happy with Selassie's departure, but no real change for their day to day lives has been seen yet.

On the other hand, the military government has said that it will seek a peaceful resolution of its border problems with Somalia, and also said that it would look seriously at the problems in Eritrea, with a view toward possibly granting the provincial colony independence under the ELF's leadership. The government has nationalized much of the ownings of Selassie and is preparing to grant the peasant's demands of "land to the tillers", but how the government will deal with the foreign investments and their exploitation of the people is another question. But clearly, a military overthrow of the feudal and autocratic regime of Haile Selassie is not sufficient to completely change Ethiopia and change the lives of its people. There will be a few reforms, but the people need revolution, a socialist revolution that will put all of Ethiopia's wealth and resources in the



Eritrean students demonstrate revolutionary solidarity in U.S.A. and are against feudalistic and oppressive government in Ethiopia.

Sura wa Taifa Photo

expressly forbidden. You can't distribute any books to the army, especially socialist books. There are no political parties. Freedom of expression or thought, as well as the right to petition the government is also forbidden. The Franco dictatorship in Spain is the best comparison to Selassie's regime in Ethiopia."

The policy of the ruling Military Coordinating Committee, under the leadership of Lt. Gen. Aman Michael Andom is unclear and contradictory. On the one hand, the government is receiving increased aid from the United

hands of the broad masses of the people, and establish a true equality and democracy for all.

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PERSCRIPTIONS
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Tom Of The Month

(Continued from page 5)

whose nefarious deals with unscrupulous family people? Well it seems that was the source; we know Fidelity Union didn't give ti to him. He still owed them for Piggy Wiggy.

Oily Earl the mini capitalist, was not too good at playing boss though. For example, he fired Martha Sullivan who worked for him at Soul City for over two years during which time he took all the proper deductions from her paycheck. She never got paid. And when she went to collect Unemployment Compensation, she found out that Oily Earl had never paid it!! And it is reported that he has not paid these deductions to any of the proper authorities, preferring to grease his own pockets with oil.

Now, Oily Earl has a \$14,000 judgement on his house and can't sell it. This is because he owes the state of New Jersey \$14,000 in taxes which he never paid! You know that loan from Fidelity? It's reported that he forged his wife's name to get it! Greedy Man. And Federal Income Tax people have put a lien on his store, so he can't sell it either! Reason: Withholding Income Tax! He's even got problems with the Credit Union. How about conflicts of interest. Well Oily Earl was working for United Community Corporation when he was elected councilman in 1970. He also became a member of UCC's Board of Trustees. But, this is just a little illegality! Meanwhile, his wife is seeking a divorce.

Now we see why Oily Earl Oink Oink "one step out of jail" Harris is pushing for another raise for the City Council, which they certainly don't deserve. And to speak of his recent nefarious deals, we see that he supported Henry Martinez for East Ward Councilman in the past election. Martinez is a known murderer of black people in hi capacity as NewArk policeman, infact black folks had demonstrations against Martinez's brutality during the '60's. Martinez must have been one of "Mr. (city council) President"'s key advisors when the Neighborhood Youth Corps Students demonstrated in the Council's offices, because with unsung viciousness he called out the police and had the children arrested, when all they wanted was their money.

But Oily Earl oink oink 'America is My Home' 'Greedy Man' mini capitalist & rising neo fascist Harris won't be with us long, we are told. He's going to be following Hughie and Louie into the state's farm for small time hitters political homosexuals and piggy wiggy chels. So long earl, wasn't it nice knowin ya!

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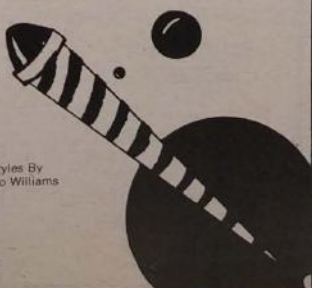
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CAP: Going Through Changes!!

(Continued from page 1)

The reason for our development ideologically, we feel, is because of our continuous commitment to struggle. To engage in real struggle, and to utilize the theories that came out of those struggles. And at each point, these theories only seemed to confirm the revolutionary experience of Marx, Engels, Lenin, Stalin, Mao, Ho, &c. and closer reading of progressives like Nyerere, Tour, and the contemporary revolutionary Amilcar Cabral, only revealed that much of the thought of these comrades was based directly on Scientific Socialist theory, the founders of which were Marx and Engels.

