

**BLACK  
PEOPLE  
MUST UNIFY**

# BLACK NEWARK

**THE  
VOICE OF  
NEWARK'S  
INNER CITY**

VOLUME II NUMBER X

SEPTEMBER 1973 — 2nd EDITION

15 CENTS

## CHILEAN GOVERNMENT DESTROYED BY AMERICAN IMPERIALISM !!

**PRESIDENT SALVADOR ALLENDE GOSSENS MURDERED!**

American Imperialist instructed armed forces have overthrown President Salvador Allende. On Tuesday, September 11th, in a coup "to remove the yoke to Marxism." We know really this only means that the big daddy, blood thirsty corporations who spread the disease of capitalism, plotted, undermined, and have, for the moment, destroyed the progressive government of Chile and murdered Pres. Allende!

(ED. NOTE: The coup has caused copper prices to rise about 3 cents on the New York Commodity Exchange and it is still spiraling.

However, the murder of President Allende by American Imperialism to the people of color and struggle all over the world, fighting for national liberation and socialism, a better life for all the people, stuns any of us who have studied the tragic deaths of Lumumba, Cabral, and Guevara. Or, those of us who recently saw the dramatic movie version of this murder-machine in the "State of Siege".

Where the familiar role of an American Embassy and "technical aide" from the United States is exposed for what it is—subversion for American Imperialism, bent on the

destruction of all people's movement for change and human and social advancement.

Americans are the chief obstruction to movement of the world's peoples for self-determination. The ITT scandal, the Watergates, the Agnew scandal, the Vietnam and Cambodian lies, and the deaths of millions of innocent people have occurred throughout the world, simply because we are unconscious and therefore powerless.

We understand that it was very important and necessary for the forces of capitalism and imperialism to put a stop to Allende's SOCIALIZATION OF Chile. Though these forces had allowed the election of Allende, the first 'democratically' elected Marxist president in the Western Hemisphere, when he began to nationalize Chile's economy, especially the copper industry, these forces realized their mistake.

Shortly after his election to a six year term of office, Allende addressed the General Assembly of the United Nations. In his address he exposed the fact that the CIA and U.S. corporate interests such as Kenescott Copper, ITT, and others conspired,

(Continued on page 2)



Police-backed national caucasian labor (NCLC) members recently held a demonstration on Newark City Hall steps. Several weeks ago black residents of the Central Ward attempted to demonstrate in protest of the lack of sanitation services in Newark on City Hall steps also but were severely beaten by Newark policemen and driven away.

## POLICE LED INFANTILE SUBURBANITES CAVORT

Recently federal police have put together a new anti-liberation structure aimed at blunting the

national and international movement for Black Liberation, as well as the National Liberation Struggles of all oppressed peoples throughout the world. This group, the NCLC we call NATIONAL CAUCASIAN LABOR COMMITTEE.

Most of this so called organization's leadership are policemen, members of the special services squad, the "red" squad, anti-subversive squad, tactical police force operatives. While some of the rank & file are simply infantile leftists—white suburbanites who still suffer the racist paternalist complex of world white power. These police agents & their youthful white chauvinist followers have been busy accusing black liberation forces of working with the CIA, when in reality they are the police. When any true liberation group tries to organize the people we are harassed, arrested, frequently beaten, but witness any Caucasian Labor activity, rally, picket line, etc. and they are always fully complemented by uniformed policemen.

(Continued on page 2)

## U.N. STOPS PUERTO RICAN INDEPENDENCE

(See Page 3 . . .)

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## KERR BOWS TO IMPERIALE RUN POLICE DEPT.

— POLICE REVIEW BOARD IS ONLY SOLUTION!

— ABOLISH THE TAC SQUAD!



Director Edward Kerr . . . "has failed to perform his police duties to the citizens of Newark."

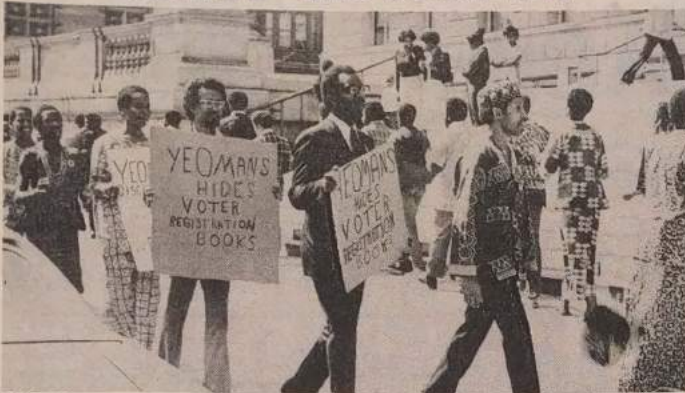
Newark Police Director Edward L. Kerr stated recently at a police department graduation that consisted of three Puerto Ricans, seven Blacks and twenty-one whites, "I believe you

and all police officers should base your convictions on the same. Any police officer who does not, lends himself to confusion. No one can embrace a radical philosophy and perform as an impartial law enforcement officer. The two philosophies are incompatible and cannot be compromised . . . Any officer . . . should he get himself hung up on the horns of a dilemma involving his sworn duty and a radical philosophy must decide either to divorce himself from radicalism or divorce himself from law enforcement." Kerr said, "My convictions are based solely on the U.S. constitution and my oath of office."

