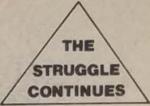




UNITY and STRUGGLE



NATIONALISM * PAN-AFRIKANISM * SOCIALISM (UJAMAA)

VOLUME 3 NUMBER 6

JUNI 1974

20 CENTS

America nears fascism . . .

SUPPOSE NIXON WON'T RESIGN AND REFUSES TO BE IMPEACHED??

REVOLUTIONARY NATIONALISM

The belief that our people make up a nation, A nation without power, a cultural nation, i.e., a people with a common past, a common present, and hopefully a common future. Our task is to gain, maintain, and use power for National Liberation, the freeing of our people from foreign domination. We do this through the internalization and practice of a revolutionary value system and the development of alternative institutions, the most basic of which is the Revolutionary Afrikan Nationalist Cadre.



Mad-Dog Nixon

1. Suppose Richard Nixon will not resign, or even "allow" himself to be impeached?

2. In NewArk, just as Black people and other oppressed people in this city, have grown up fed with neo-colonialism, in the person and methods of Kenneth Gibson, the powers that be run Anthony Imperiale, TO FORCE US BACK TO A NEOCOLONIAL POSITION! Now we are supposed to all rally to defend Gibson. In other words, "if you niggers won't go for Neo-Colonialism, you'll get Neo-Fascism. Take Yr Pick!" So the masses (or 40% of our population registered to vote — a minority) choose Ken NeoColonialist over Tony NeoFascist, and the rip off bandwagon goes on and on.

3. Colored Ministers and agent-perverts openly supported Imperiale, in NewArk. In Alabama, Nigger "mayors" come out for George Wallace (Johnny Ford, Jay Cooper, etc.) and Wallace and Kennedy openly carouse to put together a Populist Demagogery.

are stopped on the street and searched to find the "Zebra Killer", we are told. Setting the pattern for a near future time when this will be the norm, and the plastic name tags given to our children in schools will be completely part of everyday life in america (for blacks).

5. Seven Kawaida advocates arrested for "kidnapping" a dope-
(Continued on Page 4)

EXTRA!!

UNITA RECOGNIZED BY OAU

The Organization of Afrikan Unity (OAU), at the 23rd session of its Liberation Committee, has recognized UNITA, The National Union for the Total Independence of Angola as a legitimate liberation movement in Angola. This has great significance, because it means that

UNITA will receive financial and material assistance from the OAU in its fight against Portuguese colonialism, and clears the way for full UNITA participation in the Sixth Pan Afrikan Congress in Tanzania.

The Congress of Afrikan People has been an ardent supporter of UNITA's just struggle in Angola, because UNITA, led by Dr. Jonas Savimbi and based inside Angola, is struggling not only for National Liberation, or the freeing of Angola and Angolans from foreign (Portuguese colonialist) domination, but also struggling for Pan Afrikanism, the unification of Afrika under socialism (and indeed the unification of Afrikans all over the world), and for World Socialism, which means the reorganization of world society, and the redistribution of the world's wealth.



Maulana Ron Karenga

PAN-AFRIKANISM

The global expression of Nationalism. The belief that Black People all over the world are Afrikans, with a common struggle and a common enemy and that we must unify Afrikans all over the world to struggle for the unification and independence of Afrika under socialism, and for the self-determination, self-respect, and self-defense of Afrikans all over the world

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MAULANA KARENGA — Why Is He Still In Captivity?

For three years (since June 1971), Maulana Karenga has been held captive in San Luis Obispo, California. Although originally charged with "assault", a 6 month to 10 year sentence, he has come up for parole consideration and been turned down time after time. It grows more obvious that there's no other reason for this except a torture-like repression which seeks to destroy a man's spirit, rather than prepare him to re-enter society. They don't even take in consideration the findings of their own functionaries, who have given Maulana "excellent ratings" during the time he has been held in prison.

(Continued on page 5)

Also, See article on Page 7

SOCIALISM

To struggle for cooperative economics (communalism, socialism) as a scientific world system for the reorganization of world society and the redistribution of the world's wealth.

(UJAMAA)

Familyhood. An attitude of mind. Cooperative economics.

AFRIKAN WOMEN'S CONFERENCE

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See article on
Afrikan Women's Conference
--- Page 10



Great Shades of Jessie James, or is it now to be Jessie Allen?



Jessie James the train robber during the 18th century rode a horse, Jessie Allen in the 20th century drives an automobile, and that is the only difference. Jessie James robbed trains. Jessie Allen misappropriated funds from the Bessie Smith Health Center. Things got so out of hand that the United Community Corporation refused to continue funding the Bessie Smith Health Center while its president was at that time Jessie Allen. Can you imagine the Central Ward under the leadership of Jessie Allen who claims faulty bookkeeping was the reason he could not account for about \$10,000 of Bessie Smith Health Center funds and Honey Eulis Ward his sponsor and endorser who just a couple of months ago pleaded guilty to receiving monies illegally from the NewArk Board of Education, being in the leadership of NewArk's Central Ward? No! a thousand times No! Jessie Allen the councilman, Honey Eulis Ward the democratic chairman of NewArk's Central Ward. Holy mackerel, too much, too much!!

Let's continue progress and struggle in the Central Ward by coming out June 18th 1974 and voting for Dennis Westbrook, a tried and true representative of the people of the Central Ward and all the people of NewArk. Let's continue the Struggle!

Information supplied by former associates of Bessie Smith Health Center.

TENANTS STRUGGLE FOR CONTROL OF PUBLIC HOUSING

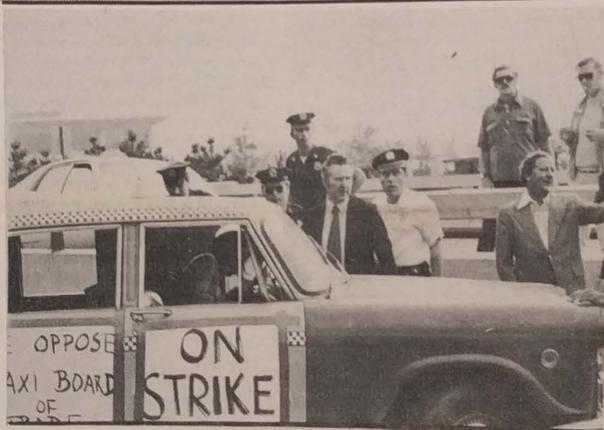
The only way tenants in public housing can raise the standard of living in the projects, will come through direct tenant control of public housing policy itself, nothing short of this will work. The weak reforms and concessions over the last decade have not given public housing tenants power over their lives; the opportunists in the tenant struggle have been bought off by jobs, offices, social relationships with the oppressors, and in some cases cash money. But there has been no change. The elevators don't work. The garbage is still in the hallway. The rats and roaches still rule this space. People are making money, while we suffer. In the meantime our exploiters and their negro collaborators have exchanged millions of dollars, and still no change.

Change will come when tenants actually control housing policy, when something like a Public Housing Tenant Assembly is organized, to take control from the suburbanites that manage and administrate the

Housing Authority now. Direct control of housing policy will give the masses of tenants control over the money and how it is to be spent, what changes will be made, security, and all the areas we will need to raise our standard of living. But only we can do it, and only we will do it. Everyone else has sold us out. A unified Public Housing Tenant Assembly definitely is desperately needed right now.

Housing and Construction is the largest industry in America, and yet we are still poor, this is because we have no access to major policy making. The Masses of people must control all means of producing wealth. When we see some power, we'll see some changes. Changes in who is passing out the jobs, who is handling contracts, and who is spending our money. It is natural for us to spend it, because we know from our day to day struggle what we actually need. Tenants must have direct control over the policy.

There is a further requirement for being a Proletarian than merely having "a certain occupation or a certain economic and social status". It is to have a characteristic mental set, to have a class consciousness that rejects the prevailing social economic order.



Port Authority's Fascist Goon Squad shown harassing a taxi driver during demonstration at NewArk International Airport. Taxi Drivers say Capitalism & Racism must go!!

EXTRA!

**NewArk TAXI!!
DRIVERS STRIKE
Racism & Capitalism
MUST GO!!**

NewArk cab drivers, supported by the Congress of Afrikan People and the NewArk Association of Workers, began a city wide strike against all the major big business cab owners: 20th Century, United, Brown & White, National Safety, Hornsby, Green Cab companies. The NewArk cab drivers are opposed to the million dollar economic exploitation by these big owners, where they are subjected to high cab rentals & gas prices. Presently drivers must pay as high as \$40.00 per day for a cab rental & 70¢ per gallon for gas. NewArk cab drivers are super-exploited by monopoly capitalist Port Authority & big business cab owners.

The NewArk cab drivers are demanding a reduction in cab rentals:

- \$15 cab rental for days
- \$17 cab rental for nights
- \$21 cab rental for international cabs

Drivers are demanding a reduction in gas prices: 54¢ per gallon for regular gas & 58¢ per gallon for high test.