In the past, our well known espousal of reactionary nationalist theory can be traced 1) To our acceptance of the reactionary aspects of the Black Power line which came out of the sixties (along with

its positive aspect), e.g., the possession of petit bourgeois aspects of Nationalist thought, obtained by freezing in an uncreative manner the teaching of men like Malcolm X, Robert Williams, Stokely Carmichael, Rap Brown, Maulana Karenga, &c.

2) The heavy influence of the Black Muslim dogma and world view on Nationalism of the sixties (with its metaphysical and chauvinist emphases sans Malcolm) and the failure to transcend it, completely.

3) Confusing of Bourgeois Nationalism with patriotism and the National Liberation Struggle (or the struggle against national oppression).

4) Confusing Chauvinism with Revolutionary Nationalism.

5) Misunderstanding "Culture" as it applied to Blacks in North America, as opposed to the specific cultural experience of continental Afrika.

6) Negative experiences with organizations purporting to be socialist (e.g., CPUSA, SWP) as well as "complexes" resulting from personal experience of integration of the late 50's and early 60's.

7) Failure to study seriously the writings of Marx-Engels-Lenin et al.

Now we have tried to "frankly admit" our mistakes, move to try to identify the reasons why we made those mistakes, and the circumstances from which the mistakes arose. We also have said how we intend to correct those mistakes, i.e., by seriously studying Marxism-Leninism-Mao Tse Tung Thought, and integrating it directly with the concrete day to day practice of the black liberation movement in the United States, which cannot be separated from the struggle against capitalism. In fact the struggle of the oppressed nationalities (3rd world peoples) in the U.S. is the cutting edge of the struggle



CAP is engaged in the struggle to "Gain Ideological clarity."

against capitalism and for socialist revolution, just as it is in the rest of the world! By that we mean the struggles in Asia, Afrika, Latin America against Imperialism are the cutting edge of the struggle against imperialism, world wide, just as the struggle of these very same 3rd world peoples inside the fortress of imperialism (U.S.A.) is the cutting edge of the struggle to destroy monopoly capitalism in the U.S.

This is "the era when the colonial, semi colonial, and neo colonial peoples of the world are rising up against imperialism and its lackies." I.e., the eminent destruction of imperialism is near, and with that the new beginnings of human life on this planet. But this cannot be brought about by passive daydreaming. We must take it upon ourselves to be the motive force for this transformation. We must everyday, with every ounce of our energy and consciousness struggle to gain ideological clarity, struggle to build revolutionary systems (organization, parties &c.) so that we can raise our struggle to the ultimate level of confrontation with the system of capitalism and its destruction. And we must, be involved totally and completely with all forms of struggle. Theoretical, economic and political.

This is what the Congress of African People is trying to do. And we have made mistakes, undoubtedly we will

make more. But we will be testing all dogmas, policy, &c., reorganizing all our work along revolutionary lines and practicing ruthless self criticism in order to unite our theory and practice, and contribute to the building of a socialist society.

We are presently in a period of widespread debate (and some work) around party building, which is probably the most critical issue of our time. The questions, who and what should the party be, fly thick and fast. Should it be multinational, what should be its position on "the national question" &c., &c. The May conference of the ALSC was one of the most productive such meetings of this time. Now also out of ALSC has come a set of ideological questions to be addressed to the membership, and given an audience through an ALSC newsletter, which further seeks to bring ideological clarity to the politically advanced sector of our national community.

The Afrikan Women's Conference in NewArk, in July, was another great leap forward theoretically for the Black Liberation Movement. Again the questions of: Can an all black party move for socialist revolution in the United States? Are blacks really a nation? &c. &c. Many of these questions are conference questions, and don't effect day to day operation on the sidewalk, others however cut to the quick of any "practice." And for that reason the Congress has issued a great many ideological papers, trying to put forward a position in a frankly transitional period. But the main characteristic of CAP at this point, is the struggle to gain ideological clarity, to gain a clear knowledge of socialist theory. To eliminate metaphysics and idealism as the basis for political development, and remold our world view on the basis of dialectical and historical materialism.

We will be criticized by our friends and our enemies, both kinds of criticism of what we are doing, are welcome, though ultimately only our day to day struggle will completely shape or complete our theoretical understanding and ideological clarity. However, we will be issuing more position papers, and continue to address ourselves to the burning issues of the movement, and above all struggle against the enemies of human life and development.