It is painfully obvious that Director Kerr has not read the U.S. constitution or memorized his oath of



# NOT DEMOCRATIC NOT REPUBLICAN UNITY MOVEMENT



Unity Movement candidates, demonstrate against voter registration, books being hidden by William Yeoman's voter registration commissioner.

At no point in the history of Newark politics has there been as much excitement as is being generated by the Unity Movement campaign. Being spearheaded by the candidacies of three strong brothers, the Unity Movement represents a clear alternative to the hand-me-down politics of the democrats and republicans.

The candidates are: former UCC president, David Barrett, and Community activist Frank Hutchins. Both of these Brothers are running for Assemblymen in the 29th State Assembly district (South and Central Wards and the following East Ward districts - 9, 11, 12; 13; 22; 24; 25; 26; 27; 28; 29; 30; 31; 32; 33; 34 and 35). So if you live within these boundaries, you can vote for Barrett and Hutchins.

Rev. Alphonso Roman is the candidate for Essex County Freeholder with a strong background in education and health. He rounds out this strong trio of accountable politicians seeking to bring dynamic change to Newark and Essex County.

The election of these brothers to office will mean strong voices for the community on both the county and state levels. This will only be a forerunner to the Congressional race of 1974 when we will elect a Black Congressman in the 10th Congressional District.

Everything is new about these brothers, from the way they were chosen to the way they will serve the people in Trenton and on the Freeholder Board. There were not hand picked by a remote county boss whose concern is more for what is

good for democrats or republicans than what is good for community development. They were democratically elected by a mini Black & Puerto Rican Convention in April of this year held at South Park Calvary Presbyterian Church. So, that the only boss they have is the people themselves.

Part of their unified peoples' platform consists of:

- 1) More funds for housing and education for the city.
- 2) Increased health services especially in the Central Ward.
- 3) No "floating city" until the sinking city where the people live is itself afloat.
- 4) Stabilize property tax.
- 5) Establishment of an airport head tax.
- 6) A percentage of the large volume of business derived at Port Newark, largest port in the United States.
- 7) Abolish sales tax and work for graduated income tax.

These are things we all need. Don't forget UNITY is first now, November 6, and forever.

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## CHILE

(Continued from page 1)

even before his election, to stop the growth of Socialism in Chile. With Nixon's Watergate and the subsequent ITT scandal those allegations have proven true. Even the Western press has consistently hinted at CIA-ITT tied to the overthrow.

Cuba and other Socialist nations throughout the world that supported Allende's government now unanimously condemn the murdering capitalist backed 'military junta.' The government of Mexico offered Mrs. Allende an airplane to fly her to political asylum and it's Ambassador to Chile has been recalled. It is also reported that objections to the coup will be raised before the U.N. General Assembly and the Commission on Human Rights.

Yes, America did it. They murdered President Allende!

## unity movement bazaar

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## KERR

(Continued from page 1)

prostitution and policy number rackets? These are not radical? Remember 1967 - when local, state and federal police had a riot in Newark and killed scores of Black people in streets and in their homes.

## N. WARD BLACK UNIFIED COMMITTEE ENDORSES UNITY MOVEMENT

At the August meeting of the North Ward Black Unified Committee (NWBUC), it was decided by the body to endorse and wholeheartedly support the UNITY MOVEMENT. The NWBUC went further to state that it believes that the people who

make up the UNITY MOVEMENT, Alphonso Ramon, candidate for Freeholder, Frank Hutchins and David Barrett both candidates for the 29th District Assemblymen, are the only sincere people who are trying to get into office. With the election of the Unity Movement, it will be the

beginning of the struggle against neocolonialism and against politicians who do not have the community at heart. We sincerely believe that the Unity Movement will bring "Unity in our Community".

We wish to also announce the formation of official committees dealing with the following problems in the city of Newark: Housing, Education, Politics, Health, Police protection and Safety for Black People.

Was this radical or would you say this was moderate or impartial application of law?

Maybe Kerr needs to spend an evening in the streets of Newark doing his job instead of watching T.V. and playing European music. He might learn something about how radical the racist elements of the Imperiale led Newark police department function. Spend a night at Police headquarters near the door - watch Black people being carted in by radical white boys with guns or maybe stay a while at Martland emergency - see how many victims of Newark's police radical philosophy come through there. Newark is talked about bad because it's true! It is a run down town controlled by a white gang who have watched the "Godfather" movie too many times.

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# SOUL SESSION

by Mwanafunzi Ngoma

Habari Gani! What's the news? The Committee For Unified NewArk invites you to Soul Session, a Session for the Soul, where you'll never grow old, at 13 Malcolm X Shabazz Boulevard (formerly Belmont Avenue) in NewArk, New Jersey, every Sunday at 5 p.m.

When we speak of session, we speak of a time of gathering. By soul we mean sensitivity, creativity and impulse. Soul Session is a time of gathering for sensitivity, creativity and impulse.

