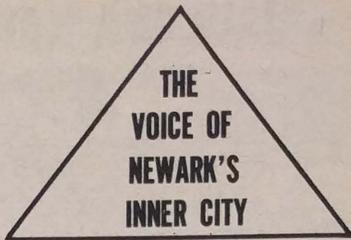


BLACK NEWARK



VOLUME II NUMBER IX

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15 CENTS

WHY GIBSON HAD BLACKS BEATEN!! ... NEO-COLONIALISM IS HIS GAME

Gibson's his name & Neo-Colonialism is his game.

The principal enemy of Black people and Puerto Ricans in the City of NewArk is named Neo-Colonialism. That is when the traditional white colonialists rule by means of native agents. It is a Charlie McCarthy-Edgar Bergen relationship, with the negro's mouth flapping, but white racist's words coming out.

Neo-colonialism is more difficult to defeat, because it is subtler, in that the mask of skincolor is used to camouflage an enemy of the people. And the people usually take longer to dislodge the puppet representing another, because the puppet looks like their brother.

But the people ultimately always are victorious. Always.

Kenneth Gibson was raised in the

Central Ward, and he knows the incredible filth, decay, and deadliness that Central Ward residents are heir to. He was elected to office, basically to change these conditions. He has not done that. And now, he has become so transformed by the neo-colonial process, that he has ceased being a man of the people, and become the spokesman for their chief oppressor. In that process he has become the agent of white supremacy, called imperialism and also emerged, along with the other representatives of this new quasi-class of negroes, a pseudo-bourgeoisie. Pseudo because this new ersatz class of negroes controls neither the means of production or the productive forces in our city, however, they are the managers, the administrators of the political dumb-show that is supposed to trick black

(Continued on Page 4)



(Sura wa Taifa Photo) Determined group of New Ark Central Ward residents carry garbage to City Hall, where it was dumped on the steps in protest of the lack of sanitation services in NewArk.

NEW PAIGC LEADER ELECTED

From the 18th to the 22nd of July, 1973, the Second Congress of the PAIGC was held in the liberated zones of Western Guinea-Bissau. Comrade Aristides Pereira, one of the founders of the Party and assistant of Amilcar Cabral, our beloved leader, assassinated by the criminal hand of the Portuguese colonialists, was unanimously elected Secretary General of the PAIGC. Proceeding with a review of the Party statutes,

POLICE BACKED "LEFTISTS" ATTACK BLACK LEADERSHIP

(See Page 4)

the Congress decided to create a Permanent Secretariat composed of four members, replacing the Permanent Commission of the Executive Committee of the Struggle (CEL). In addition to Secretary General Aristides Pereira, the Permanent Secretariat is composed of Luiz Cabral, Asst. Sec. General, and two Secretaries: Francisco Mendes (Chico Te) and Joao Bernardo Vieira (Nino). The Congress also enlarged the Superior Council for the Struggle (CSL) from 81 to 85 members. The Executive Council for the Struggle, elected from within the Superior Council for the Struggle, maintains its former composition of 24 members.

NEWARK MUST HAVE A POLICE REVIEW BOARD — ABOLISH THE TAC SQUAD!!

The recent terrorist and racist attacks on the NewArk Black community by the mad dogs of the Police Department strongly points out the need for the establishment of a Police Review Board. This Police Review Board would be controlled by the community to monitor police activities and investigate police lawlessness/brutality, which continues to occur throughout NewArk. The composition of this Police Review Board should be represented by a cross-section of our entire community, ie, ministers, lawyers, politicians, mothers, fathers, com-

munity organizations, and any progressive police department elements.

The attack on innocent Black and Puerto Rican men, women and children in the Central Ward March to clean up the streets exposes once again that the community does not have any control over those mad dogs on the police department, ie, the Tac Squad, (tactical police force, a quasi autonomous gang of the most racist white police on the force) despite the fact that we are supposed to have a Black mayor and a Black police

(Continued on page 5)



(Sura/Wa Taifa Photo) A Police Review Board has become a necessity to the Black & Puerto Rican community, because members of the Newark Police Department have recently intensified their mob violence against our strive for progress!

In Mississippi Delta ...

NATIONAL BLACK ASSEMBLY MEETING HELD

The National Black Assembly convened Saturday, July 28, 1973 in Greenville, Mississippi - heart of the South's Black Belt which includes the oldest Black town in the United States - Mound Bayou.

The National Black Assembly is the continuing political mechanism from the Gary National Black Political Convention held last year. Hundreds of delegates and observers from some 30 states attended the Assembly which has Imamu Baraka as Secretary-General, Mayor Richard G. Hatcher - Chairman, and Congressman Charles C. Diggs - President.

The agenda included reports from the various National Assembly Committees such as Political Empowerment, Law & Justice, Economic Development, Permanent Charter, Labor, Human Development, etc.

There was discussion and action guides detailed in regards to the current national boycott against Gulf Oil and its products. The Afrikan drought in West Afrika was a main focus and it was resolved that cooperation with the RAINS FAMINE COALITION headed up by IFCO in New York by support in lobbying and applying pressure to government and

(Continued on page 2)

MAULANA KARENGA BENEFIT

—PAROLE DENIED FOR ANOTHER YEAR!

On July 21st, the Committee For Unified NewArk sponsored a fundraising benefit for Maulana Ron Karenga. The benefit was held at Hekalu Mwalimu, 13 Malcolm X Blvd., and was attended by brothers and sisters from a broad spectrum of the Black Community, possessing diversified ideologies, but all saw the necessity of supporting the brother who created Kawaida, The 7 Principles of the Nguzo Saba, & brought Cultural Nationalism to the U.S.

Presently Maulana Karenga is imprisoned in California on trumped-up charges for the alleged torture-slaying of a woman member of his black nationalist organization, US and in the words of the California Adult Authority Board, "remains a threat to the community". In a written account of his case, Maulana responded to the fake charges, "No one was killed in my case and my conviction is not for 'torture-slaying' but according to my legal status for 'assault with force' which carries a sentence of six months to ten years."

