

COMMITTEE FOR

UNIFIED  
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"UJAMAA, SMALL BUSINESS, SOCIALISM, & CAPITALISM"

We understand that Ujamaa is an attitude toward the distribution of wealth, that involves communalism and cooperative economics. It is also more than an attitude of distribution of wealth, it is generally a way of perceiving the social relationship of people, hence social organization. Our commitment to Ujamaa begins in our organization in that we endeavor to live according to a communal life style. And our organizations economic development and social organization are based on communalism.

Creation of small businesses is done by revolutionary nationalists as a method to sustain the cadre literally to support our revolutionary political organization. Book stores, printing presses, food stores, clothing stores, clothing factories, cooperative food buying, plants, are all created basically to sustain the cadre. And the "profits" generated by such enterprises go back to salaries for the cadre members so that they can continue to struggle without being lost in various white controlled negative employment situations. As revolutionary Afrikan nationalists we understand that the struggle is basically for and through Nationalism, PanAfrikanism, and Socialism. Our movement around Ujamaa is primarily to sustain the cadre, but as a projection it's a commitment to struggle against capitalism and imperialism for the unification of Afrikans and to mobilize all Afrikan people around the world in the struggle to bring a new order of socialism into the world.

It is very important that we understand the relationship of the cadre-life as communalistic NOW as an internalization of the communalistic attitude we need as well as creating the economic base we need to sustain a long and bitter struggle for National Liberation, PanAfrikanism, and World Socialism. We see no negative contradiction in the creation of small business as providing an economic base for the cadre. To call this "capitalism" is not to know what capitalism is. Or to suggest that only people whose mothers and fathers control directly, significant portions of the ill gotten wealth of America, can qualify as "revolutionaries", which is the case with most young "white radicals", is absurdity and more of the feedback of social imperialism, the imposition of one people's ideology on another, which is closely akin to racism.

PEACE AND POWER