This is the first City Wide strike in the taxi industry in the city of NewArk. This strike is designed to inform the masses of the People in the NewArk community & around the country of the economic exploitation & racial discrimination involved in the Port Authority & the NewArk Airport's refusal to allow NewArk cab drivers to work in Terminal A at the NewArk airport. Meeting after meeting with these big business pirates have been fruitless. These robber barons have refused to lower the gas & rental prices.

WESTBROOKS

TO CONTINUE
THE STRUGGLE

**B-7
COUNCILMAN
CENTRAL WARD**

JUNE 18 RUN-OFF



REVOLUTIONARY NATIONALIST NUTRITION

For Revolutionary Nationalists staying healthy — having good physical and military training — is absolutely necessary to be effective in the struggle for National Liberation. Restoring health to our community is essential as part of an overall revolutionary struggle for a progressive nation. This struggle is to bring tradition forward without resorting to extremes — atavism or bohemian nationalism — but instituting practices that are progressive and rational enough to attract and educate the masses.

In terms of nutrition this means first understanding the benefit that can be derived from most of the foods we normally eat. Nationalists have

gone into a supposedly deep, almost microscopic grain by grain examination of foods and nutrient charts with elaborate formulas that only lean toward elitist policies. What we need is a good variety of fish, vegetables, fruits, and grains, along with enough liquids to maintain body balance, all obtainable at the local grocer or wholesaler. Many traditional, one dish meals allow us to combine green and yellow vegetables with protein food (fish or beans or nuts) to get sufficient nutrients without fanatically counting ounces, grains or units. Most Black people do not have charts and scales anyway.

(Continued on Page 5)

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LISTEN TO THE PEOPLE!!

QUESTION: Do you think Afrikan Liberation Day will have any political implications on the coup in Portugal and how will this effect our brothers and sisters of the Afrikan colonies in their struggle for independence?

Robert Van Lierop, Film-maker - ("A Luta Continua"): "I think it will have a positive world effect against Portugal's move to set up a neo-colonial solution in Mozambique, Angola, and Guinea Bissau, contrary to the popular belief that the wars there are almost over."



Angela Davis, Political activist: "I think the Afrikan Liberation Day march and demonstration is just that—a march and a demonstration! But the real work and support toward aiding the liberation fighters in Afrika will come when we return to our communities and begin to educate & organize the people around issues like the coup in Portugal. Another thing, and one which I am doing now, is to get the people to sign petitions demanding that South Afrika be expelled from the United Nations and that the United Nations bring pressure on Portugal to grant independence to the Afrikan colonies."



Dawolu Gene Locke, National chairman of Afrikan Liberation Support Committee: "We think the ALD march will have an impact of demonstrating Black people's solidarity with the liberation movements and thus calling clearly for a non-negotiated compromise that would avoid putting the Afrikan so-called colonies into a neo-colonialist setting. We'll calling for the total independence and total liberation of the Afrikan colonies & not any kind of federation of Afrikan states under Portugal."



Warren "Jabali" Armstrong, Professional basketball player-Denver Rockets: "I think the ALD is a positive way of showing our solidarity with our brothers and sisters on the Afrikan continent, and that our struggle is the same struggle, regardless of where we are located in the world."



Andrew Pulley, Former U.S. Vice-Pres. candidate of Socialist Workers Party: "I think the demonstration and all ALD activities have been a big step toward a movement which mobilizes masses of Black people in the streets to put pressure on the US government to demand that it cease giving Portugal military & financial aid & cease business ties there also."



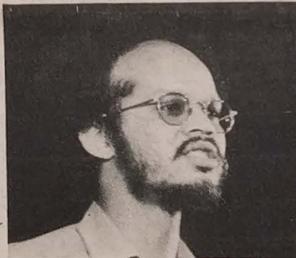
Badilifu, of South Bend, Indiana: "Although the military coup in Portugal represents the decline of Western Powers' strength in Afrika, it should not be mistaken for a willingness to grant liberation to the colonized people. It will just change the nature of the struggle from colonialism to neo-colonialism."



ALSC CONFERENCE ON RACISM & IMPERIALISM



Stokely Carmichael



Abdul Akalimat



Akbar Muhammed Ahmed



Owusu Sadaukai



Afrikan Liberation Day 1974: Part of the crowd of 10,000 who demonstrated in support of Afrikan Liberation, and for the destruction of Racism, Capitalism, and Imperialism.

Struggle for Ideological Clarity ...

Afrikan Liberation Day and ALSC Conference on Racism & Imperialism!

The Afrikan Liberation Support Committee called a conference on Racism & Imperialism on May 23 & 24, the two days preceding Afrikan Liberation Day. The ALSC called on "everyone involved in Black Liberation" to come to this "decisive conference for the theoretical direction of our movement."

Workshop and panel participants included Dawolu Gene Locke, ALSC National Chairperson and Imamu Amiri Baraka. Also Owusu Sadaukai, Bibi Amina Baraka, Stokely Carmichael, Abdul Akalimat, Akbar Muhammad Ahmed, Kwadwo Akpan, Nelson Johnson, Ron Daniels, Queen Mother Moore, among others.

The struggle for Nationalism, Pan-Afrikanism, and Socialism has reached a stage when we must insist on ideological clarity and the conference afforded those present the opportunity to clearly differentiate between the various theoretical positions put forth by militant activists in this country.

There were workshops considering the questions of: Labor and the Unemployed, Youth and Education, Women in the Struggle, Justice, Police and Prisons, and Politics. There were also two major panel discussions with ideological statements from each panelist along with questions and dialogue with the members of the audience.

The Afrikan Liberation Support Committee is a developing truly progressive Black United Front made up of organizations and proponents of varying ideological tendencies working together around the objective of Afrikan Liberation. It was at the panel discussions, especially, that these tendencies were exposed. Both the statements from the panelists and the questions and responses from the audience (along with the modes of dress and behavior) brought out evidences of Revolutionary thought. And its opposite. On the counterrevolutionary side, elitist, opportunistic, atavistic, feudalistic, cultist, dogmatic, methaphysical, chauvinistic, and

mechanical materialistic tendencies and thought, were also in evidence.

It is obvious that conferences of this type are absolutely necessary in our struggle for ideological clarity and that the ALSC Conference on Racism and Imperialism was a progressive move toward the building of a stronger vanguard revolutionary ideology for the ALSC.

On May 25, Afrikan Liberation Day, ten thousand Black People from the entire eastern half of the U.S. gathered in Malcolm X park for a march which went through part of D.C.'s Black community (which actually is the whole city) and past the White House where 100 demonstrators (the legal limit) had been picketing all morning, exposing Nixon and his crimes against Black People and urging that we "Dump the Chump." The White House demonstrators joined the march which continued back to Malcolm X Park where speakers, Dawolu Gene Locke, Imamu Baraka, James Turner and Bill Lucy reiterated our attack of racism and imperialism, our pursuit of the impeachment of Nixon, exposure of the Energy Hoax, and an end to police repression.

The conference and march were well attended by Congress of Afrikan People local organizations from Albany, NewArk, South Bend, Pittsburgh, St. Louis, Baltimore, Detroit, Bronx, Wilmington as well as members of potential chapters from Camden, Gary, Cleveland, D.C., Elkhart, and Jersey City.

The Afrikan Liberation Support Committee's ideological thrust is moving progressively toward an ideology inclusive of Nationalism, Pan-Afrikanism, and Socialism. There are many minor and some major ideological differences that still remain. But discussions such as those that took place at the conference will enable the Afrikan Liberation Support Committee to function as a progressive united front based on the objective fact that the World Afrikan Liberation struggle is the key to a new world social order.



IMAMU AMIRI BARAKA, chairman of the Congress of Afrikan People, and BIBI AMINA BARAKA, C.A.P. Social Organization Work Council chairwoman, were among the marchers.

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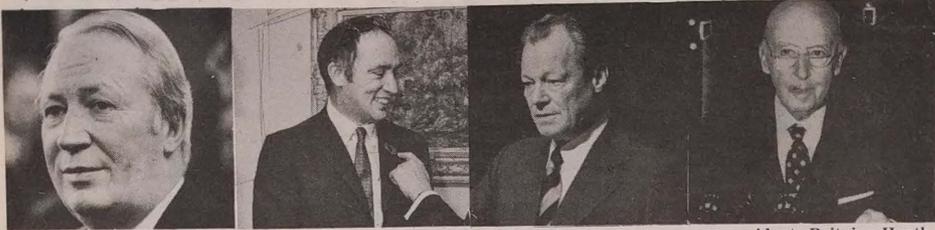
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CAPITALISM IN TROUBLE!!



Turbulent times for Imperialist countries as contradictions of capitalism become more evident. Britains Heath, Canada Trudeau, & Germany's Brandt are out of office now (L-R), while Spain's Fascist Franco barely hangs on.