Despite the overwhelming evidence of a broad-based community consensus that Maulana Karenga has served more time than he deserves, and that his abilities are needed in our communities, the California Adult Authority Board denied his parole for another year.

Within the chambers of prison walls Maulana writes in an appeal for a rehearing by the board:

"The evidence and a rigorous sense of fairness argues for my release. More time imposed on me in a mediocritically punitive manner can only undermine, diminish and destroy my present and proven capacity for positive and constructive reassertion in society. For there is no real development in such a degenerative and defective environment.

"The staff reports are favorable.

NATIONAL BLACK ASSEMBLY

(Continued on page 1)

private agencies to provide necessary assistance.

The controversial Rhodesian chrome sanctions and Byrd Amendment was also a highlight. The National Black Assembly also adopted a 5-Point Action Agenda to join in the fight against the Byrd Amendment.

Beginning in September planning will intensify and the needed committees, coordinators and technical experts will be brought together.

In Greenville, on the evening of the Assembly meeting a fundraising dinner - dance was sponsored and hosted by the Mississippi delegation



MAULANA KARENGA

Two members of the Adult Authority recommended a September 1973 date, my educational opportunities, job offers and community ties and support are impressive and encouraging. What else can one go on? It is a clear question of criteria- their acceptance and use as opposed to their categorical rejection and substitution by arbitrary ruling. If psychiatric reports and clearances are not heeded, why are they requested; if counselors' reports have no merit, why are they prepared? If reports of good conduct have no weight, why are they written? If people who work with and observe an inmate everyday are incapable of sound opinions about him, who is and if community support and ties have no value, then on what does one rely and where does all this eventually lead?"

We hope that the Black Community will further support Maulana and our efforts to free him by bringing the information in his appeal to the attention of legislators and other persons who are in California or who may have contacts in California, and can raise the question of rehearing for Maulana before the California Adult Authority Board.

headed by Representative Robert Clark. Among the attendees included brothers Imari Obadele - president of the Republic of New Afrika, Rev. Charles Koen from Cairo, Illinois, Sister Hannah Atkins - Oklahoma State Representative and chairman of the National Black Assembly Political Empowerment Committee, Owusu Sadaukai - head of Malcolm X Liberation University and formerly head of the Afrikan Liberation Support Committee. Keynote speaker was Secretary-General Imamu Baraka who clearly outlined the objectives and necessity for the National Black Assembly and its needed movement to consolidate its understanding of Nationalism, PanAfrikanism and Ujamaa (Afrikan scientific socialism) correlated with doing battle in electoral politics, forming strong community organizations, alliances, and coalitions.

The Next National Political Council (the administrative arm of the National Black Assembly) will be meeting September 22nd in Pittsburgh, Pennsylvania.

OFFICER JIM NANCE ARRESTED!!

—FOR EXERCISING HIS CONSTITUTIONAL RIGHTS

In order to stifle rumors being circulated concerning the 'arrest' of officer Jim Nance on Wed., Aug. 15, 1973 at City Hall, NewArk, the following account is factually reported over his signature and is written in his own words:

"First, questions have been raised as to the legality of the march on City Hall by residents of NewArk, primarily those of the Central Ward. Let me state that with the accompaniment of a retinue of police officers from the starting point of So. 10th St. and Springfield Ave., the participants in this march were neither tumultuous nor riotous. Assisting Councilman Dennis Westbrooks, Police officer Derek Akridge and myself walked the procession from its starting point aforementioned to the sidewalk of City Hall without any provocation.

Upon arrival at the steps of City Hall, the reported provocation precipitating the confrontation between the police mob brutality and citizens was the action of one Captain Robert Parkinson in his disrespect for Councilman Westbrooks in that Parkinson did push Westbrooks from the steps of City Hall. From Chief of Police Anthony Barres down through the ranks of Superior officers, every Superior officer at that scene must bear the fault for the deranged actions of every subordinate officer.

Secondly, political questioning dealing with the intent and purpose of the participants of this march is promptly legitimized when address is given to constitutional sanctions as spelled out in the New Jersey Constitution, Article 1, Section 18 which reads:

The people have the right freely to assemble together, to consult for the common good, to make known their opinions to their representatives, and to petition for redress of grievances.

This demonstration was contrived by the people, not Councilman Westbrooks, to protest conditions, deplorable living conditions in the Central Ward as well as the lack of city services.

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Mr. Mayor, it appears the State Constitution provides for **LAWFUL POLITICAL MILITANCY. WHY THE TACTICAL FORCE?** Also Mr. Mayor, your reported statement that you had not received sufficient evidence to act on accusations by Nance or anyone else is the most disconcerting statement you will ever make to this officer, dedicated to NewArk and its inhabitants.

In regarding my participation in this demonstration for the people of NewArk, I am a taxpaying resident, of this city. I find great sanction in Article 1, Rights and Privileges of the



Officer Jim Nance . . . "Exposes the lawlessness of the Newark Police Dept."

Constitution of the State of New Jersey which reads:

ALL PERSONS ARE BY NATURE FREE AND INDEPENDANT, AND HAVING CERTAIN NATURAL AND UNALIENABLE RIGHTS, AMONG WHICH ARE THOSE OF ENJOYING AND DEFENDING LIFE AND LIBERTY . . . AND OF PURSUING AND OBTAINING SAFETY AND HAPPINESS.

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POSITIVE IMAGE



Rev. Dennis "Mjumbo" Westbrooks Newark City Councilman Rev. Dennis Westbrooks (Mjumbo), is elected this month's most progressive image in Newark.

There are five roles a Black politician must fulfill in order to be a true representative of Black people. They are as follows:

1.) **ACCOUNTABILITY:** he/she must be responsible to the needs and aspirations of Black people at all times.