The Committee For Unified NewArk is a Pan Afrikan Nationalist Organization, whose ideology is Revolutionary Kawaïda: Nationalism, Pan Afrikanism, and Ujama (Afrikan Scientific Socialism).

Each Sunday, we offer not just entertainment but innerattainment. Join us weekly, learn about Revolutionary Kawaïda, a Black ideology of change, and check out Black Art in its' truest form, music, poetry, dancers, drama, and speakers, all for you and it's free.

Hear weekly, Imamu Amiri Baraka, Chairman of CFUN, Secretary-General of The National Black Assembly, and Chairman of The Congress of Afrikan People.

Commenting on Nationalism Imamu Baraka has stated, "Nationalism must be the basis for our entire lives. It must be the initiator of anything we do. Always, as the formulator of any act must be the need to see that act contribute to the building of a Nation. That is our purpose, Nationalism our direction, Black is our identity."

Come out this Sunday and every Sunday to Hekalu Mwalimu (Temple of the Teacher), 13 Malcolm X Shabazz Boulevard, NewArk, New Jersey. For information call 621-2300.

We'd like to see your face in the place, pamoja tutashinda!

# U.N. Stops Puerto Rican Independence! —United States Colonialism Denounced . . .

The struggle for Puerto Rico to become an independent and self-determining nation has been fought for decades by Puerto Ricans throughout the world. But despite world opposition against the political repression and exploitation of Puerto Ricans by the United States, the Committee on Colonialism of the United Nations voted on August 30th to keep the Puerto Rican question under its "continuous review".

In 1953, the General Assembly had decided that the island had achieved a self-governing status and should be dropped from the list of colonies examined each year. However, twenty years later, there has not been any changes in the decision by the 24-nation colonialism committee. Several members of the colonialism committee are in agreement with the United States that the Puerto Rican decision is "anti-American," and should remain a colony.

## 12 to 2 Vote

The committee resolution was adopted by a vote of 12 to 2. Ethiopia and Iran voted against it, nine countries abstained it, and one was absent.

Trinidad and Tabago said that the decision on Puerto Rico to become independent was of no concern for the committee, but was solely the responsibility for the 132-member General Assembly. On September 18, the opening session of the assembly will occur and the Puerto Rican issue is expected to be fought there.

Last year the assembly rejected Cuba's request for a debate to get the United States to discuss the Puerto Rican issue. This forced Cuba to turn to the resolution committee for assistance.

## Independence Parties

The committee recently agreed to



"There is no difference between Black and Puerto Rican people's struggle for National Liberation. The struggle is the same."

hear representatives of Puerto Rican independence parties. They were quick to denounce the United States for politically repressing and economically exploiting the people of Puerto Rico.

The struggle for Puerto Rico to become independent as a self-governing, self-determining nation is the vision of all Puerto Ricans. The struggle for Puerto Ricans to throw off the yoke of oppression in Puerto Rico is the same struggle against oppression Afrikan people and people of color of the world are

fighting in South Afrika and other colonies where American imperialism have taken over their land and have forced the people to wage armed struggle against this foreign beast. But despite their condition of colonialism, the Puerto Ricans will remain strong, and in the end, they will win. A Luta Continua!

## CFUN in ACTION!



A CFUN CADRE member of Idara Ya Siasa, (Dept. of Politics) leading group discussion of PEP students, who spent their summer laboring to help create a NewArk mass political party & prepare our communities for national liberation.

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# CLEVELAND SELLERS IS FREED! ... FOLLOWING 7 MONTHS IN PRISON



Cleveland Sellers, (right), is shown with his close comrade, Stokely Carmichael. Both are long-time warriors in the struggle for National Liberation.

After serving seven months in prison on alleged charges of "inciting to riot", Black activist Cleveland Sellers was recently freed. Brother Sellers has been imprisoned in Columbia, South Carolina, since February for "his appearance" on the

campus of South Carolina State College in 1968 in what is termed the "Orangeburg Massacre".

The Orangeburg Massacre occurred on the night of February 8, 1968 when 3 Black Students were killed and over 50 others were wounded by gunshots of white S.C. State Patrolmen on the predominantly black college campus.

Brother Sellers is a former SNCC (Student Non-violence Coordinating Committee) organizer where he worked closely with his comrades, Stokely Carmichael & H. Rap Brown. Brother Sellers, who was among the wounded, was arrested that night, & five years later, a racist white Supreme Court found him guilty & fined him \$250 & sentenced him to two years in prison.

Although law enforcement officers testified at his trial that they saw him in the crowd of student demonstrators in front of a segregated bowling alley two nights prior to the tragedy, none testified that they saw him violate the law.

Brother Sellers said that he was used as the "scapegoat" of the Orangeburg Massacre & that he had served seven months in prison as a "political prisoner".

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# ROSIE DOUGLAS LOCKED-UP!

by Simba Risasi

In the past many people have been led to believe that Canada is a land of "roses and cherries where racism does not exist." But the recent racist exploitation in Canada against Roosevelt "Rosie" Douglas is sufficient evidence that this concept is a myth.