Capitalism is in deep, deep trouble! And getting deeper in trouble all the time. While profits for the capitalist vultures continue to rise, the contradictions in capitalism are becoming more and more obvious.

Last year, for example, the profit for the 500 largest corporations went up by almost 40%. But all of this increasing wealth continues to be concentrated in the hands of a few, who specialize in stealing all the world's wealth and keeping it for themselves while the rest of the world remains poor and starving.

So Rockefeller can resign as governor of New York! But no matter, he owns New York anyway, along

with governor Wilson, 85% of the state's banks, Exxon, Gulf and Mobil. And what Attica Fascist Rockefeller doesn't own, the Carnegies, Mellons, and Kennedys do.

But while profits continue to rise for rocky and his imperialist clique, the contradictions become greater, for the simple reason that the rest of the world is starving, unnecessarily, and everybody knows it. All of that wealth, which is produced by the hard labor of the masses of the world's people, benefits only a small fraction of the world's population.

So a worker who works forty hours a week for \$100 wages, actually earns the \$100 in the first eight hours of his

week's labor! The other thirty-two hours belong to the slave-masters, known today as owners. So workers spend 80% of their time producing wealth, called surplus value, for the capitalists. And these same capitalists turn around and charge the workers rent, sell them food, fuel and clothing at increasing prices, lend workers their own money and collect interest from it, build no new housing, refuse to share their food with those starving in the Sahel, and throughout Afrika, Asia and Latin America, and even the United States, all the time maintaining that the masses have "nothing to complain about," since they are "living better today than

ever before!"

Capitalist nations, whose function it is to police the world to insure profits for the parasitic corporations, are still in trouble, despite their fascist use of police repression and violence in order to maintain their shaky grip!

So we see that in the U.S., Watergate Nixon is in deep trouble, even though Rodino refuses to stop stalling the impeachment. He is hoping Nixon will resign so he can save his backside from being exposed as a shoeshine boy for the mafia. Nixon refuses to get up off the tapes, and for good reason, because when he does get up off of them we see him as the perverted little chump he really is (expletive deleted). Somebody blew the whistle on the president, and his boss Rockefeller is letting him go to the dogs, so he can step in as president, and consolidate all of that power.

Capitalist countries abroad are also in trouble, and so Canada's Trudeau gets dumped. The same thing happened to Britain's Heath earlier this year behind the Coal Miners strike. Germany's Brandt just resigned behind his own Watergate. Meanwhile fascism continues in Spain, gets dumped by a new neo-fascist Spinola in Portugal, and France almost elects a "Socialist" Premier.

But no radical change has taken place in any of these countries, although it is plain to see that capitalism and imperialism are getting shaky, and will soon be resoundingly defeated. The masses of the world's people are tired of being exploited by Rockefeller and the other imperialist powers, and will move to seize the world's wealth from the private possession of the capitalists, and will redistribute the wealth to the masses of the world's people, reorganizing world society at the same time. Indeed, capitalism is in very serious trouble!!

SUPPOSE NIXON WON'T RESIGN

(Continued from Page 2)

pusher, shortly after the "Symbionese Liberation Army" caper hits the news. The Nguzo Saba, or 7 Principles of Kawaida, are now portrayed as being the value system used by the SLA. The SLA is also supposed to have started in a prison Black Culture Program, the same kinds of programs being pushed in New Jersey penitentiaries by the Temple of Kawaida. It is clear that the powers of repression intend to make the analogy and then drive Kawaida out of the jails! And advocates of Kawaida into the jails as prisoners!

(In Oakland, 14 Black Panthers are arrested, and the media maintains an absolute white out!)

6. Desperate imperialism "overthrows" its Portuguese ally's fascist government because of the rising revolutionary tide in the African World, especially in and concerning the Afrikans under direct colonial domination by the Portuguese, supported by the United States and NATO.

Their intention to install Neo-Colonialism in the "Portuguese territories" to forestall the absolute downfall of colonialism in Afrika. Now, not only is Spinola, who masterminded the murder of Amilcar Cabral, supposed to be a liberal, but everyday, a "new" interracial moderate emerges in Angola and Mozambique to speak of the need for a Luso-African Community, in much the same model as the French-African neo-colonies (Ivory Coast, Senegal, etc.)

Also check out the slimy role of the Portuguese Communist Party, now involved in a "Popular Front" in the new Portuguese cabinet. Both the "democratic socialist" Mario Soares and the CP's Cunhal are now busy

(Continued on Page 7)

(* 35 of the 50 Largest U.S. Industrial Corporations do business in Azania (S. Afrika) or Namibia (S.W. Afrika)

(—) 8 of them do business in Zimbabwe (Rhodesia)

- *1. General Motors
- *2. Exxon
- *3. Ford Motor
- *4. Chrysler
- *5. General Electric
- 6. Texaco
- *7. Mobil Oil
- 8. International Business Machines
- *9. International Tel. & Tel.
- *10. Gulf Oil
- *11. Standard Oil of California
- 12. Western Electric
- *13. U.S. Steel
- *14. Westinghouse Electric
- 15. Standard Oil (Ind.)
- *16. E.I. Du Pont de Nemours
- 17. General Telephone & Electronics
- *18. Shell Oil
- *19. Goodyear Tire & Rubber
- *20. RCA
- 21. Continental Oil
- *22. International Harvester
- 23. LTV
- *24. Bethlehem Steel
- *25. Eastman Kodak
- *26. Atlantic Richfield
- 27. Esmark
- *28. Union Carbide
- *29. Tenneco
- *30. Procter & Gamble
- 31. Kraftco
- 32. Greyhound
- *33. Boeing
- *34. Caterpillar Tractor
- *35. Rockwell International
- 36. Occidental Petroleum
- *37. Firestone Tire & Rubber
- *38. Dow Chemical
- 39. McDonnell Douglas
- *40. Phillips Petroleum
- *41. Xerox
- *42. W. R. Grace
- 43. Beatrice Foods
- 44. Lockheed Aircraft
- *45. Monsanto
- *46. General Foods
- *47. Litton Industries
- 48. Borden
- 49. Union Oil of California
- *50. Minnesota Mining & Manufacturing

(Source: Fortune's 500; ALSC Handbook of Struggle #3)

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What makes our national liberation struggle in part a class struggle because we are not contiguous since Imperialism called us North to the factories, a national struggle spread throughout the mother country imperialist itself, and so the oppressed-oppressor relationship is ubiquitous throughout the total society—not simply from Europe across the sea to Afrika, or Latin America. This captive nation, is spread throughout the society with an opposing consciousness produced by different relations to the productive process as well as racial oppression! It is the consciousness of the economic oppression reinforced as racial and cultural oppression, that gives our struggle its dual aspect.

Imamu Amiri Baraka

China Continues Criticism of Confucius & Lin Piao Revisionism



Mao Tse Tung

Everyday the racist communication tool of capitalism; the New York Times has featured articles attacking China in her struggle for true socialism. The latest article questions China in her criticism of Lin Piao and Confucius, both of whom have suddenly become great and wise men in the eyes of capitalism and imperialism. This must be thoroughly questioned.

The criticism of Lin Piao and Confucius is a crucial issue in China's struggle to further develop its ideology and to spread the social revolution against feudalism, capitalism, and revisionism inside China. Having won the political struggle and achieved national liberation some twenty five years ago, China must now move to spread its revolutionary ideology of change Marxist-Leninist Mao Tse Tung Thought to the masses of China, in order to assure the future emergence of the internal socialist revolution. Mao realizes that the only true road to socialism is through arming the masses with the correct ideology, to change their world views and attitudes and set the tone for criticism, struggle and change.

The masses of China are now struggling to break with old

traditional ideas and are now supporting and creating new socialist institutions and theory, so the "Great Proletarian Cultural Revolution" can be achieved. Lin Piao and Confucius represent thinking that is against the revolutionary social transformation that is taking place within China. Their positions though taken some 2400 years apart are the same, i.e counter-revolutionary, and opposed to the restoration of the powers of the state, means of production, distribution, ownership and the development of the technology into the hands of the masses of people of China.

Since the masses have most felt the pain, the humiliation, and exploitation of feudalism, capitalism and imperialism, and realize the pitfalls of revisionism, they are the ones who wage the most bitter ideological struggle and most harsh criticism against these two backwards modes of thought.

Confucius who lived over 2400 years ago called for "the restoration of the rites," i.e. the restoration of the slave system, old ways, customs, etc. He really called for the perpetual domination of the masses of China by a small privileged elite (bourgeoisie). Lin Piao who lived some 2400 years later and lead the Chinese army through many victorious campaigns was at one time heir apparent to Chairman Mao, also called for restoration and retrogression. Lin Piao would drag socialist China back into capitalism and return the powers of state, production, and technology back into the hands of the now deposed landlords, rich peasants, rightists, counter-revolutionaries and foreigners. China would become a socialist revisionist state whereby all

powers remained in the hands of a bourgeoisie, much like the revisionist Soviet Union, where the people's lives are controlled by a dictatorship of the bourgeoisie, that maintains its rule through police repression, secret agents, interrogation, imprisonment, concentration camps, and murder. Lin Piao also wanted China to be under the "nuclear umbrella" of the Soviet Union, and its subsequent domination, rather than struggle to develop its own nuclear technology, as it has already done.