2.) **EXPOSE THE SYSTEM AS CORRUPT AND UNWORKABLE:** he/she must expose the contradictions, corruption and flaws in the political system of the country, ie, reactionary leaders, unworkable laws, etc.

3.) **RAISE CONTROVERSIAL ISSUES:** he/she must always point out the issues in society which affect Black people, must always take a hard line on issues and never become passive.

4.) **ALLIANCES AND COALITIONS:** he/she must make alliances with people of color and coalitions with others when deemed necessary for the benefit of the Black community.

5.) **SUPPORT BLACK NATIONALISM:** he/she must always support Black Nationalism with a passion to liberate Black people from our present conditions of oppression.

Brother Mjumbo has proved himself to be a true representative of Black people in the Central Ward & throughout the city by fulfilling the five roles of a Black politician. His heroic stance in leading the march to clean up the Central Ward, which led Neo-Colonial Gibson to call on the murderers, should make it obvious that Saidi Mjumbo is moved by the will of the people. We need more like him everywhere Afrikan people are!

KAWAIDA TOWERS — ALTERNATIVE TO NEWARK "REVITALIZATION" PROGRAM

At this point in our community, we can see that the chief conspirators against Kawaida Towers & the development of housing and other vital institutions for poor, Black and Puerto Rican people in Newark, New Jersey is the Chamber of Commerce—that collection of irresponsible capitalists downtown. And the Imperiales, Megaros, Villainis, & Bontempos are merely the, not so professional, mercenaries for the Prudentials & Englehards downtown. The Chamber of Commerce has conspired to re-impose primitive white apartheid in Newark, no different than apartheid in South Afrika, under the transparent guise of the "economic development" and "revitalization of Newark. The "Revitalization of Newark" plan put forth by the Economic Development Committee, acutally the Newark Chamber of Commerce and some reactionary negroes, is blatantly anti-poor, anti-Black and anti-Puerto Rican.

The only role our people will play in the "revitalization" of Newark is to clean the floors and toilets for the rich and super rich in their new white institutions downtown. Economic development for whom?? For the rich white institutions that oppress Newark, the banks, insurance companies and big commerce. The Prudentials and Engelhards and companies who oppress us from Newark, New Jersey to Capetown, South Afrika!

We have fought this conspiracy from the beginning, and watched its



(Sura Wa Taifa Photo) Imamu Amiri Baraka addresses the audience at a press conference following the decision that Kawaida Towers is legal and should be built. Beside him are other community residents (l-to-r), Hope Jackson, Tina Johnson & Barbara McClary.

colored apologists and representatives of negro compromise, attempt to blur the contradiction between the haves and have nots in Newark: the Medical School plot took 155 acres from Black people and removed some 23,000 Black people from the Central Ward, and accelerated blight throughout the South Ward, while no new housing for low-income families has been built yet; the intensified poverty, social disorganization, and humiliation of the Black and Puerto Rican community, as we lost all essential goods and services; the completions of the giant Gateway business and commerce complex, and still no housing; the Chamber of Commerce's silent role in the obstruction of Kawaida Towers, which marks the beginning of an alternative of self respect for low-and moderate-income people in Newark; and finally, the announcement of the master plot to bring apartheid in full force in Newark.

"Five thousand units of new luxury housing for middle to upper-

middle class" (whites), new highways thru our community, new transportation systems to serve these exclusive areas. All this in the midst of our own poverty, oppression and humiliation. How can any group pretend to want to revive Newark without dealing with the real problems of Newark?? We don't need a new population, we need some new alternatives for the people who have survived the devastation of this city. Once all the people are housed and fed and clothed and given minimal educations so that they understand who and what they are and where they are and what can be done in a sympathetic world. Then it will be time to really learn and really create, and this is the real work".

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LISTEN TO THE PEOPLE!!

Question: What do you think Police Director Kerr should do about white vigilance & police lawlessness in New Ark?

Herbert Bates of Scheerer Avenue: "I feel that pressure should be brought on Kerr by the Black community, then if he don't act to provide law & order to Black people, he should be removed from office."



Jimmie Chaves of Bergen Street: "I think Kerr should take positive action and have the criminals brought to justice for terrorizing & brutalizing Black people."



James Mallard of Hunderton Street: "If he's in office and can do something to ret rid of the white vigilance in Newark, then he should do it—otherwise, what is he in office for!"



Rosella Drake of Osborne Terrace: "Kerr's function is to protect lives. He took an oath to function as police Director to safeguard the Black community . . . He can't let those racist white boys harass and harm Black people."



Willie Mae Butler of Springfield Avenue: "I think that if Kerr don't act, then Black people should take matters in their own hands; it's only natural."



Charles Avery of Elizabeth Avenue: "How can Kerr remain neutral when Black people's rights are being violated. I cannot understand his politics. He should do something quick or give up his position."



TANZANIAN RECRUITMENT



PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.

For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street; Newark, New Jersey 07102.

POLICE BACKED "LEFTISTS" ATTACK BLACK LEADERSHIP

The recent attacks by the white Left (National Caucasian Labor Committee) on Black Nationalists and PanAfrikanists occurred because the white left feels a distinct frustration because Nationalism and PanAfrikanism have begun to redefine the struggle in Black terms, in Afrikan terms and now they find not only can't they organize whites in America, because of their faulty understanding of marxism, but to and behold they can't even victimize many Blacks any more or get misguided Blacks to attack us like they used to in the 60's.

White people attacking us, whether from the left, the right, or center is not new, it's depressingly familiar. It's normal, in America, for Black Nationalists and PanAfrikanists such as we are at the Committee for Unified NewArk or Congress of Afrikan People to be attacked by right wing whites like Anthony Imperiale in the morning, the super repressive so called silent majority middle of the road whites like Prudential, plus big business in the afternoon and the left wing whites at night.



Jim Rotunda— "Police backed leftist of NCLC. Futily attempts to organize Blacks" . . .