Douglas, a native Dominican, is one of Canada's most widely known Afrikan activists. On June 27 was sentenced to serve a two year sentence on charges from 1967 where he and twenty-five other black students were alleged to have destroyed a computer center at Sir George Williams University during a protest. However, even an all white jury could find no substance to those particular charges. Yet, Douglas was convicted of an illegal sit-in.

Rosie Douglas has been at the center of rising exploitation in Canada, and in Canada's participation in the imperialist domination of Southern Afrika. Many angry whites describe him as "Canada's most-overexposed "black radical."

On June 26, after being released on bail, Douglas met with over 50 members of the Afrikan Liberation Support Committee in Toronto. At that meeting he announced that he had asked his lawyers to press for the execution of the deportation order issued against him by the government. He pledged not to submit to the exploitation tendencies of the imperialist forces in the Caribbean and that he was prepared to lay down his life for the causes he believes in.

In May, 1971, Rosie Douglas, Ann Cools, and Brenda Dash were tried and sentenced for their involvement in the Sir George Williams University incident. They were released on bail of \$14,000, \$3,000 and \$2,000 respec-



Brother Rosie Douglas ... "one of Canada's most widely known Afrikan activists."

tively. Their incarceration proved that there is a national conspiracy by the Canadian government to crack-down on dissident Afrikans.

Brother Douglas has travelled all over Canada, the Caribbean and the United States publicizing his case which contained all the elements which are used to keep Afrikans dispossessed.

As a result of Brother Douglas' activities, the Minister of Immigration ordered him deported in December 1971. The circumstances surrounding this deportation was unique, since it is unheard of to institute deportation proceeding against a non-citizen who is landed immigration with no previous criminal convictions while he or she has no appeal pending before the court.

Brother Douglas has been in the forefront developing community organizations and raising the level of consciousness of Afrikan people in Toronto and has developed links with progressive Afrikan groups around the world.

Presently, Brother Rosie and Sister Ann Cools are still imprisoned. It is the duty of all Afrikans to come to their aid by writing to the Solicitor-General of Canada, Mr. Allmand, demanding the release of these Afrikan warriors. Pamoja Tutashinda!!

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Kawaida Towers—an artist rendering.

## Church Group Urges Kawaida Towers be Built!!

Oliver E. Sheffield, Chairman of the New Jersey Presbyterian Committee on Church and Race in support of Kawaida Towers stated. . . "We urge the population of the city not to be roused to fear or violence by individuals who would exploit the situation for personal or political gain. We also encourage people of good will not to be silent but to speak out for the good of the community and note how many persons in the local white community have kept silent in defense of the right of Kawaida Temple to exercise its legal rights. We doubt that they would have been so silent if white rights had been at issue."

In a six point statement Mr. Sheffield went on to say, "The North Ward is already integrated. Such ethnic balance as it has will only be destroyed if white persons act to arouse white racial prejudices and fears and scare residents away from the city."

The people of the city would make more progress if they did not turn their energies against each other, but together worked to change those patterns of banking, business, industry and government which work against the good of all city residents, in education, housing, health, employment, police protection, social services and cultural enrichment.

We, therefore, urge churchmen and non-churchmen alike to support projects which will provide better housing for all citizens and to work for the revitalization of our cities."

## Nixon Decree Against Housing Overturned in Courts

United States District Judge Charles R. Richey, in his landmark decision recently ordered President Nixon to quit his freeze on monies for housing for Black, Puerto Rican and poor people throughout this country. This decision ended a presidential conspiracy to impound money already allocated by the Congress, to begin to solve the cancerous housing crisis in America. Cities like Newark, New Jersey, where the majority of the land is vacant because of weak government schemes which have fallen thru, have felt the 8 month freeze more than any. With the growing rate of housing units lost to fires and decay, people of Newark are literally forced to move out of the city because of the poverty of the housing supply. Nixon's answer to poor housing was no housing.

But fortunately, with the release of the funds to develop in the United States, some community controlled groups of Blacks and Puerto Ricans are putting together plans for positive alternatives to the quality of life we are forced to live here in colonized areas of America. Community controlled groups energized by unity, self-determination, collective work and responsibility, cooperative economics, black creativity and faith in our struggle and victory, are working thru out this country to restore the Black Community. When we find a government that is against the will and needs of the people, the people must turn to themselves and build alternative institutions they control. Kawaida Towers mark a new high level of community consciousness about building a new way of life in housing development. We are looking for the growth of this trend where nationalists have positive contributions to the crisis of goods and services in our national community.

# LISTEN TO THE PEOPLE!!!

QUESTION: What are your feelings about large corporations and businesses being built in Newark, yet no homes are being built for Black and Puerto Rican people?

Carmelo Velazquez of Springdale Ave. (East Orange): "The white man is building all this to those who can front-off the money. Eventually we must find some way of dealing with this man or we won't survive."



Grace Loggins of 17th Avenue: "If white people can build airports & white colleges, then Black people should be able to build houses—it is only fair that all people should have a place to stay."



Nathaniel McAdames of Waverly Avenue: "I think if white folks can build here, then we should be able to build also. We must stick together & do what is necessary to build housing for Black people."