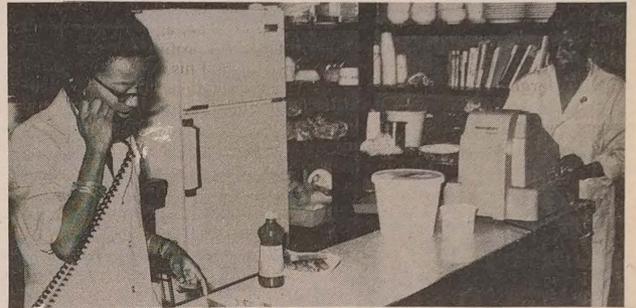
Our questions as to why Lin Piao has suddenly become such a "great general" (and Confucius such a "wise

old age") in the eyes of racism, capitalism and imperialism have been answered. We must be in full support of revolutionary China in her struggle against feudalism, capitalism and revisionism, and her struggle to develop a brand new culture, based on the production and creativity of a people armed with a revolutionary consciousness.

To All Primitive Nationalists
"Imperialist culture and semi feudal culture are devoted brothers and have formed a reactionary cultural alliance."

—Mao Tse Tung

REVOLUTIONARY NATIONALIST NUTRITION



As revolutionary nationalists, we maintain a well balanced diet that helps us endure the struggle for national liberation and world socialism.

(Continued from page 2)

but can certainly use judgement, once educated about what to do. As revolutionaries we also want to rid ourselves of bad american eating habits — junk foods, harmful preservatives — but we cannot stop eating altogether. We are seeking to build and feed a nation. A few of us might know where to get organic food, but it is not practical to think we can transport organic food to 40 million people, much less to and from the Continent. And while a few of us might be intellectually enchanted or convinced that getting x number of vitamin units or avoiding some

minute quantity of chemicals is worth eating organic food — the masses of Black people are still struggling to get fresh looking, regular food. Comparing food values will show us that we often eliminate more that is beneficial than harmful. This is particularly true of the use of protein, we need for growth and healing wounds, and cannot be gotten in a fruit and herb diet. We have emaciated looking Nationalists because the body, lacking new protein nutrition begins to use its own protein in desperation! The masses are

(Continued on Page 11)

MAULANA KARENGA: Why is He Still in Captivity?

(Continued from page 1)

No matter what your "personal" feelings about Maulana Karenga, we must hasten to add that much of what has been written in the media has been purposely aimed at character assassinating this brilliant activist.

We are calling on all of our readers to support Maulana Karenga's freedom by addressing your letters to:

Raymond C. Brown
Chairman, Adult Authority Board
714 P Street
Sacramento, Calif. 95814

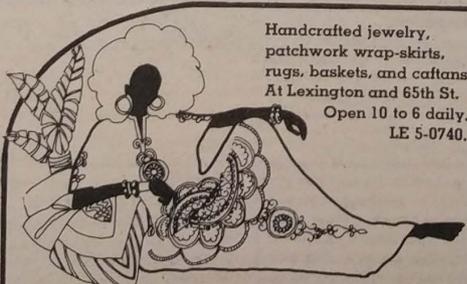
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CONFRONTATION

(4th of a series)

PAIGC and UNITA . . . NOT FOOLED BY PORTUGUESE PLANS!!

The following message was released by the leadership of the independent state of Guinea Bissau, West Africa.

"PORTUGUESE SOLDIER, SEE THE COURAGE AND HEROISM WITH WHICH WE ARE FIGHTING DAILY. YOU KNOW WELL THE FIRM DECISION THAT IS ENCOURAGING US, THE CAPACITY THAT LEADS US, AND THE POWERFUL STRENGTH THAT WE HAVE IN OUR OWN HANDS. SO YOU KNOW PERTINENTLY THAT NO PROMISE OR PROPOSAL CAN STOP OUR STRUGGLE IF IT DOES NOT CONTAIN THE FULL RECOGNITION OF OUR VICTORY MATERIALIZED ON THE BEAUTIFUL REALITY THAT IS OUR SOVEREIGN REPUBLIC OF GUINEA BISSAU AND THE RECOGNITION OF THE SACRED AND INALIENABLE RIGHT OF OUR HEROIC PEOPLE OF GUINEA AND CAPE VERDE TO THEIR TOTAL INDEPENDENCE."



Aristides Pereira, P.A.I.G.C.



Jonas Savimbi, U.N.I.T.A.

"While we agree with Spinola's premise that Portugal cannot win the war in Afrika, UNITA vehemently disagrees with his neo-colonialist and paternalistic conclusions. Spinola proposes in his book that a federation be organized of Portugal, Mozambique, Angola, Guinea-Bissau and Brazil. However, Angola is an Afrikan country. Any plans for federation between Angola and other countries will only be realized with Afrikan countries, and not with Portugal and Brazil in a kind of "Lusitanian Community" as Spinola has outlined in his book. This attempt at solution would bring and consolidate neo-colonialism with its attendant instability, furthering the exploitation of the Afrikan people in Angola. Only an Afrikan government of Angola and its people, shall decide whether a federation is a plausible political solution in the interests of the Afrikan people of Angola."

Portuguese Colonialism Takes on New Face! NEO COLONIALISM THE PLAN!!

The recent Portuguese Coup, that toppled the fascist Caetano regime, has been lauded as a major breakthrough for peace and freedom around the world. A result of both internal and external contradictions, the coup promises that the struggle against Portuguese colonialism and all foreign domination will soon move to a new level.

Portuguese fascism, dating back fifty years under Salazar and then Caetano, has been a plague upon the portuguese people, with extensive government censorship of the press and civil liberties. Any and all anti-government sentiment has been quickly suppressed by the Portuguese secret police, known as PIDE.

Fascism at home and abroad

Portugal, among the poorest nations in Europe, has a 21 percent rate of inflation. Because of the Fascism and worsening economic conditions in Portugal, over one and a half million Portuguese citizens have deserted the country in recent years.

Externally, Portugal has been fighting against Afrikan liberation movements in Angola, Mozambique, and Guinea-Bissau for thirteen years. Already, it has lost control of 3/4 of Guinea-Bissau, 1/4 of Mozambique, and a sizable portion of Angola. Portugal's new leader, Gen. Antonio de Spinoia has already admitted that his country cannot win the war, even though it pours half of its yearly budget into its effort. Portuguese soldiers are also aware that they cannot win, and are increasingly disillusioned with the war, as evidenced by the fact that over 100,000

Portugese soldiers have deserted in recent years.

All these and other factors influenced the coup, but despite official pronouncements in favor of ending the wars in Afrika, nothing has happened pointing to a shortened war.

Slick "New Face"

Portugal's "new position" on her Afrikan colonies is just a slicker form of the same old imperialism, neatly packaged for mass consumption, and planned to dupe Afrikans into thinking the war is over, and accepting a neo-colonial future. But, the struggle is far from over.

Spinola represents the same imperialism that Caetano represented, minus the open fascism, plus a neo-colonial rather than openly colonial position on the Afrikan colonies. He is advocating a Portuguese federation composed of Metropolitan Portugal, Angola, Mozambique, Guinea-Bissau, and Brazil, with supposedly each having equal status. But of course ultimate control by Lisbon. Then Portugal will institute native but neo-colonial governments that will be at the beck and call of Portugal international finance capital.

Key to this formula is getting the Afrikan Liberation Movements to lay down their arms and take part in the "political process" within the territories. Of course the reality of the situation will be that when the arms are laid down, FRELIMO, UNITA, and PAIGC will be quickly ripped off by Portuguese imperialism.

Portugal is too poor to give up its Afrikan colonies, which is one reason the struggle will definitely continue,



Shirley Graham Dubois

Israel had no idea that when Egypt's Anwar el Sadat lifted his hand signalling, NOW IS THE TIME and dark-skinned troops crossed to the occupied east bank of the Suez Canal throwing themselves against the "invincible" invaders, with their might U.S. armaments, dug deep in Afrikan soil—no white folks dreamed that all Afrika would get the message and line up. My Lawd, what a morning, as guns thundered a mighty roll call and response came loud and clear: HERE AM I! From Ethiopia to Liberia, from the Lion of Judah and the muddy banks of wide, deep rivers; from the peaks of Kilimanjaro and the rain drenched forests of Gabon, from A (Angola) to Z (Zambia) — all black Afrika stood up to be counted for all knew that Egypt had launched a mighty War of Liberation.