The tragic-comic aspect of the situation is that the white left has become a meaningless University-oriented elite, of poor little bourgeois whites, who think that a misreading of Marx gives them the right to come in and "lead" Black people. Why don't they go up into the North Ward and organize the white working class, transform them from the running dog prostitutes of racism, capitalism and imperialism into "working class revolutionaries," rather than character assassinate Black leadership and the Nationalist and PanAfrikanist movement.

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"REGISTER TO VOTE BEFORE SEPTEMBER 26th"

UNITY MOVEMENT ON THE MOVE!!

The Unity Movement has launched a massive voter registration and education campaign which began Friday, August 10. Door-to-door canvassing for unregistered voters is being done everyday in Scudder Homes, Hayes Homes, Felix Fuld, Stella Wright Homes and will continue daily throughout the city.

We understand that in order for our community to make progress, we must gain the political power to create a unified community. We are lagging in the gaining of political empowerment because we are not registered, or have moved and failed to notify the Board of Election, or are just apathetic and don't see the need to vote. We want to reach all these people to urge them to come out and register.

Once our community registration is brought up to a level more reflective of the population, we can begin to initiate a new day in politics, to make use of political power to benefit ourselves and the rest of the nation.

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TOM OF THE MONTH



Dennis Speed
 Dennis Speed, actually name is a misnomer, cause if ever there was a slow Knee-glow, it is this lady like creature who has aligned her-him-sef w/the white peepas. Nonspeed is the noncandidate for council thing-at-large put up by the NATIONAL CAUCASIAN LABOR COMMITTEE, a right wing organization calling itself "socialist!" Nonspeed, like last month's BOY is the front for perverted whites, who have sworn to drive blacks out of newark and especially the north ward to make newark safe for the chamber of commerces massive "revitalization" of newark, as they bring in their floating city while we live in a drowning town.
 Nonspeed, like most such freaks will end up demoralized, disillusioned and alcoholic in some suburb of antartica, looking for a nonexistent univeralsi which in reality is spelled white power.

WHY GIBSON HAD BLACKS BEATEN!!

(Continued from page 1)

Black people and Puerto Ricans into thinking we are making real progress, while the orderly business as usual, of the big insurance companies and big banks goes on. Making their profits and carrying them out to corpse white suburbs, while the majority of people actually living in the city go on in poverty, and oppression.

It is brutal and ironic that to aid NeoColonialist Gibson the same mindless spaghetti eating fascists have been called into action as served Addonizio's super-corrupt colonialism. The same robot murderers who slaughtered women and children in our community during the 1967 rebellion, are at work again. Now sanctioned by Heckle and Jeckle, or Amos and Andy, the twin shame of our community, Gibson and Kerr.

The white rulers want to come back into NewArk now that they have their colored boy pretending to be the mayor and yet another colored boy pretending to be the police director. This is the reason for the gateways, and plans for supereducational centers, with Seton Hall Law School, NewArk Rutgers, new Essex County College, Medical and Dental School, School of Engineering, and even a proposed School of Criminology. In all this is there any mention of one new educational structure for the children of the actual residents of this city, black or white? Of course not, it is not too profitable to educate the sons and daughters of the poor, they will want to make revolution.

But now neocolonialism being finally more brutal goes as far as to beat Black councilmen and Black policemen who uphold the peoples' right to live. Neocolonialism is no respecter of any Black because it has Blacks to front it off as being controlled by Blacks. But the majority of people in this city, as the majority of people in the world, will oppose neocolonialism. The attack on innocent Blacks and Puerto Ricans in the Central Ward march merely exposes Gibson and Kerr as Reactionary tools of neocolonialism, the Amos and Andy of our oppression.

Let Gibson contribute to the real progress of our community by seeing it built along with the gateways and

colleges and skyscrapers and airports. Let him build one house, or one school or create one industry for the majority of people in this city. LET HIM ALSO CREATE A POLICE REVIEW BOARD CONTROLLED BY THE COMMUNITY TO MONITOR POLICE ACTIVITIES AND INVESTIGATE POLICE LAWLESSNESS. Let Kerr eliminate or put the muzzle on the mad dog white boys who run the NewArk Police Department in reality. Attacking workers at Kawaida Towers, shooting in the windows of the Afrikan Free School and Black Community organizations. At the same time concocting charges against Black policemen who really uphold the community, such as Jim Nance and Derek Akeridge. Let him ABOLISH



Mayor Kenneth Gibson. . . "Newark's arch puppet of Neo-colonialism".

THE TAC SQUAD AND DROP FALSE CHARGES AGAINST JIM NANCE. Let these two public servants perform these tasks as minimum examples of their commitment to the majority of residents of this city or they must be classified very simply as enemies of the people, and dealt with in the same manner as any enemy.

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POLICE REVIEW BOARD

(Continued from page 1)

director here in Newark. THE TAC SQUAD MUST BE ABOLISHED! What it does tell us is that Mayor Gibson and Police Director Kerr are merely tools/puppets for the Prudentials, and the Chamber of Commerces. Black people and Puerto Rican people are the victims of police lawlessness/white supremacy, not criminals; we are the most subject to be executed in the name of "law and order" or "self-defense" by our enemies. Witness the attacks at Kawaida Towers; the shootings in the windows of the Afrikan Free School and the Committee for Unified NewArk; the firebombing of black people's homes in the North Ward; the stomping of black women by horses and the clubbing of young black children during the Central Ward march; while at the same time, concocting trumped-up charges against Black policemen who were protecting rather than brutalizing people—as in the case of Jim Nance and Derek Akeridge.

The Police Review Board should address itself to the racist activities of the Tac Squad which has been responsible for many vicious attacks of Black and Puerto-Rican people as well as the obstruction of law and justice in this city. Already thousands of signatures have been brought forth demanding an investigation into police activities of NewArk Patrolman Ron Gaspurnetti and Anthony Caprio and Sheriff's Deputy Santos "Moose" Modica for their continuing harassment of the Black community and serving as the "legal guns" of Anthony Imperiale. Petitions have also been signed demanding that Kerr drop the racist charges against Patrolman Jim Nance!

