

SUBVERSIVE INFLUENCES IN RIOTS, LOOTING, AND BURNING 1933

KINNEY EXHIBIT No. 33—Continued

UNITED AFRO AMERICANS ASSOCIATION COMMUNITY NEWS

WHAT IS THE UAAA?

The United Afro Americans Association was organized August 23, 1965. Its president is Mr. Willie Wright and the secretary, Mrs. Dorothy Cole. The U.A.A.A. advocates revolution when the urgent appeals of the Black community are continually ignored. The association was organized by the Black people and is run for the benefit of the Black community, by Black people. Departments of the United Afro Americans Association include those dealing with Black History, Guidance, Youth Training and research committees for shopping guides. Help us keep the wheels turning.

JOIN NOW!!

COMMUNITY
!!! SELF HELP !!!

On Wednesday, July 12, 1967, the United Afro Americans Association released two emergency relief checks for transportation of several alleged dope addicts from the Black community.

The men will take the Greyhound bus line to Lexington, Kentucky where they will receive medical care for six months.

The U.A.A.A. will continue to work to obtain the necessary funds to aid additional Black people in our communities.

IF YOU WOULD LIKE HELP OR ADVICE, CALL:

UNITED AFRO AMERICANS ASSOCIATION
402 South Sixth Street
Newark, New Jersey
242-5516

OUR POWER

During the recent revolution in Newark, we of Newark's Black community, proved that we have power. The demonstration of this aspect of black power brought productive, industrialized Newark to a halt. Contrary to the beliefs of Newark city officials, Afro-Americans of the black ghetto have the influence to cripple the city. We also have the power to build a city that benefits the majority of its inhabitants. Educationally, economically and politically, Newark should be structured for the advantages of Black people who constitute 65% of Newark's population.

BLACK TAPE

During the aftermath of the revolution in this city, the policemen who were
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BLACK TAPE cont.

supposed to be protecting the community became the worst enemies of the people. Due to supposed tradition and supposed customs of the police dept., the mourning of the well earned death of a racist detective caused patrolmen to cover their badge numbers with black tape. Is this symbol of death?? Is this a way of showing sympathy for the dead detective??

OR

Is this the policemen's way of protecting himself from persecution by the Black people he "attacks"? REMEMBER; You must have the patrolman's badge number if you have reason to file a claim of brutality, abuse, or praise.

IS THIS WHY POLICE BADGE NUMBERS ARE COVERED?

COMMUNITY IDEAS

1. Why did the revolution take place and what is it all about?
2. How can Black people buy or rent stores that were owned by whites in areas where the revolution took place?
3. Should people shop where prices have gone up because of the revolution?

4. DON'T LET THE MAN BACK IN OUR COMMUNITIES!!!!!!

5. Set up picket line in front of Foodtown to protest the raise of prices that results from the revolution.

6. Check out all empty stores on Springfield Avenue.

7. Buy as many white businesses as possible.

WE ARE TAKING CARE OF BUSINESS!!!!!!!!!!!!!!

A THING THAT KEEPS US DOWN

The Black man has many problems, but a poor appetite is not one of them. The big appetite is not one of them, it's the uncalled for high cost which causes a problem.

The Black man does not seem to realize that while he is filling his stomach the white man is tugging at his pocket. He is in your pockets overcharging us for the food we eat. Because of our love for food, "whitey" is again robbing us.

Do you know that in our communities the prices are as much as fifteen per cent higher for small things; for larger