Horrified whites scurried around hysterically demanding that somebody call a "Ceasefire". The Security Council met in distraction and adjourned in confusion, while night and day on two fronts the continuous battle raged. After several false starts, on October 22nd the Secretary General of the United Nations managed to convene the Council to consider a Resolution jointly presented by the Soviet Union and the United States. I can imagine the stony scepticism with which this announcement was received. But when the document was read it was generally conceded that acceptance of a Ceasefire on the terms stated

would relieve the present alarming situation even if it was not followed by the immediate implementation of Resolution 242, as jointly called for. The Chinese representative, however, delayed the vote by stating that the superpowers' intent was merely to stop the aroused masses of the Middle East from waging a just war against enemy invaders on their land, and thus save the superpowers' detente. Foreign Minister Chiao Kuan-hua stated that while he would not veto the proposal he disassociated China from its adoption. The resolution was adopted and a Ceasefire called.

It is reported that, in spite of the 24-hour, round the clock air-lift of military equipment being shipped from the United States to Israel, the prospect of a generation of young Israelis being wiped out in fierce battles on two fronts was causing panic inside that small country. It is therefore not surprising that the Israeli representative told the Council he was sure his country would accept the ceasefire. He was right. The phrase stipulating the "implementation of Resolution 242" caused no concern in Israel. They would continue to ignore it.

On the other hand, it was this phrase in the call for a ceasefire which meant everything to President Sadat. In a powerful and eloquent speech delivered October 16th, he had declared to the Arab world and to the world at large that he had not launched a war to annihilate Israel. "We are fighting for nothing which is not our own. And our gallant forces will continue to fight until all our lands are liberated". Now, as he studied the October 22nd Security Council call for a ceasefire he saw embodied in it the total of his objectives. There were concessions to Israel—yes—but these concessions Egyptians and Arabs could afford to make in the cause of peace. Therefore, he accepted the ceasefire and rejoiced when the guns along the Suez Canal and in Sinai were silenced.

(Continued Next Issue)



Despite Portugal's new leadership, the struggle for total national liberation & self determination "continues" in Angola, Mozambique, & Guinea Bissau. LONG LIVE THE JUST STRUGGLES OF FRELIMO, PAIGC & UNITA!!

because the Afrikans struggling in Angola, Mozambique, and Guinea-Bissau will not settle for some partial "independence"; Nothing less than total independence and self-determination will do!!

But Neo-Colonialism is definitely what Spinola and his junta, backed up by USA and NATO imperialism, have in mind. Thus, we have new coalition movements in Angola and Mozambique calling on UNITA, MPLA, and FRELIMO to lay down their arms and

seek a political settlement with Portugal. And on the other hand, you have Spinola's old boss and new right hand man, Costa Gomes, traveling throughout these two colonies saying the same thing, and also threatening to escalate the war if the Afrikan Nationalists refuse to accept a neo-colonial future. But Portugal cannot win the wars, liberation movements in all three colonies have resolutely announced that they will struggle on for complete independence!!

MAULANA RON KARENGA DISCUSSES US/PANTHER CONFLICT AND THE TACKWOOD DISTORTIONS

The Panthers and the Left were correct when they argued against our ideological insularity, against exaggerated exoticism and our tendency to talk of revolution from the partial perceptions of culture, instead of from lessons learned from global history and struggle. But they were incorrect in their assessment and underestimation of the role of culture in the preparation and very process of revolution. As Mao states, "Revolutionary culture is a powerful revolutionary weapon for the broad masses of the people. It prepares the ideological ground before the revolution comes and is an important, indeed essential, fighting front in the general revolutionary front during the revolution." (On New Democracy).

Thus, if facts and reason were disentangled from ideological fabrications and emotional denunciations, the liberating potential of culture could be perceived. Even if one reductively translates cultural nationalism as simply song and dance, rationally Odetta, War, Curtis Mayfield, the Last Poets, Zulema and the Shimo and Zulu dancers should be considered as having as much social function in building social consciousness as Teatro Campesino, Joan Baez, Soni Paz, Barbara Dane and Pete Seeger, and no doubt, more than Bob Dylan. The fact is that cultural revolution is essentially an ideological tool to teach struggle, to tear down and restructure attitudes, to alter behavior to criticize, and remove that which cripples and to strengthen and expand that which leads to a higher level of struggle, to liberation and higher level of human life.

If we want, we can take an uncritical and unscientific approach to culture and as a result, label and lump all types together. In a more critical sense, however, culture defined in relation to its role in social change is essentially traditional or reformatory. This is not to say that culture can't be both at the same time, but rather that these are the dominant tendencies regardless of how much they overlap. But even in their overlapping, a concrete analysis will demonstrate a dominance of one of the two at any given historical period. Thus, culture can be a fetter to free development and social change or it can be an instrument for liberation, a seed and source of liberation and revolution. To deny this distinction is to miss or dismiss the profundity of what Mao and the Chinese masses have argued and accomplished. It is to crudely classify Cabral's theoretical contentions and the armed commitment of the people of Guinea-Bissau to regain their historical personality as untenable and illusory. Moreover, it has been historically demonstrated that there can be no real revolution until the masses are mentally prepared for it, until they are culturally converted and committed to struggle and their perception is no longer designed, distorted and dictated by the social and cultural imperialism of the oppressor.

To counterpose culture to armed or political struggle instead of seeing and admitting their interconnections and wedding the two is a grievous mistake. Mao made it clear when he said, "An army without culture is a dull-witted army and a dull-witted

army cannot defeat the enemy." (The United Front in Cultural Work). And he says again, "To defeat the enemy, we must rely primarily on the army with guns. But this army alone is not enough; we must also have a cultural army which is absolutely indispensable for uniting our ranks and defeating the enemy." (Talk at the Yen'an Forum on Literature and Art) (emphasis added). Mao did not say these things in the '60's to support Ron Karenga and US nor to undermine the Panthers argument then for picking up the gun. He was speaking from experience and writing in the '40's, having grasped firmly the interconnections of word and war, of the pen and the gun, of progress in thought and progress in struggle and of revolutionary images and revolutionary armies.

We must admit our mistakes; otherwise we will repeat history instead of altering it. submit to it rather than transcending it. The gun is not god, nor is culture a divine cure-all. A

culture that resists and restricts social change does not teach and support struggle but conflicts with the needs of the people and the struggle is invalid, detrimental and must be condemned. Picking up the gun without a correct understanding of its use, limitations and target can lead to a more destructive kind of aggression turned inward, more deadly internal conflicts.

TO BE CONTINUED

SUPPOSE NIXON WON'T RESIGN

(Continued from Page 4)

calling for "an end to the anarchy" in Lisbon streets. Meaning the people's trying to make a real revolution. While Soares goes to deal with PAIGC in London, hoping he can trick our brothers and sisters out of Cape Verde. The CP's role again is the same as they played in Chile—weak compromise and collaboration, which led to Allende's murder and the overthrow of a progressive Latin American government. CP politics are, of course, tied directly to Moscow, and the soviets are so knee-deep in U.S. detente economic favors, they are willing to sacrifice the world's peoples to their consumer mentality jones. Are they true socialists is the question?

7. The U.S. economy moved to "stagflation" — i.e. low production and runaway prices. The monopolies make staggering profits, especially in oil, but everywhere else as well. The Nixon Supreme Court goes right on laying the foundation for state fascism with its precise stripping of rights from the oppressed and exploited aspects of the U.S. population who are potentially the most incendiary.

THERE IS NO OTHER WAY FOR US IMPERIALISM AND ITS CORRUPT RULING CLASS TO SUSTAIN ITS POWER OVER THE AWAKENING MASSES EXCEPT THROUGH VIOLENCE. NOW THIS VIOLENCE MUST BECOME A FORMAL CONSTRUCT OF

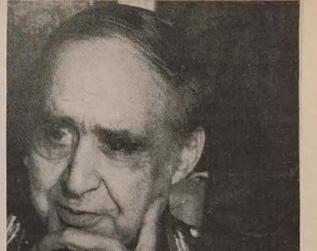


Salvador Allende, former Socialist leader of Chile who was killed following weak position taken by Chile's Communist Party & revisionist Soviet line.

AMERICAN SOCIETY TO RESIST THE TWIN DYNAMICS OF IMMENSE WEALTH COUNTER POISED TO IMMENSE POVERTY, PLUS THE WATERGATE CAUSED FRUSTRATION AND GENERAL DISILLUSIONMENT FELT IN ALL SEGMENTS OF THE POPULATION.

In 1976 America will take a giant step to the Right! And whether it is bullethead Ford (The president of the U.S.'s name in the Aldous Huxley nove, Brave New World, a fascist utopia where dope is used for salaries), or smiling Teddy, or even if pathological nixon refuses to leave! Fascism, the imposition of totalitarian police measures throughout the society, especially intensified among the politically powerless and economically exploited will come. As usual, Black people will bear the great brunt of this!