The establishment of a Police Review Board is one progressive change which is needed to insure equal enforcement of law and justice to the oppressed people here in Newark, as well as the immediate abolition of the TAC Squad.

FOR FURTHER INFORMATION CONTACT THE LAW AND JUSTICE WORK COUNCIL OF THE CONGRESS OF AFRIKAN PEOPLE AT (201) 621-2300.

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WHITES VIGILANTES ROAM NEWARK STREETS

— GIBSON & KERR SANCTION THEIR ACTIONS

The treacherous and racist mob violence against Black taxpaying citizens in the North Ward of NewArk has intensified. The situation is very chaotic and has resulted into several Blacks receiving severe injuries.

Black people must be made aware of Assemblyman Ant-Knee Imperiale's "Muscle Beach Gang," a racist vigilante gang of demented white boys he organized to harass, terrorize, and brutalize Black people.

Black people are being attacked and beaten daily in the North Ward by Imperiale goon squads of 40-50 white men at a time.

On Friday, August 3, sister Peggy Scott, a pregnant Black woman was beaten and knocked to the ground, meanwhile Sylvester Jackson, her companion, was cut in his face and received 20 stitches while in Home Liquors parking lot in the Grafton and Franklyn Avenue area.

In the same incident Imperiale goons demolished sister Lorraine Lukes' car with jack handles, bricks, baseball bats and then beatup sisters

Ruth Nobles and Cheryl Thompson, and brother Ben Nobles who were still in the car.



(Sura Wa Taifa Photo)

This smashed car is part of the ant-knee Imperialism goon squad vigilantism which we all know is DOOMED to fail!

On Wednesday, August 8th, sister Tina Johnson's (Tikalifu) home was firebombed for the second time in a month while her 96 year old aunt was inside. Yet nothing was done about it. Meanwhile, vicious and racist white mad men continue to roam the Black community at their will.

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COMMUNITY SCHOOL WINDOW SHOT OUT!

— NO INVESTIGATION HAS BEEN HELD . . .

NewArk is fast turning into a land of nightmare fantasy. Early Monday morning, July 31, shotgun blasts ripped through the downstairs windows of Committee For Unified NewArk's main office at 502 High Street, and also through the downstairs classrooms at the Afrikan Free School. The window at the High Street Office has been shot out before, six or seven times, to be accurate. But this nights outrage goes beyond the simple minded malice evidenced by the attacks through the windows of the Afrikan Free School, show very clearly the viciousness and complete lack of humanity, of these attackers, who would shoot into a school. After the cowardly attack almost certainly by "Moose" Modica and other racist Policemen on Afrikan Free School because the Black community is testifying against Modica in a grand jury hearing concerning his function as a body guard and "legal gun" for Anthony Imperiale, then the bandits themselves "conduct an investigation", clearing Modica, as "a good cop, performing his duty". We are asking why no real investigation was conducted by qualified, objective police or law enforcement officials? Herbert Stern and Director Kerr should investigate the obvious Klan tactics used against a community educational facility, and the Committee For Unified NewArk's offices at 502 High Street, which were also

shot into. The only thing we can thank the fake investigation of William J. Leonardis, who probably approves heartily of the shooting itself, is that he did supply us with names of the other would be murders of black children. But thinking people all over the city, black or white, know no investigation was held!

Also, the claim of Imperiale and his partner, Ron Gaspurnetti, that they a) "would give a reward for the people that shot in the police car" . . . when they know the police did it themselves b) that now there is a "contract" on Gaspurnetti's life! (By whom? the "cosa nostra", we hope). The absurdity of these statements is

Human Rights Commissioner, Daniel Blue was notified on the morning of the firebombing. Blue then called a police car to the scene, but he was ignored and no one was sent to check-out the incident. This is an example of law n' order in NewArk!

White vigilantes continue to brutalize Blacks and yet The Star Ledger has refused to print information to let the community know about it or make them aware of the dangerous incident of the Muscle Beach Gang rampaging the North Precinct on Orange Street recently and nothing was ever done to them.

For instance, immediately after Blacks are attacked daily in the North Ward by the North Ward First Aid Squad (they are part of Imperiale's Muscle Beach Gang) or any other white vigilante gangs in NewArk, Mayor Gibson and Police Director Kerr are both notified, but as a result of their pseudo-bourgeois attitudes and commitment to white people, they continue to let this racist mob action terrorize our people. This is what's happening in NewArk!

But Mayor Gibson and Director Kerr had best understand that the Black community will not tolerate being the hospital patients of white mob violence any longer. If Black people are forced to protect themselves, they will—Pamoja Tutashinda!

worthy of this grimly comic little trio, Imperiale, Modica and Gaspurnetti, they should get next year's Emmy Award!

But pitiful dramatics aside, the community must not forget that meanwhile Imperiale & Co. are continuously beating blacks and puerto ricans up in the North Ward and causing disorder in their continuing futile efforts to stop the construction of Kawaida Towers.

And that this same insane bunch blasted shot guns thru the windows of a black community school. They are trying to obscure these facts, but they never will be able to.



(Sura Wa Taifa Photo)

Windows of the Afrikan Free School are believed to have been shot out by NewArk Police. Earlier on the evening of the shooting "Moose" Modica was seen riding in this vicinity. Inset shows close-up of bullet holes.

MOZAMBIQUE MASSACRE ... A TRAGIC REALITY!!

by Winston Berry

UNITED NATIONS, N.Y. (AANS) — Father Adrian Hastings, the Catholic priest who recently broke news of last year's Portuguese massacres of Afrikan villagers in Mozambique, brought his story before the United Nations recently.

The events he chronicled to the U.N. Committee on Decolonization were a tale of atrocities that rivals those of Adolf Hitler's Third German Reich.