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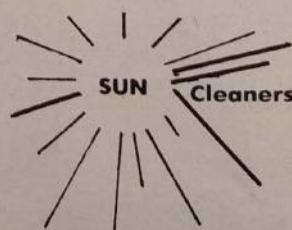
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And all the while, somewhere, in the sugary hells of our seaports, smothered by gases, an Indian fell in the morning: a body spun off, an anonymous chattel, some numeral tumbling, a branch with its death running out of it in the vat of the carrion, fruit laden and foul.

Pablo Neruda



Chilean poet & Nobel Prize winner

Report On Afrikan Women's Conference

The Congress of Afrikan People would like to make a brief report on the follow-up work around the Afrikan Women's Conference that was held July 5th, 6th & 7th in Newark, N.J.

We have had some internal discussion on the Afrikan Women's United Front meeting that is to be held in January 1975 and we have agreed that we need a Task Force meeting of other organizations to further discuss the planning of that meeting. With that in mind we have asked the following organizations to meet in October. All Afrikan Peoples Revolutionary Party, Youth Organization for Black Unity, Pan-Afrikan Students Organization in the Americas, Welfare Rights, Ethiopian Students, Black Workers Congress, and Congress of Afrikan People.

We have asked these organizations to lend theoretical and practical assistance because first, they have all put forth theories that speak of mass struggle. Secondly, they all were panel participants at the Afrikan Women's Conference and have some idea from their experience as panelists as to the tone and needs of the conference.

The meeting of these organizations will by no means determine the final nature or structure of the Afrikan Women's United Front but will primarily discuss the date in January and the place where the meeting can best be held.

WORKSHOP PAPERS

The workshop papers were mailed out 30 days after the conference. Everyone that attended should have received their paper by now. If you have not received your papers would you please write to:

Congress of Afrikan People
502 High Street
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07102

and we will make sure that you receive your workshop papers.

There will be a report on the Task Force meeting in the November issue of Unity and Struggle and we will also mail

dations express firm support to the peoples fighting for freedom in the various countries in Asia, Africa and Latin America.

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Palestinian Workers Support Struggle

Damascus, Syria (Hsinhua) — The Fifth Congress of the General Union of Palestinian Workers, held recently in Damascus, issued the following political statement.

"The continuation of Palestinian revolutionary armed struggle is the natural answer to all plots against the Palestinian people's struggle and cause and it is the means to attain liberation of all Palestine and the establishment of the democratic Palestinian state on the soil of the fatherland," the political statement emphasizes.

"The Palestinian working class emphasizes its rejection of (U.N.) Security Council's Resolution 242, and any settlement based thereon, as that resolution treats Palestinian people's cause as a problem of refugees," the

statement declares.

The resolutions and recommendations adopted by the congress say: "The congress emphasizes that the Palestinian Liberation Organization is the sole legitimate representative of the Palestinian people everywhere and condemns all attempts aimed at sharing or dividing our people.

"The congress stresses that the Palestinian working class considers armed struggle as the basic and only road to the liberation of the whole of Palestine, and further holds that the development of the fighting will of the broad masses for protracted people's war is the passage to complete victory of our Arab nation over its enemies, the imperialists and Zionists."

The resolutions and recommen-

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Partially Evaluating The Legacy Of The '60's

RAISE!!



Chairman Amiri Baraka

Two important streams of thought and movement have come down to us from the turbulent 60's, that remain important for our liberation. And though they have come from two opposing forces, clearly, the opposition of the two forces in question, brought each one of them to incorrectness, extremism, sectarianism, thereby weakening their contribution.

The Black Panthers talk of Marxism-Leninism, as well as Mao-Tse Tung Thought, such as it was, is now clearly vindicated! The anti-capitalist, anti-imperialist thrust of the Panthers is perhaps the most important contribution they have made to the Black Liberation Movement, and in so doing, to the movement for the destruction of capitalism in the U.S., and as a World System.

What was incorrect with the Panthers position was the "analysis" that had the **Lumpen** (i.e., the pimps, hustlers, dudes on the corners, &c.) as the most revolutionary class in our community. This now seems paralyzingly "romantic", as if it would be Super Fly that would lead us all to liberation rather than the working masses, who are the majority of our oppressed nation.