Against this prospect we must organize to survive and defend. We must organize for the next crippling crisis which will pop america open like a fat roach. We must begin to bring our revolutionary movements into maturity, our mass parties into being.



New fascist Spinola, top, replaced Old fascist Caetano, bottom, following coup, but fascism is still fascism!!

Black people are struggling for self determination. We have a right to independence though this land mass will be governed in parts or as a whole, by all of the masses of people on it. But we have the right to be free to choose how we want to live, whether that is as a separate nation or in a federation with the other peoples on this landmass. Being brought here in chains is not federation. We have a right to self determination, and that is the basis for our national liberation struggle. The other element of that struggle is to build a society where no person exploits the labor of another, a socialist society, for the benefit of all. Struggle to get over, we swift enough to win!

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—Amilcar Cabral

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**Thousands Demonstrate at N. Y. City Hall
"Ask Retention of OEO, Poverty Programs
... NCLC Tries To Provoke a riot!!"**

(N.Y. CAP)



One of 500 Facist N.Y.P.D. cops present gives "fatherly talk" to fellow facists & provocator NCLC member.

Thousands of Blacks, Puerto Ricans, Chinese and White employees and supporters of Anti-Poverty Programs here marched and held a rally on 15 April '74, to demand Federal, State, and City support for "Congressional Action" to extend the "LIFE" of the Office of Economic Opportunity?? beyond its Juni 30, deadline.

Representing more than four hundred (400) Community Action Programs-operating under twenty-six (26) Community Corporations in the

City, the demonstration was to protest the cutoff of Twenty-one (21) million dollars a year in federal funds. An additional Twenty-three (23) million dollars comes from the City.

The orderly protesters converged in City Hall Park, in front of City Hall where they began to chant "WHERE IS THE MAYOR, WE WANT BEAME!! The Mayor never showed, but instead talked to a delegation in his "rotunda." The protesters estimated at about 7,000, Boomed when the Mayor did not appear outside but, sent his "BUFFERMAN" DEPUTY MAYOR PAUL GIBSON, A BLACKMAN?, TO QUIET THE NATIVES. After the Mayor did not show, Senator Joseph Galiber, Assemblyman Jessie Gray, Councilman Ramon Velez, Movement For Bronx Unity-Chairman, Cheo Simba Mwenea and others spoke on the need for continuing the funds for the poverty programs as opposed to sending funds to Israel and Portugal for "WAR MACHINES". While the

speakers were rapping, the NCLC (National Caucasian Labor Committee) Police Agents, tried to start a riot.

A fight erupted, no one was hurt thanks to some alert brothers. The masses of the demonstrators were not involved because the police, pum-

bered about 500 visibly, proceeded to give the NCLC a "Fatherly talk" and escort them from the premises.

"WITH EACH EXPERIENCE WE LEARN MORE ABOUT THIS RACIST AND CAPITALISTIC SYSTEM".

REPORT FROM THE UNITED NATIONS

During debate in the Economic and Social Council on the role of youth, the representative from the People's Republic of China, Mrs. Wu Yi-Yu said that young people were the most active and vital force in society. The youth movement constituted "an important component part of the revolutionary struggle of the people of various countries."

In the Middle East, she stated, the "Israeli Zionists, with the support and connivance of the super-powers," had repeatedly launched wars of aggression and occupied Arab territories, driving tens of thousands of Palestinian and other Arab people and youth out of their homeland. In southern Afrika, the indigenous people and youths were still being subjected to brutal rule and persecution by the Portuguese colonialists and the white racists of South Africa and Southern Rhodesia. In their intensified contention for world hegemony, the super-powers carried out arms expansion and war preparations, committed aggression, expansion, subversion and interference everywhere and seriously manaced the freedom and security of the people and youth of various countries.

It is thus the primary task of the youth of various countries "to strengthen their unity with the people of other countries and persevere in the struggle against imperialism, colonialism, neo-colonialism, and particularly super-power

hegemonism and power politics," she declared. If the United Nations was to establish relationships with youth and international youth organizations, it must first of all strengthen its ties with the organizations of various countries which were engaged in the struggle against imperialism, colonialism, and hegemonism, and support their just struggles.

CAP BOMBS NCLC!!

(Continued from page 7)

groups around the nation, and an superficial internalization of leftist readings, their candidates were overwhelming defeated by the Community's Choice. In the case of their mayoral candidate Rotonda, he was defeated by a margin of 270 to 1, polling a total of 302 votes, from a total of 81,483 votes cast. Their misguided Negro Dennis Speed candidate for Councilman at large received a grand total of 983 votes placing last in a field of 25 candidates and facing a margin of defeat of 12 to 1 by the Community's Choice candidates. Out of the 20,292 votes cast for councilman in the North Ward, Jiminez the NCLC candidate for the North Ward received 305 votes.

The NewArk community could clearly see that this was just another attempt by a reactionary group to coopt and misdirect our efforts for national liberation, and did not support these chauvanistic degenerate supporters of racism and imperialism.

S. Bend CAP Hosts Stokely Carmichael

(IND. CAP)



Stokely Carmichael (left), who spoke to many S. Bend Community people at CAP sponsored event.

Stokely Carmichael, nationally and internationally know Pan-Afrikan activist, addressed a large, enthusiastic audience of community people at Hekalu Umoja in South Bend, Indiana on Tuesday April 30th.

Brother Stokely focused his remarks on the absolute necessity and inevitability of total revolution. Not only in this country, which is the capital of racism and imperialism but a revolution that will change the balance of power in the entire world. "Afrikan people will be the vanguard of this revolution. We will lead this struggle for liberation because we have been the victims of the imperialist' domination throughout the world."

In response to questions concerning the role of Afrikans in the U.S., Stokely suggested that one positive contribution we could make would be to support the programs of the Congress of Afrikan People. In particular C.A.P.'s efforts to raise funds and mobilize support for our brothers and sisters in Afrika, who are waging armed struggle against

the international forces of racism and capitalism (i.e., Gulf Oil, Exxon, General Motors, etc.)

The words of Stokely Carmichael proved to be an inspiration to South Bend Blacks, many of whom participated in a downtown solicitations drive the following Saturday, May 4th, which netted more than \$500 for the Afrikan Liberation Fund.

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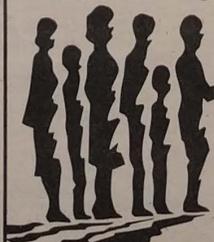
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Fascism in the Prisons!

KLEIN TRANSFERS RAHWAY FIVE!

Police Repression continues to mount throughout N.J.'s penal institutions with "NOW-LIBERAL" Ann Klein, Head of Institutions and Agencies, initiating these fascist attacks. The recent transfer of five Rahway Prison leaders, including Kawaida advocate Jitahari (William Grimsley), Rubin Carter, Joe Moss, Brother Umar (Marvin Mathis) and Thomas Trantino to the so-called "Re-adjustment" unit at the Vroom Building for an indefinite period of time, represents the continuation of the police state approach to prison affairs.



Liberal Racist or Racist Liberal
Ann Klein

cry/lie about the need to abolish prisons, when in reality Klein and Byrne are chiefly responsible for the actual increase in the prison population throughout the state. Witness the recent increase of over 200 inmates monthly at over-crowded Trenton State Prison and the building of new walls at Trenton also. These recent events exposes that under the cries of "penal reform" "closing down Trenton State", Fascist Ann Klein has actually begun a series of racist policies designed to drastically increase police terrorism. The transfer of the five Rahway leaders to the Vroom Building, where brain-

washing behavior modification program centers exist and are forced on inmates is the most recent display. These so-called behavior modification programs are slated for prisons throughout the country as means to subdue politically active inmates and it has been recently revealed that by "1980 there will be over 400 behavior modification programs in U.S. prisons."

Ann Klein, the police are the agents of racism and capitalism, used to repress the people and designed to maintain a vicious repressive antiblack system. As Frantz Fanon pointed out in his study of the Algerian revolution, police repression benefits "the profit seeking greedy

capitalists. They sit calmly in offices high off the street, live in comfortable surroundings and only have to deal with police brutality as statistics..." Again, the question arises, "Where is Governor Byrne and his negro legislative fan club on this issue?" Again, they are exposed as the agents of racism, capitalism and fascism. These five Rahway council members, were democratically elected by an overwhelming majority of the prison population at Rahway. A successful coalition of Blacks, Latin, and Whites began demanding their human rights and called for unit and progressive changes within the penal system and for this they were attacked by the state.

At midnight, April 30, 1974 over 30 guards dressed in full riot gear, armed with shotguns, clubs and mace, stormed the cells of these five Rahway council members, marched them before a prison kangaroo court called the "adjustment" committee and convicted them, without due process, for "inciting." This "night train" attack characterizes the fascist approach by "liberal" Ann Klein and Governor Byrne's "democratic" administration towards N.J.'s penal system.