Debra McDonald of 17th Avenue: "I don't think that it is right—we don't even have a place to live! And with all the vacant lots, it seems like they are trying to get rid of us and move back into Newark again."



Jack Redding of Mt. Vernon Place: "Whoever opposes us building houses is crazy! Super highways are being built, but who can live on highways! We need housing & programs which actually benefits our needs."

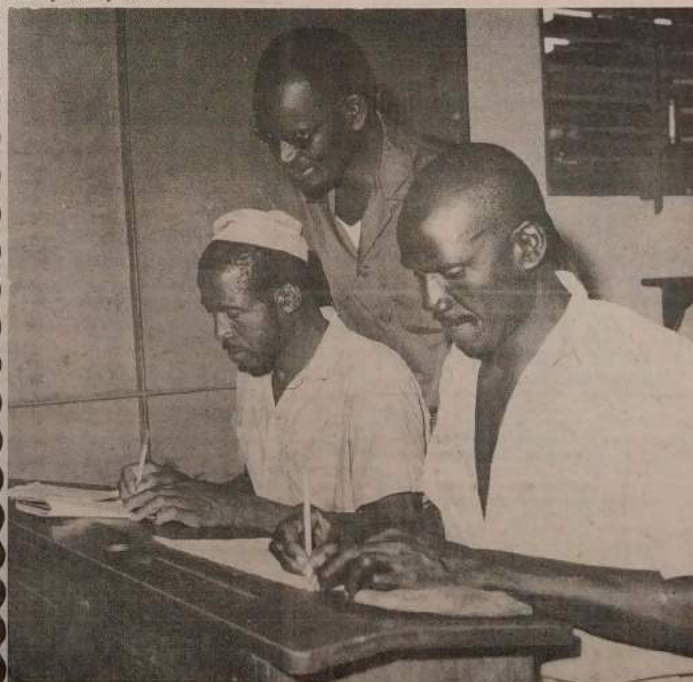


Isebell Cotton of Mercer Street: "It is a disgrace how Newark has gone down, yet we still have to live here in these horrible conditions. If whites can live in clean communities, so can Black people."



## TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.



For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street; Newark, New Jersey 07102.

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## AFRIKAN HERO



H. Rap Brown . . . "He was only representing the will of his people."

In the mid-sixties when most Black people were chanting "We Shall Overcome" with hopes of making it in the American system, Black activist H. Rap Brown walked out of a Maryland court house and said "Burn the mutha . . . down"—just let it "Burn, Baby, Burn!"

These words were quickly heard throughout America—white America by Blacks in white America! To white people, it brought terror in their hearts. They feared Rap and labeled him a "crazy nigger" . . . saying that he was a racist Black who preached violence. But to Black people, Rap was a heroic and inspirational image.

Born in Baton Rouge, Louisiana on October 4, 1943 during World War II—Rap's growth into manhood was one of harsh reality . . . black, poor, and living in America. His first involvement in the struggle began when he was in high school. Later during the summer of 1962, he moved to Washington, D.C. where he involved himself with students at Howard University. Although he was not enrolled as a student at Howard, he saw his role as one of unifying the relationship between the black college students and the grassroots of the black community.

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INSECTS -  
RODENTS

From the beginning of the Student Nonviolent Coordinating Committee (SNCC) in 1960, Rap was always an active worker seeking to raise the level of consciousness of Afrikan people everywhere. During those years negro leaders could not understand why he suggested that Black people should arm themselves . . . so they labeled him as a "militant" and preacher of violence, and hater of white people.

In May of 1966, Rap was elected as chairman of SNCC. Prior to his election, alone with his close friend and comrade in the struggle, Stokely Carmichael, they helped to organize the Lowndes County Freedom Organization in Alabama.

Presently Rap is imprisoned in the New York State Prison serving a 5 to 15 year sentence for being a conscious Afrikan warrior, a Black nationalist, and understanding that our enemy is European domination and all its manifestations.

But the spirit of Brother H. Rap Brown has not left the masses of Afrikan people throughout the world . . . Rap's ideas will never be imprisoned . . . because we clearly understand that he was representing the will of his people. H. Rap Brown will be free!

## PORTUGAL ACCUSED OF 'GENOCIDAL ATROCITIES' IN MOZAMBIQUE

The non-aligned countries have denounced Portugal for "genocidal atrocities" in Mozambique and urged that the United Nations and the international community as a whole compel that country to end its colonial domination immediately.

In their statement, circulated as a General Assembly document, the non-aligned countries charged that "Portuguese military unites and . . . the troops of Ian Smith's racist regime" had brutally massacred "thousands of civilians in the area of Mucumbura in 1971, at Wiriyamu in December 1972 and at other villages of Mozambique".

The non-aligned group, is made up of countries who in theory are not connected to the U.S.A or Russia! Most are colored peoples", said that these were crimes against humanity, and declared it was "most horrified by the bestialities of live burning, disemboweling of pregnant women, and decapitations."