In his own words, the killings were "the most terrible atrocities in all of colonial history."

A youngish man about 40 years old who has spent ten years in Uganda and Tanzania, the cleric was himself not a witness to the Dec. 16 slayings in the Mozambican village of Wiriyamu, 24 miles southeast of Tete, where 400 Afrikans were killed.

The atrocities were first brought to light by two Portuguese priests stationed in the area, who were later arrested by colonial authorities. Two Spanish priests later confirmed the story, and authorized Father Hastings to speak on their behalf.

The clergyman told of two

separate massacres on the same day. In addition to the 400 at Wiriyamu, another 42 Afrikans were shot one by one by the Portuguese soldiers.

As he had done in earlier articles in the London Times newspaper, Father Hastings told of one pregnant woman having her unborn baby cut out of her womb and also related how, in the smaller massacre, the men, women and children were made to dig their own graves and get into the holes before being shot.

The information given him by the priests had been painstakingly gathered from statements of massacre survivors.

Just last year, the United States gave Portugal \$436 million for use of military facilities in the Azores Islands, facilities for which critics say America has no practical need.

They see the deal instead as indirect volstering of Portugal's colonialist actions through devious means.

In Washington, members of the Afrikan Liberation Support Committee picketed the U.S. Capitol building, calling for an end to U.S. aid to Portugal.



AFRIKAN HERO
(Marcus Garvey)

"... It is Afrika for Afrikans at home and abroad—one God, one aim, and one destiny."

These are the words of the genius of the Black race during the 1920's; Marcus Mosiah Garvey—the charismatic Black leader of the "Back to Afrika Movement"—was a true believer in Black/Afrikan people. He was definitely a leader during his times. Today he is still regarded as the father of PanAfrikanism in the United States.

Marcus Garvey was born on August 17, 1887 in St. Ann's Bay, Jamaica, West Indies. During his childhood days he struggled to self-educate himself. He had to work to help support his family. At 14 years of age, he was working as a printer's apprentice. Two years later, he moved to Kingston and found a job as a foreman in a print shop. Later he became disenchanted with the discrimination of the Black workers and participated in the first Printer's Union Strike. The strike failed and Garvey left for Central America, South America, and London for three years, only to find that Black people were oppressed throughout the world.

In 1914, Garvey returned to Jamaica and founded the Universal Negro Improvement and Conversation Association and Afrikan Communities League (UNIA). UNIA's objective was to unify Afrikans throughout the world, to educate them of their great Afrikan heritage, to develop economic independence, and ultimately to build an independent nation in Afrika.

He came to the United States in 1917 seeking financial support from Booker T. Washington, but Washington had died several months prior to Garvey's arrival. Garvey then traveled through most of the states in the United States observing the conditions of his people. Finally he settled in Harlem where he opened the New York office of the UNIA, which became the organization's international headquarters. Working out of the Harlem office, he began publishing a weekly newspaper, the Negro World, which was dedicated to

educating the Afrikan masses about Afrikan culture and the need to be a powerful people again. He also developed a chain of Black cooperative grocery stores, publishing houses and other businesses. His philosophy of Garveyism soon spread worldwide. His membership was known to be close to one million followers.

Garvey managed to operate a shipping line, The Black Star, which traveled to South and Central America and the Caribbean from New York. Then in 1925 he was arrested on a trumped up charge of mail fraud with the sale of some stock in his company. Following two years and 10 months in jail for the charges, he was deported to Jamaica where he attempted to rebuild UNIA. In the 1930's he moved to London. Later he died there June 10, 1940 from pneumonia.

Despite criticisms of Garvey by several negro leaders during his time, history now tells us that what Brother Marcus Garvey did was definitely correct.

After a half century later Brother Marcus Garvey's philosophy is still espoused by many Nationalists and Pan Afrikanists. Thus, the spirit of Garveyism lives on...

MARCUS GARVEY WIDOW DIES IN JAMAICA

Recently the Afrikan world lost one of its precious queens—Mrs. Amy Jacques Garvey. The 77-year-old widow of the great PanAfrikan Nationalist, Marcus Mosiah Garvey, was buried recently near the shrine which houses her husband in Kingston, Jamaica.

Mrs. Garvey, was the leader's second wife and the mother of his only children, two sons. She died in Kingston at her home. She had been associated with Marcus Garvey in the work of Garveyism since 1919.

Mrs. Garvey was born in Kingston and married the Pan Afrikanist leader in the United States in 1932. He had divorced his first wife, the former Amy Ashford.

On August 7th, a telegram to the family of Mrs. Marcus Garvey stated: "It is with sorrow and regret that we witness the passing of Mrs. Marcus Garvey. In years past we have been both educated and moved by Mrs. Marcus Garvey as we were by her late husband. She was truly an extension of his teachings. This was to express the sorrow of all the members of the National Black Political Assembly, Executive Council, Congressman Charles C. Diggs Jr., Mayor Richard Hatcher, and Imamu Amiri Baraka."

The fiery and regal looking Mrs. Garvey authored books on her husband. Among them were, The Philosophy And Opinions of Marcus Garvey and Garvey and Garveyism.



Afrikan Liberation Fighters continue the struggle to take back their land despite massacres of men, women, and children by cowardly Portuguese colonialist troops.

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POET'S CIRCLE

DAWN IN THE HEART OF AFRIKA

For a thousand years, you, Afrikan, suffered like a beast,
Your ashes strewn to the wind that roams the desert.
Your tyrants built the lustrous, magic temples
To preserve your soul, preserve your suffering.
Barbaric right of fist and the white right to a whip,
You had the right to die, you also could weep.
On your totem they carved endless hunger, endless bonds,
And even in the cover of the woods a ghastly cruel death
Was watching, snaky, crawling to you



Like branches from the holes and heads of trees
Embraced your body and your ailing soul.
Then they put a treacherous big viper on your chest:
On your neck they laid the yoke of fire-water,
They took your sweet wife for glitter of cheap pearls,
Your incredible riches that nobody could measure.
From your hut, the tom-toms sounded into dark of night
Carrying cruel laments up mighty black rivers
About abused girls, streams of tears and blood,
About ships that sailed to countries where the little man
Wallows in an anthill and where the dollar is king,
To that damned land which they called a motherland.
There your child, your wife were ground, day and night
In a frightful, merciless mill, crushing them in dreadful pain.
You are a man like others. They preach you to believe
That good white God will reconcile all men at last.
By fire you grieved and sang the moaning songs
Of a homeless beggar that sinks at strangers' doors.
And when a craze possessed you
And your blood boiled through the night
You danced, you moaned obsessed by father's passion.