Just recently we heard Klein



Congress of Afrikan People, Attica Brigade and other organizations involved in penal organizing, demonstrated at the Juni 1 graduation of Rutgers-Newark, where Racist N.O.W. functionary, Ann Klein, was attempting to speak.

NCLC'S RIGHT WING "LABOR" PARTY . . . BOMBED BY C.A.P. CANDIDATES!!



NCLC's pathetic organizing was exposed in recent New Ark elections, where this rightwing led infantile leftist party was crushed by CAP supported candidates!!

The Community's Choice a black united front supported by the Newark Cadre of C.A.P., crushed the right wing Labor Party (NCLC) in this past NewArk municipal election, on May 14th. The Community's Choice Team which included Reverend Ralph Grant, Adhimu Changa, (Lawrence Hamm), and James Nance as candidates for councilman at large, incumbent Councilman Dennis Westbrook as Central Ward candidate, and Juliet Grant candidate for East Ward Councilwoman, based their campaign on the issues that reflected concrete community needs. Incumbent Central Ward Councilman Dennis Westbrook was successful in receiving more votes, 3,481, than any of the other 7 candidates but did not get the 50% plus one votes necessary for victory. He and councilman at large candidate Rev. Ralph Grant will be in the run offs come June 18th. Lawrence Hamm and Jim Nance finished 12 and 16 in a field of 25 candidates. Rev. Grant finished 7th, with 11,513 votes, and 3rd among the Black Councilman at large candidates. (Adhimu Chungu finished with 7,192 votes, placing 4th among the Black candidates. Jim Nance polled 6,108, placing him 7th among the 12 Black candidates.

The NCLC National Caucasian Labor Committee, a militantly rightist group of infantile delinquent leftists, frustrated and intermingled with Police to destroy and bring chaos into the ranks of white radicals and the black movement, ran three candidates under the U.S. Labor Party banner. Basing their campaign on vicious attacks upon community

(Continued on Page 11)

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Haki Madhubuti and Jitu Weusi . . . INDIVIDUALISM BRINGS TWO CAP RESIGNATIONS

After the recent Midwest Congress of Afrikan People conference, the chairman received two letters, one from Jitu Weusi and the other from Haki R. Madabhuti. Both letters, dated April 2, expressed the need to resign from the Executive Council of the Congress of Afrikan People. The ironic aspect of both letters coming that week, and dated April 2, is that on April 1, the chairman was with both persons, and they expressed none of the sentiment they sent in a letter the next day!



Haki Madhubuti and Jitu Weusi individualistic chair people IPE & the EAST.

The obvious first question is why these resignations? But this question must be raised in the context of a larger question which would pose itself to get the reasons these brothers could spend time with people and talk to them, at one level, when all the time, another level of thought was going on. In the case of Jitu Weusi, he rode back in the same airplane with the Chairman of Congress of Afrikan People, from Chicago to New York, and never a mumblyn word was intimated about the resignation. And these resignations were not just of individuals from the Executive Council (now Political Council), but of organizations, resigning as cadres of the Congress of Afrikan People.

But in both cases, no attempt was made to communicate whatever needed to be communicated during that Chicago Conference weekend. Yet 24 hours later, resignation letters were sent out. This fact alone describes much of the problem that

had existed within the Congress's Executive Council prior to the resignations, that some members were less than candid within the meetings, but after these meetings, far from providing examples of unitary action, would proceed to discuss matters that (for reasons known to us in our ideology) they would not discuss within the meeting.

The reasons why no real discussion of actual problems was offered within the Executive Council was because the should be discussants were both individualistic to the extent that they did not feel they could unburden themselves of their deeply felt doubts about the Congress' direction, etc.

One bitter aspect of this of course is that this individualistic worldview would certainly tend to cut off the flow of information from the Executive Council into the cadres themselves! There is no telling what the perception of Congress of Afrikan People ideology - organization - communications - and resources are within the rank and file of those cadres because it is very doubtful that any real information about the reality of Congress of Afrikan People organizing has ever reached them! The chief problem faced with these two brothers is one of individualism, and with that the attendant Liberalism, which Mao speaks of, citing one of its degenerating aspects as: "To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principle of collective life but to follow one's own inclination." (Combat Liberalism, Selected Writings)

A more indepth examination of these resignations will follow, serialized, from issue to issue until complete!

July 5, 6, & 7 CAP Sponsoring Afrikan Women's Conference



Afrikan Women all over the world must fully participate in the struggle for Nationalism, PanAfrikanism and Socialism.

Women all over the world struggle for the opportunity to determine the principles their lives will be molded around. The Social Organization Work Council of the Congress of Afrikan People is sponsoring the first Afrikan Women's Conference in Newark, New Jersey, July 5, 6, 7, 1974, to heighten the political awareness and educational development of Afrikan Women. The goals of the Afrikan Women's Conference are to:

1. Present a forum for principled dialogue around the issues of Nationalism, Pan-Afrikanism, and Socialism.
2. Create a National Organization of Afrikan Women

Afrikan Women are beginning to understand that the all-encompassing seriousness of our struggle demands that they fulfill a vital and necessary role in the movement toward unifying Afrikan People all over the world and the movement to put power and wealth in the hands of the people. Only through the reorganization of the world society will it be possible for women, men, and children to enjoy purposeful, creative lives. Afrikan Women's Conference Workshop

Forums include Education, Communications, Social Organization, Health, Welfare, and Employment, Politics, and Institutional Development. Following is a list of confirmed forum participants.

- Republic of Tanzania
- Republic of Somalia
- Nigeria
- Sierra Leone
- PAIGC-Afrikan Party for the Independence of Guinea-Bissau & Cape Verde
- UNITA-National Union for the Total Independence of Angola
- New Beginnings (Trinidad)
- Black Panther Party
- National Welfare Rights Organization
- Pan-Afrikan Students of America
- Ethiopian Students
- YOBU-Youth Organization for Black Unity
- Urban Coalition
- Congress of Racial Equality
- Socialist Workers Party
- Registration for the Afrikan Women's Conference has already begun.

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22 2:30 p.m. *NAT JR. & THE CLEWISTONS - "Small Fry Rock'n'Roll Band" \$1.00

8:00 p.m. MOLOMBO IN CONCERT - South African Jazz/Rock Group. John Farris-Poetry. \$3.50

23 5:30 p.m. JESS OLIVER DANCE COMPANY International Dancers. \$3.00

27 12 noon *JACKSON 5 MEET MALCOLM X - The Afro American Puppet Troupe (s/k/a THE BREWERY). \$1.00 Available for Day Care Groups.

29 2:30 p.m. *JACKSON 5 MEET MALCOLM X - The Afro American Puppet Troupe (s/k/a THE BREWERY). \$1.00

8:00 p.m. JAZZ CONCERT - Errol Parker Quartet. Plus Miss Black America-Dance/Poetry. \$3.00

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POET'S CIRCLE

What we noticed March 16, 1974 in
litterlock when Imamu Baraka ad-
dressed the National Black Assembly

the faces of our people
look dark and forward
and full of change
those who plant seeds
want to see growth
those who grow
want to see development
those who develop
want National Liberation
(those who work want to benefit)
the people are correct ideas
growing and multiplying
at a radical speed
a revolution is growing in
this country
and its result will be the
destruction of racism/capitalism
imperialism
and the people will redistribute
the world's wealth
and reorganize the world's
society
when the people struggle
the world develops

Bibi Amina Baraka

**Revolutionary Nationalist
Nutrition**

(Continued from Page 5)

already starving — so they do not see
starvation as revolutionary change.
And finally, is it rational for
revolutionaries to spend time and
money protecting only ourselves from
a few drops of chemicals, when the air
we breathe from america's
capitalistic industry that we need to
deal with is killing us faster than a
few milligrams of sodium benzoate or
calcium propionate? Or can we ac-
tually feel justified in talking about
Ujamaa while we spend our com-
munity's money buying distilled
water to protect ourselves from the
same water pollution that we say is
killing everyone else? (supporting a
pure capitalist concept that a few can
own the natural resources)

In fact some of us have made herb
foods and special formulas a daily
menu. We cannot deny that many



Photo by Chester Higgins Jr.

This Afrikan child is starving in the
Sahel, while many nationalists search
for "organic food" to eat. Petty
Bourgeois elitism, bohemianism or
consumerism should not be confused
with revolution!

This paper was read at the Afrikan
Liberation Day Conference held at
Howard University in Washington,
D.C. 23 May 1974 in The workshop on
"Women" in the Struggle.

The struggle for National
Liberation demands the constant
work of theoretical analysis and
absolute commitment and in-
volvement in the political work, which
requires us all to give full attention to
the particular problems of Afrikan
Women here in north america, where
political repression and cultural
aggression are two of the dominant
weapons used by this racist society to
economically exploit the people and
force them to give way to its im-
perialist needs. Which then requires
us, the people who are oppressed
(women, men and youth), to wage a
struggle for National Liberation ie, to
see ourselves as a particular people
with particular needs and interests.
As the late Amilcar Cabral stated,
"National Liberation of a people is the
regaining of the historical personality
of that people, its return to history
though the destruction of the Im-
perialist domination to which it was
subjected", it must lead as well to
socialist revolution to complete the
process of social transformation.
These Europeans, capitalist and
imperialist, along with the growing
assistance of the native agents (the
neo-colonialists), are the enemies of
oppressed people all over the world.
And nothing less than a struggle for
National Liberation in this country
will sufficiently weaken these racists,
or force socialist revolution.