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nguo (n-GOO-o)  
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collar	ukosi (u-KO-see)
blouse	blauzi (blah-OO-zee)
diapers	winda za mtoto (WEEn-dah zah mmm-TOE-toe)
dress	kanzu (KAHN-zoo)
children's dresses	kanzu za watoto (KAHN-zoo zah wah-TOE-toe)
gloves	vifuniko vya mkono (vee-foo-NEE-koe Vyah m-KOE-no)
purse	mkoba (mm-KOE-bah)
handkerchief	anchifu (ahn-CHEE-foo)
hat	kofia (koe-FEE-ah)
raincoat	koti la mvua (KOE-tee lah mVUE-ah)
scarf	leso (LAY-so)
shirt	shati (SHAH-tee)
shoes	viatu (vee-AH-too)
shorts	suruali kipande (sue-roo-AH-lee key-PAHN-day)
sweater	suweta (sue-WAY-tah)
socks	soksi (SOEk-see)
pants	suruali (sue-roo-AH-lee)
a man's suit	suti ya mwanamume (SUE-tee yah mm-wah-nah-MOO-may)

### PRACTICE!!!

IF WE HAVE SAID ANYTHING OF VALUE OR BEAUTY, ALL PRAISE IS DUE TO IMAMU BARAKA, THE COMMITTEE FOR A UNIFIED NEWARK, KAWAIDA AND ONLY THE MISTAKES HAVE BEEN OURS.

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## POSITIVE IMAGE

Rev. Alphonso Roman, Unity Movement Puerto Rican candidate for Freeholder of Essex County, is selected the most progressive image in Newark.

There are five roles a progressive politician must fulfill in order to be a true representative of the people. They are as follows:



Rev. Alphonso Roman

### 1) ACCOUNTABILITY:

he/she must be responsible to the needs and aspirations of the people at all times.

2) EXPOSE THE SYSTEM AS CORRUPT AND UNWORKABLE: he/she must expose the contradictions, corruption and flaws in the political system of the country, ie, reactionary leaders, unworkable laws, etc.

3) RAISE CONTROVERSIAL ISSUES: he/she must always point out the issues in society which affect the masses of people, must always take a hard line on issues and never become passive.

4) ALLIANCES AND COALITIONS: he/she must make alliances with people of color and coalitions with others when deem necessary for the benefit of the community.

5) SUPPORT REVOLUTIONARY NATIONALISM. Struggle for National Liberation every where. But especially the struggle to liberate his own people.

Brother Roman is a true example of a politician who represents the will and self-determination of Black and Puerto Rican people. There is no difference between Black and Puerto Rican people's struggle for national liberation. The struggle is the same. And eventually with the positive leadership of more Puerto Rican brothers like Rev. Roman, we will become a great people again. Pamoja Tutashinda!

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# SOCIAL DEVELOPMENT



The Malaikas of the Committee For Unified NewArk.

The white boy has developed a new weapon in his campaign of cultural aggression against the movement for national liberation of afrikan people; it comes in the form of the movie/moviestar/ movie stars. The target of this new weapon is the minds of our youth—the future black nation/the makers of change. The weapon employs the use of false heroes/heroines, false values, false lifestyles, false concepts. Now, superfly, the mack, shaft, melinda and cleopatra jones become the false heroes—they become the ones who stimulate, animate, and influence our children; the philosophy of "make sure I survive, first, then maybe I can help someone else (if it makes me look good)" becomes the false false lifestyle; bad vines, a bad short, a bad apartment, bush, coke, sex, becomes the false values; and the portrayal of the black man as the "super bad", "better than any cracker", ruler of the world-type man, and the black woman portrayed as a user of her body for anything she wants, the dressed up artifact, but still, second-best to the white woman, becomes the false concepts. But keep in mind that when we say "false" we do not mean they do not exist, because THEY DO! But as Imamu Baraka states, "We have relationships with each other that exist exclusively because of the devil. The arc of our consciousness expansion is sometimes confined to narrow explosive bursts, because we cannot grow in absolute openness and health to completely express the black magic of our million year experience on this plant." And this is exactly why we use the word "false" because these things have nothing to do with winning the struggle against our oppressors—they only aid and in fact accelerate the white campaign. The white boy has taken conditions/lifestyles which exist only because of the presence of the white boy, because he is the oppressor and

Afrikan are the slaves, he has taken these conditions and justified them, exaggerated them, and glorified them to the extent that we are tricked into thinking this is the way to liberation (of what?), or become so preoccupied that we forget there is even a struggle.

To combat this weapon, the black woman must be examples/expressions of a new lifestyle, an alternative lifestyle—one that is completely different from the oppressors life and ways. We must inspire our people towards the correct goals/values as defined in the Black Value System by Imamu Amiri Baraka. We must educate our people, our children as to who we

are—Afrikan people, what we must do—build Black institutions, and how we will do it—armed with the proper ideology/ the Black Value System so that we can change reality, re-create the Afrikan way of life. As Imamu Amiri Baraka has stated in his essay,

## The Black Woman:

WE ARE FIGHTING A WAR, YES, BUT THE MOST CRUCIAL PART OF THAT WAR NOW IS THE DEVELOPING OF THE ARMY'S CONSCIOUSNESS. TO GIVE THEM THE WILL, HENCE THE TIME, TO RESIST AND SURVIVE, AND FINALLY MAKE CHANGE. TO FINALLY RE-EXIST AS A WHOLE PEOPLE. HOWEVER THAT MUST BE DONE. WE MUST DEVELOP A VALUE FOR RE-CREATING THE POLITICAL INTELLIGENCE OF THAT NATION. SOCIAL DEVELOPMENT MEANS TO RE-CREATE THE LIFE STYLE OF A FREE PEOPLE, EVOLVING IT FROM THE LIFE STYLE OF A CONQUERED, COLONIZED,

"WE ARE AN  
AFRIKAN PEOPLE!!"