Like fury of a storm to lyrics of a manly tune
From a thousand years of misery a strength burst out of you
In metallic voice of jazz, in uncovered outcry
That thunders through the continent like gigantic surf.
The whole world surprised, wakes up in panic
To the violent rhythm of blood, to the violent rhythm of jazz,
The white man turning pallid over this new song
That carries torch of purple through the dark of night.

The dawn is here, my brother! Dawn! Look in our faces,
A new morning breaks in our old Afrika.
Ours alone will now be the land, the water, mighty rivers
Poor Afrikan surrendered for a thousand years.
Hard torches of the sun will shine for us again

They'll dry the tears in eyes and spittle on your face.
The moment when you break the chains, the heavy fetters,
The evil, cruel times will go never to come again.
A free and gallant Congo will arise from black soil,
A free and gallant Congo—black blossom from black seed!

PATRICE EMERY LUMUMBA (1926-61), the first Premier of the Republic of the Congo, was assassinated by the forces of imperialism. In death he gained immortality throughout the Afrikan continent as a symbol of Pan-Afrikanism. His one book, Congo, My Country, was published posthumously.



(Sura Wa Taifa Photo)

Sister Minnie Allen is shown receiving award from Baba Mshauri at Afrikan Free School Awards Winner.

SOCIAL DEVELOPMENT



Bibi Amina Baraka BEGINNING AFRIKAN NATIONALIST EDUCATIONAL INSTITUTIONS

When we speak of institutions we are talking about establishing permanent organizational structures for the promotion of Nationalism, PanAfrikanism and Ujamaa for public use. Institutions that teach values, skills and serve as a vehicle for the liberation of Afrikan People. Imamu Amiri Baraka points out, "Education is an expression of politics," that is the purpose and direction of education comes from political ideology. To paraphrase Mwalimu J. Nyerere, only when we are clear about the kind of society we are trying to build can we design an educational system to serve our goals.

Many times independent Black institutions lack ideological clarity and hence the educational institutions suffer in terms of administration and staff, mostly affected is curriculum development.

Once there is a clear path, i.e., a definite value system established, the administration and staff can adhere to and support that value system collectively which sets the movement needed within the institution. Curriculum is then developed to support and educate the understanding, to introduce and acquire skills that would make the goals of the value system a concrete reality. The

institutions Revolutionary Nationalists create are to serve the needs of Afrikan people. These institutions must be clear in ideology and maintained by people who are committed and dedicated. As pointed out by Imamu Amiri Baraka, the initial struggle would be to become a revolutionary, before attempting to teach and train students to become revolutionaries. Nationalism and PanAfrikanism will have to be a priority in practice, Ujamaa (scientific socialism) a growing attitudinal development.

Planning is essential. Administration, staff and actual program must be studied on and worked out to meet the goals and inspirations of the institution. Make shift institutions for the lack of work and study can not be used by serious committed workers responsible to the ideology of Revolutionary Nationalism. Money is secondary to loyal and committed people. Although money is necessary, it will never be sufficient. Dedicated committed people are the greatest assets and resources. We are not speaking emotionally in the people sense but rationally in the sense that the people will study a way and work out a process to get the necessary money to move with. What we have in the beginning must be used to the best of our working. Clean institutions with an active, productive and creative administration and staff is what the Nationalist institution needs.

Education is a vital instrument in the liberation of a people, it provides the information and inspiration to insure the development and progress of Afrikan People and finally the world. We must create frameworks on which Afrikan children can build and develop in the name of Nationalism, Pan Afrikanism and Ujamaa toward world development.

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RAISE!!

Review current events, we see attacks on Nationalism and PanAfrikanism from all three reactionary fronts. From the Right, Ant-Kneep and the TAC Squad, stirring up north ward mobs against Blacks and Puerto Ricans, obstructing the building of Kawaida Towers, and even staging midnight raids in their police disguises shooting shotguns through the windows of Afrikan Free School and CFUN's administrative offices. Like police and white vigilante elements in Cairo, Illinois (whitehats); in North Carolina (Leroy Gibson &c) Detroit's STRESS, Atlanta's SWAT &c.

From the Left, or one part of the Left, the naughty little white boy antics of the NCLC, a group of "Left Trotskyites", who suffer from the same mental delusions Lenin spoke about in his book *Left Wing Communism; An Infantile Disorder*. Their problem is they think white socialists should be able to organize in NewArk, but not Black socialists. Well they should be able to organize anywhere, but they cannot because their political analysis is incorrect and they are racists. They can no more impose



Imamu Baraka

some halfbaked misreading of Marx on Black people than any other white ideology can be imposed upon us. So they have resorted to character assassination, issuing books and leaflets accusing us of being cia agents! The fact is their mama and daddy are cia agents, on the real side (if you can dig it), and the simple fact remains, if young whites want to make a revolution, they can begin by killing their parents, who are the leaders of racism, capitalism and imperialism throughout the world!

An entirely new class analysis must be made about the U. S. and most certainly concerning Afrikans living in the U.S. Cabral said, "... national liberation exists only when the national productive forces have been completely freed from every kind of foreign domination". Like it or no the attempted imposition of "Mother Country" socialists theories on the colony is simply another form of colonialism, cultural aggression and cultural imperialism as well as white domination. We aint going for it. Socialism is universal. But its approaches vary according to the culture, history and social context of the strugglers.