What are the particular problems
of women involved in a National
Liberation struggle? Well, day care,
schools, a revolutionary youth
movement and let us say that the

herbs are useful for daily body
cleansing and medicinal purposes and
Nationalists should have a few basic
herbs available and understand their
use, ie. peppermint for stomach and
nerves, saffras for nerves, rose
hips for vitamin C. But again, our
people need proteins, carbohydrates,
fats, vitamins and minerals — and all
the herbs or special formulas we can
muster cannot replace food in
providing basic nutrients. Even as
medicine, we should be aware that
most modern pharmaceutical
preparations are based on herbs
(digitalis derivatives — most widely
used heart medications, laxatives,
skin lubricants, cathartics, oils) but
are made to be concentrated for more
effective action. Revolutionaries
should be finding out how to use these
drugs for our survival, rather than
neophytting and rejecting them or
atavistically sticking to the "ancient
formulas" because that seems "way
out or hip" — or some of us think it
is Afrikan. (But on the continent the
Revolutionary Nationalists are
striving to develop and encourage use
of modern institutionalized
medicine.)

AFRIKAN WOMEN UNITE . . . TO STRUGGLE



instead search for feudal, un-
principled relationships that request
little or nothing from them. Hence,
denying themselves a revolutionary
consciousness, because it is only
through principled struggling that
you gain the capacity to struggle.

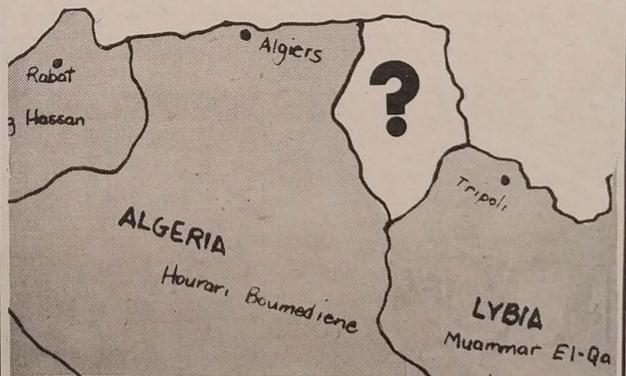
To give necessary attention to
these problems (and there are more)
is to give serious attention to a Cadre,
a vanguard party, a disciplined and
dedicated small group. (small
because of the demands of iron
discipline and unquestionable com-
mitment to struggle not because of
exclusionary social practices or elitist
expositions.) A cadre of women, men
and youth that will create and build
systems that will operate and seek
socialist resolutions to our problems
by developing systems supported and
worked by everyone in the cadre, eg
nurseries, schools, health services,
political education, ie, ideological
training and physical and military
training as well as forums to deal with
counter revolutionary attitudes.

The revolutionary cadre must be
put together to struggle. The
problems of struggle like all other
problems require a collective
resolution and collective systems.
The Cadre provides the material
conditions to struggle against our own
weakness and the enemy, as well as a
structure to criticize and analyze our
theories and practice. And as serious
revolutionaries we must always seek
that vehicle which will heighten our
ability to defeat our internal con-
tradictions and change the material
conditions of the masses and win the
National Liberation struggle and
wage the socialist revolution.

Long live the struggle to liberate
the people. Afrikan Women unite . . .
To Struggle.

youth are particular to women
because of the capitalistic society.
Engels writes, "With the transfer of
the means of production into common
ownership the single family ceases to
be the economic unit of society.
Private housekeeping is transformed
into a social industry! The care and
education of the children becomes a
public affair. Society looks after all
children alike". So, in this capitalist
society, the youth or the raising of
children is viewed as women's
responsibility rather than the people's
responsibility and even though we
might be cognizant of this reality, it
does not solve the care and education
of the youth and it is with that un-
derstanding it becomes the present
responsibility of the women to seek
resolution to the care and education of
the youth and demand their critical
involvement in the struggle as well.
Other issues presently particular to
women are family planning, medical
information, (particularly pediatrics,
and gynecology), physical and
military training, the struggle against
feudalism in society and in the
revolutionary formations, in our
comrades both men and women, such
as in some cases women being denied
the full participation of or allowed
only limited participation in
revolutionary struggle. And on the
other hand women themselves resist
the responsibility of struggle and

AFRIKAN COUNTRY UJIMA QUESTION



QUESTION: What is the name of this Afrikan country, its location, its capital,
its president, and its type of government?

ANSWER: The name of this Afrikan nation is Tunisia. Located in North
Africa, Tunisia's capital is Tunis. Its President is Habib Bourguiba, who
led Tunisia to independence in 1956 and has been attempting to develop
Tunisia toward a progressive socialist government ever since. Several
months ago, it was President Bourguiba who agreed to join Tunisia with the
nation of Libya to strengthen themselves against Israel's imperialist
aggression.

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National Liberation And Politics Part I

RAISE!!



IMAMU AMIRI BARAKA

What Is National Liberation:
 "The National Liberation of a people is the regaining of the historical personality of that people, its return to history through the destruction of the imperialist domination to which it has been subjected." — Cabral/"The Weapon of Theory," *Revolution in Guinea*.

"The objective of national liberation is to regain this right" (the right of a people to have its own history), "usurped by imperialism, that is to say to free the process of development of the national productive forces."

"For this reason, in our opinion, any national liberation movement which does not take into consideration this basis and this objective may certainly struggle against imperialism, but will surely not be struggling for national liberation." — Cabral/ *ibid* p.103

The principal aspect of national liberation struggle is the struggle against neo-colonialism. Furthermore, if we accept that national liberation demands a profound mutation in the process of development of the productive forces, we see that this phenomenon of national liberation necessarily corresponds to a revolution. The important thing is to be conscious of the objective and subjective conditions in which this revolution can be made and to know the type or types of struggle most

appropriate for its realization." — Cabral/ *ibid* p.103

"It is necessary for the Communist Parties to render direct aid to the revolutionary movements in the dependent and subject nations (e.g., in Ireland, the Negroes in America, etc) and in the colonies.

"Socialists must not only demand the unconditional and immediate liberation of the colonies without compensation—and this demand in its political expression signifies nothing more nor less than the recognition of the right to self-determination—but they must render determined support to the more revolutionary elements in the bourgeois-democratic movements for national liberation in these countries and assist their rebellion—and if need be their revolutionary war—against the imperialist powers that oppress them."

From "The Socialist Revolution and the Right of Nations to Self Determination"

—VI Lenin

"To separate internationalist content from national form is the practice of those who do not understand the first thing about internationalism".

—Mao/"Study", *Selected Readings*

To achieve National Liberation it is necessary to create two distinct political formations:

- A. The small "vanguard party"
- B. The larger "mass party"

Basically this method is conceived as relating these two critically needed political formations:

A. The ideologically, politically, and organizationally independent vanguard party or cadre, organized around clearly revolutionary lines (in the case of CAP)—but there are other small parties that will exist, and naturally so. This type of party is characterized by rigid discipline, clear developing ideology, tactical mobility, and commitment to struggle.

B. The larger "mass party" formation is of the United Front characterization. It is able to bring together around concrete programs and issues a diversity of smaller political tendencies and formations,

including the revolutionary or national liberation movements. In such a United Front formation it is necessary to stress both the union of all parties and the relative independence of each. We must also realize that in our National Liberation struggle, we must sometimes subordinate incipient class struggle in our national community to the overall interests of struggling against the principal enemy, tho, and this is also critical, we cannot refuse to point out overt opportunism, or worse, collaboration, with the enemy by political tendencies represented in the front, nor the differences between all the parties in the front.

(CAP represents an example of formation A. National Black Political Assembly and Afrikan Liberation Support Committee represents two types of the B formation. Two types

because ALSC is organized on a higher level politically, and hence it is not an "absolutely broad" cross-sectional Black United Front, tho a thoroughly effective one.)

Both these parties may work around similar issues, tho the A formation in a finally more disciplined and concerted manner.

According to Maulana Karenga, who defined Politics, as "the gaining, maintaining and use of power" there are 7 functions of a Black Political Party and the basic ingredient of such party is firstly:

Ideology (which teaches identity purpose and direction) and also Organization, Communications, Resources.

National Liberation and Politics Will Continue in The next edition of Unity & Struggle



Wapenduzi Wachunga (Young Revolutionaries) participate in ALD. Men, women and children must struggle together for national liberation.

CAP SPREADS ACROSS THE NATION!!



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