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# POET'S CIRCLE

FROM RETURN TO MY NATIVE LAND

And we are standing now, my country and I, hair in the wind, my little hand now in its enormous fist, and force is not in us, but above us, in a voice which pierces the night and the audience like the sting of an apocalyptic hornet.

And the voice declares that for centuries Europe has stuffed us with lies and bloated us with pestilence, for it is not true that the work of man is finished that we have nothing to do in the world that we are parasites in the world that we have only to accept the way of the world but the work of man has only begun and it remains for man to conquer all prohibitions immobilized in the corners of his fervor and no race has a monopoly of beauty, intelligence, strength

and there is no room for all at the rendezvous of conquest and we know that the sun turns around our earth, lighting only the portion that our single will has fixed and that every star falls from sky to earth at our limitless command . . .

In vain to distract himself the captain hangs to his yardarm the lustiest Negro or hurls him in the sea or turns his dogs on him

the "poor-old-Negro" with the smell of fried onion finds again in his spilled blood the bitter taste of liberty And the "poor-old-Negro" is standing up the seated "poor-old-Negro" unexpectedly standing upright in the hold upright in the cabins upright on the bridge upright in the wind upright under the sun upright in the blood upright

and free and the lustral ship advances unafraid on the crumbling water . . .

Aime' Cesaire  
trans: Emile Snyders

PEOPLE. EVERY BREATH MUST BE A BULLET, EVERY STEP AN ATTACK. WOMEN LEARN THE PRIORITIES OF NATION BUILDING, AND BE AN EXAMPLE OF WHY WE WANT A NATION, IN-THE-FIRST- PLACE."

If we have said anything of value or beauty, all praises due to Imamu Amiri Baraka, Committee for Unified NewArk, Kawaida and all mistakes have been ours.

Black NewArk is a community newspaper. It is published bi-monthly and collectively by Committee For Unified NewArk. Vol. 11 No. X, September, 1973. 2nd Edition.

Articles, events, and news of Black organizations in the Black Community are welcomed.

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Simba Risasi  
—Editor—

Idara ya Habari  
na Utangazaji

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## RAISE!!



Imamu Amiri Baraka

"The success of the revolution depends on the combined efforts of everyone such that no one can be omitted, and thus the traditional rather 'passive' role of women must be changed so that their abilities are used to the full"

—FRELIMO WOMEN'S DETACHMENT

**THE WOMAN'S ROLE**, so called, in the Revolution, is in principle the same as the man's, to bring ultimate victory to the People! To wage Revolutionary struggle! To internalize and work and study and practice, Nationalism, Pan-Afrikanism and Socialism (Ujamaa)!

Traditionally, the woman's role, is basically to inspire the family, educate the children, develop progressive social organization in the nation. But Kawaia insists on Tradition and Reason, so these traditional definitions cannot mean that the Afrikan woman is limited, it means these tasks were the basis for all other development. In the present time the Afrikan's Woman's role is to do whatever is necessary.

But in actuality there are some "limitations" to the woman's role as there are some to the man's. This is why we say we complement each other, because each completes the other, creating the microcosm of the nation in "progressive perfection". For instance we accept female pregnancy as a normal function of women, which is not normal for men. We would not have women parachute out of airplanes eight and nine months pregnant. But we do not believe the child bearing aspect of women is a "sickness", it is merely feminine. It is part of woman's function, biologically, mentally, and emotionally. To ignore it, or worse, not understand it, is moronic, not revolutionary.

When we say the woman's role is complementary to the man's we mean that the entire Afrikan Family must wage revolutionary struggle through Nationalism, PanAfrikanism and Socialism (Ujamaa) for Self Determination, Self Respect, Self Defense. We are not feudalists or chauvinists when we say the woman's role is complementary, we are trying to be realistic. But we believe the Revolutionary Afrikan Woman must be an active, aggressive part of our struggle, and take no passive role.

# Puerto Rican Leader Victimized by Newark Police

— ABOLISH THE TAC SQUAD! —

The unwillingness of the present municipal government to eliminate blighted and dangerous abandoned buildings in the Black and Puerto Rican community of Newark has caused the recent critical injury of a young child.

On August 30th, Brother Roman Rivera, Director of OYE, Inc., phoned Helen Demara of the Mayor's office to inform her of the community anger over a small child who had just been injured in an abandoned building on Tichenor Street.