We begin with nationalism, and then panafrikanism the global application . . . the international liberation of Afrikans, all the time moving toward socialist society. But

UNITY MOVEMENT CANDIDATES DENOUNCE GASPARINETTI ASSASSINATION THREAT

Whoever is responsible for the posters showing Gasparinetti, Caprio and three other police officers and depicting them as enemies of the people should be given the public service award of the year for valuable

RAISE! Continues . . .

we cannot be deprived of our national liberation, we cannot continue to have our historical process negated. Again Cabral, "the national liberation of a people is the regaining of the historical personality of that people, its return to history through the destruction of the imperialist domination to which it was subjected."

The true Left in america is the Revolutionary Black Nationalist armed with an ideology calling for Nationalism, PanAfrikanism and Socialism! The portuguese communist party cannot liberate the people of Guinea Bissau, the PAIGC will do that! The Afrikan Party for the Independence of Guinea Bissau and Cape Verde. Let the white Left in america try to make a revolution in white america if it can. The Revolutionary Black Nationalists and PanAfrikanists are struggling for the National Liberation of Afrikans in the U.S., as well as the independence and unification under socialism of the entire continent of Afrika.

And we are not talking about "primitive Communalism". We practice Ujamaa, Cooperative Economics, NOW, among ourselves, our PanAfrikan Nationalist cadres, to develop the value for a living socialism. Most Left groups are simply "intellectual socialists" but live pretty much according to American capitalism, and are unconscious (and conscious) carriers of its values, including racism, which is the imposition of one culture's way of life, values and institutions on another culture. It is the same reason that Mao broke with the Soviet Union.

Meanwhile the most serious attack we here suffer is from the "middle", the most deadly of all because obviously they represent the power. The Big capitalists scoop up 2.3 BILLION dollars out of NewArk annually! And they are mighty in their constancy to defend it. Witness NeoColonial Gibson the cat's paw of international monopoly capitalism, big businesses' ace boon coon, actually whipping Black peoples' heads to defend NewArk's garbage from being exposed! He would whip the heads of the very Black people who put him in and defended him! The "center" hates nationalism because they want to urban renew us out of political ascendancy into servility and not be forced to deal with a Black politically controlled city no matter their economic control. We must fight with what we have until we can do better! We must challenge them, expose them, educate our people to neocolonialism and the evils of capitalism and imperialism. The Right hates nationalism, because we will not submit to brute terror & overt white supremacy. The irresponsible



Unity Movement candidates shown with Stax recording artist Kim Weston at Grand opening ceremonies of the new Lionel Hampton Apartments in Harlem. Unity Movement candidates from left are Frank Hutchins (Assemblyman) David Barrett (Kaimu Mtezezi) Assemblyman 29th District and Alphonso Roman, Freeholder-Essex County. (Sura Wa Taifa Photo)

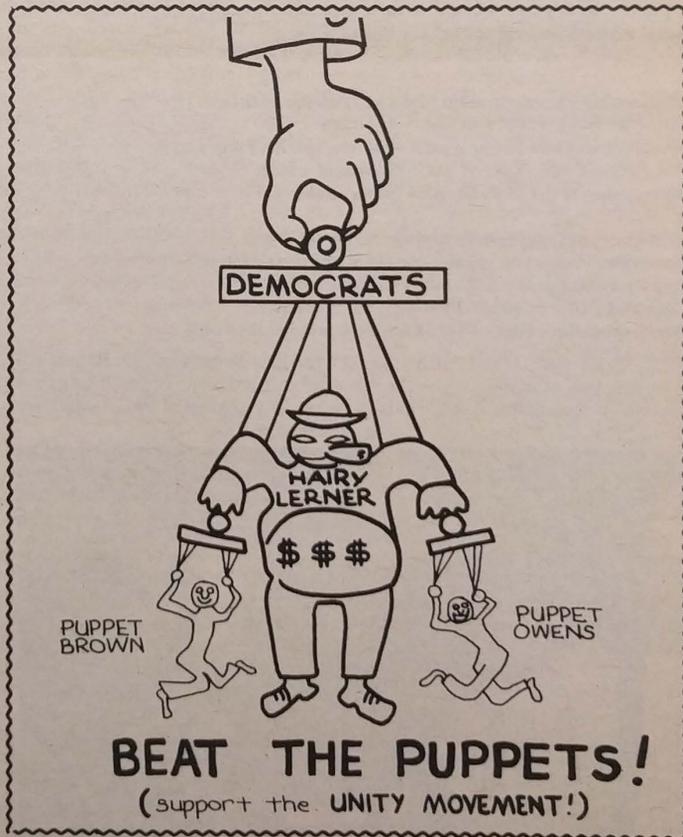
service to the Black community. The activities of the Gasparinettis, Modicas, & others should be investigated and exposed. We cannot allow these goons to cause death and destruction in the North Ward, and intimidation & harrassment of Black and Puerto Rican people all over the city. If there is any truth to the fact that a "contract" is out for anyone, we are certain that it was not originated by the Black community. This is not our way of doing things. Assassination is not "our thing." The

last thing we would want to see done is a Gasparinetti & his ilk made into martyrs.

David Barrett,
Candidate for Assemblyman
29th District

Frank Hutchins,
Candidate for Assemblyman
29th District

Alphonso Roman,
Candidate for Freeholder
Essex County



Left, (the NCLC is actually a right wing group with "left" rhetoric) hates nationalism because it has european theories that don't even work for american whites it wants to impose on us. The "center" also hates nationalism because it sells the myth of one america . . . "with liberty and justice for all". The better to produce surplus wealth for international capitalism. But Right, Left or Center, we defend and develop, based on our revolutionary ideology of Kawaida, & its three cutting edges Nationalism, PanAfrikanism & Ujamaa-Socialism.

—Imamu Amiri Baraka