The other incorrect tendency, was of course, the **adventurism** and **gun-cultism**, which played into the hands of the state's butchers, and allowed them to seriously blunt the movement, and scatter, jail, murder, or exile its forces.

The US organization, led by Maulana Karenga, put forward the strongest line

about Afrika, from the middle sixties on. And it was Karenga who really stimulated the intense investigation of "The Afrikan Revolution" and of figures like Mwalimu Nyerere, Ahmed Sekou Toure, Kwame Nkrumah, &c., by his use of their thought in his doctrine, **Kawaida**. It was Karenga who urged cultural analysis, and talked of the Cultural Revolution, which led many young people to read not only Ahmed Sekou Toure but Mao Tse Tung, and follow the successful Cultural Revolution in China, which Chairman Mao used to prevent revisionism (the restoration of capitalism).

Maulana's talk of the use of a "black value system" that would be an alternative to the exploitative value system that dominated black people, and the codifying of this value system into the **Nguzo Saba**, or Seven Principles, was also part of the important work that Maulana Karenga and the US organization contributed. (And the influence of Mao Tse Tung's Cultural Revolution should be obvious here, in Mao's attempt to "remold the world view" of the Chinese Masses, to prevent the growth of reaction.)

But the Afrikan emphasis and cultural emphasis were taken to static extreme by many "cultural-naturalists" just as the gun-cultism of the Panthers was taken to excessive forms, partially, in both cases, in pathological reaction to each other! Which only served the rulers!

The cultism of the Cultural Nationalists became notorious, and the attention to Afrika, in many cases was marked by the distorted use of Feudalistic periods of Afrikan life, as the modern norm. Denying both the historical development of Afrika and the fact that Afrikan People in the diaspora had developed in ways directly related to their changed context. The social practices of these cultural nationalist organizations, including the Committee for Unified NewArk, and some of the organizations originally in the Congress of Afrikan People, reflected a misunderstanding of the use of Culture, as spoken to by Toure, Mao and Cabral, since one overriding fact of our existence here in North America, is that we are indigenous peoples of North America by this part of the twentieth century! And in order to reflect the National Culture of our people, as Cab-

ral says, the most positive aspects of say the rural and urban working class culture, and that of the nationalist petty bourgeoisie, we must begin by understanding we live in the United States, and have a Black Culture reflecting that fact.

But both the attention to Marxism-Leninism and the concern with Afrika, are important to the development of our movement in the 70's. Though a new analysis must be made to understand clearly the uses of Marxism-Leninism-Mao Tse Tung Thought in the 70's as applied to the concrete realities of the Black Liberation Movement in the United States! And any serious concern with Afrika, by now, should have brought us directly to the realization that the liberation of Afrika, as it really exists and not as some overwrought figment of the romantic imagination of our black petit bourgeoisie, must lead directly to a confrontation and assault

on Imperialism. To Anti-Imperialist Struggle; since the struggle to liberate Afrika, is only part of the struggle to liberate all the world's oppressed peoples from Imperialism!

Hopefully, partisans of these two waves of thought out of the 60's will adjust to the demands of the 70's. Those who are still struggling! And make new analyses based on thorough investigations of our objective conditions. We know now that romanticizing the Lumpen and the "people in the street", (when most of our people are somewhere working) worship of the gun, or tripping out to feudal Afrika, or emulating the repressive metaphysical cults that Malcolm X warned of, will not liberate us! Revolutionary Theory! Revolutionary Party! Study! Unity! Struggle! These are the basic elements of our liberation. Let us Work on achieving them, armed with the hard facts the 60's provided!



Black Panthers advocate "Pick Up The Gun" in the 1960's which proved deadly error in the Black Liberation Movement (UPI)

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N O T I C E

There is a typographical error in the article on "Fascist Repression & Police Brutality Mounts" that deals with the Puerto Rican Rebellion in Newark, N.J. The error on page 6, column 3, reads: "They made it to the sidewalk, while the car broke, swerved and hit another brother who was in the street. The police rioters (one of the Panthers) even removed their badges so that they could not be identified by their victims!"

It should have read: They made it to the sidewalk, while the car broke, swerved and hit another brother (one of the Panthers) who was in the street. The police rioters even removed their badges so they could not be identified by their victims!"

Also, please take note that the photo caption on page 12 was supposed to include the positive Black Panther Party contributions of Marxism-Leninism-Mao Tse Tung Thought to the black liberation movement.