When Brother Rivera returned to the site of the building, a fire had already been started. This action brought a response from City Hall in the form of the men in blue. They quickly confronted the community with clubs and riot sticks in their hands. Brother Rivera was walking with nine other Puerto Rican brothers when the police arrived. Immediately

The Revolutionary Afrikan Woman must be seen and heard as part of the leadership as well as the rank and file, of Revolutionary Struggle.

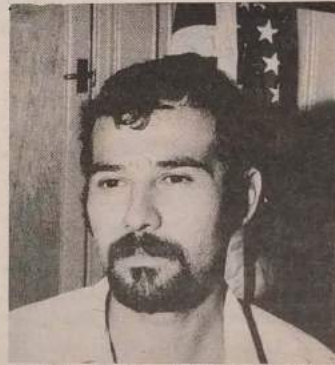
Our women have always been this any way, even in feudalistic times! But we cannot support reactionary cultism, or new feudalism, here in the last part of the 20th century.

Some brothers who will not live up to the demands our struggling world community makes on them, demand that sisters "back-back", and be quiet, and let the men be "masculine" slaves, in silence. We cannot make our women beautiful Afrikan artifacts that say nothing, because they know nothing. Nkrumah and Malcolm said, check out the level of the woman's progress and you'll check out the nation's progress. Toure demands revolutionary lives from both sisters and brothers, saying:

"Whereas the colonial system wanted to keep woman in the role of 'a beautiful object', or confined her to household duties, our revolutionary system, which places men and women on a footing of strict political equality, intends to create objective conditions which will enable woman to exercise her rights, develop her faculties, satisfy her needs and contribute to the nation's political, economic, and social and cultural development."

Masculinity can only be defined by Self Determination, Self Respect and Self Defense. Afrikan man's masculinity has been proscribed and limited by his inability to objectively provide these qualities for his women and children. It is a Black Family Struggle. A world Afrikan struggle. Man, woman and child must provide these in dynamic movement for National Liberation, World Afrikan Liberation (PanAfrikanism) and Socialism (Ujamaa). "Pamoja Tutashinda", we say: "together", brothers and sisters (children too) "we will win"!

one of the officers (Pt. Charles Wilson), singled out Brother Rivera and began to verbally confront him. Pt. Wilson raised his voice and asked "Do you have a problem?" Brother Rivera replied that he did not. While still wolfing at Brother Rivera, Wilson and his partner (R. Craney) grabbed him by his arm and dragged him on his back to the police unit, which was approximately thirty feet away, by his sandals. The straps of the sandals caused abrasions which resulted in heavy blistering and the scraping of large patches of skin off Bro. Rivera's feet. Then he was handcuffed and placed in the car and was not informed that he was arrested. He was driven to the East District Station,



Roman Rivera, Director of OYE, Inc., victimized . . .

lifted by his sandals and shoulders into the station and still was not advised of his arrest, his rights, and was not allowed to make any phone calls. He was also not allowed access to sanitary facilities, nor medical attention, nor food or water while detained at the East District.

Inside his cell, Bro. Rivera was approached by Pt. Wilson and stated to the effect that . . . "If you don't make an issue of this I will only charge you with creating a disturbance." Bro. Rivera refused the offer.

By 10 a.m. the next morning the paper work of his arrest still had not been completed.

The arrest and denial of Brother Rivera's rights is a clear example of the daily repression Black and Puerto Rican people in Newark are con-



Bro. Rivera's feet were scraped of large patches of skin resulting from brutality by Newark Policemen.

fronted with. It is a situation which will not be taken lightly. The appearance of two "black faces", Gibson and Kerr as municipal government leaders has proved to be futile for the Black and Puerto Rican community.

We must move to control those forces which patrol our communities. THE NEED FOR A POLICE REVIEW BOARD IS A NECESSITY WHICH WE CANNOT AFFORD TO DO WITHOUT—OUR LIVES DEPEND ON IT. WE MUST UNITE to get it. ABOLISH THE TAC SQUAD!!! Pamoja Tutashinda!

## Police Led Infantile Suburbanites Cavort

(Continued from Page 1)

In Newark there is a struggle now by whites to take back political control! In order to do this they must defame, arrest, and try to destroy legitimate black and other liberation forces. As usual big business whites want to urban renew (read black and Puerto Rican removal) the city, which means new hotels and office buildings and banks, but no housing or schools at all. They want to maintain the control of Teachers Union (NTU) with its white suburban control, so that we will never be able to think for ourselves, and begin to struggle even more fiercely for National Liberation.

Groups like the Committee for Unified Newark, Temple of Kawaia, Unity Movement, are all organizations comprised of Revolutionary Afrikan Nationalists. That is what Kawaia means Revolutionary Afrikan Nationalism (what Malcolm pointed toward in his last days!) We are Nationalists, PanAfrikanists . . . struggling for the liberation of Black people all over the world, under revolutionary socialist governments. But no one else can do it for us, but us. Anyone else who says they can is merely using us as their boxing gloves, while they gain power for themselves. But the age of slow cracker tricknology is over! We are struggling for Self Determination, Self Respect and Self Defense. We move to gain power for black people through elections, through community organizing, through alliances with other peoples, and disruption of our enemies attempts to continue this slavery.

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