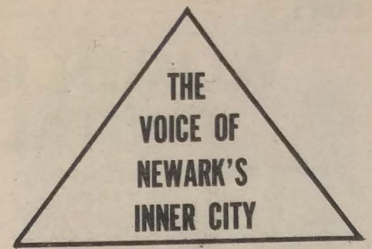


BLACK NEWARK



VOLUME 2 NUMBER 12

1st EDITION NOVEMBA, 1973

15 CENTS

Turco, Agnew Convictions Reveal Democrat & Republican Corruption! TURCO MUST GET OFF COUNCIL COMPLETELY!

The announcement that City Council President Louis Turco pleaded guilty to falsifying income tax returns is extremely significant to the NewArk community. In the first place it's obvious that by pleading guilty to this lesser charge ("copping out" is the general term, "plea bargaining" is the euphemism), Mr. Turco has gotten away with a lighter sentence than one might have thought proper. But this does indicate the personal corruption of Mr. Turco and indeed the ongoing corruption of big political machines who have proven to be riddled with corruption from top to bottom from the evasive prevarications of Richard Nixon to the possible kickback extortions of an Agnew, down to the utterly detestable little nickel and dime fraud of Mr. Turco.

It is obvious that big machine politics in the United States have got to go. It is equally obvious that independent political movements aimed at gaining, maintaining, and using power for Blacks and Puerto Ricans and other oppressed people in this country are the most vital political movements in this country today. This is the reason we support the Unity Movement in the struggle to oust the corrupt politicians of the



"First Huey & now Louie" this crook is on his way to do some long time let's make sure it happens.

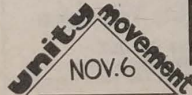
Democrat and Republican machine.

However, one thing must be noted of equal significance is the fact that Louis Turco must resign as City Council President! He cannot be allowed, now that he has actually pleaded guilty to charges of fraud, to remain in office and insult the citizens of NewArk and indeed people throughout this country. Mr. Turco has never represented the interest of the people of NewArk - Black or White, or Puerto Rican. His recent sellout to Holiday Inn in declaring land around the billion dollar airport as "Blighted" makes it clear that he will continue his corrupt practices, even while facing imprisonment.

If there is to be continued progress in our city, all responsible citizens must speak out to see that Louis Turco is removed from office, at once. So that the tragic farce of his continuing as City Council President is halted at once!

ARE YOU READY TO

Get Down



OFFICE TITLE	1	2	3	4	5	6	7	8	9
NOT DEMOCRAT				Assemblyman 29th District			Freeholder Essex County		
NOT REPUBLICAN	A								
	B								
	C			C4	C5		C7		
	D								
	E								
	F			DAVID BARRETT Candidate Assemblyman 29th District C-4	FRANK HUTCHINS Candidate Assemblyman 29th District C-5		ALPHONSO ROMAN Candidate Freeholder Essex County C-7		

VOTE C4 C5 C7 VOTE CAREFULLY

SPECIAL!!!!

Unity Movement candidates have filed a legal suit challenging Lou Turco's right to remain on the Newark City Council. Judge Kimmelman (of Kaswida Towers fame), reserved (toe danced is more like it) final decision until October 31. (We wonder now is Judge Kimmelman stalling to give Lovely Louie an opportunity to continue to slip & slide or is his honor only interested in creating undue controversy. In a very short while we all shall see.)

CAP SUPPORTS ARAB NATIONAL LIBERATION!

The Congress of Afrikan People would like to register its support for the forces of Arab National Liberation, as represented by Egypt, Syria & Iraq, we also welcome the entrance into the struggle of Jordan, against the colonial and imperialist government of Israel. Israel is a settler colony planted in the middle east by Imperialism to serve as the northern watchdog of Afrika for international monopoly finance, as well as the servant of imperialism in the middle east.

The struggle of the Arab peoples against the expansionist and annexationist policies of Israel is a just struggle, and eventually they will be victorious, since they are also supported by the majority of peoples in the world.

In the United States, it is difficult to understand the reality of what is happening, because of the distortion of imperialist and zionist controlled media, which make it seem that we are in Israel, rather than in a neutral country. At the head of world imperialism, of course, sits the United

States of America the supporter of colonialism and racism world wide. Witness the United States recent support of Nazi South Afrika in the General Assembly of the United Nations even though the majority of nations in the United Nations walked out to boycott the appearance by the

blood regime of white supremacy in South Afrika.

Sinai is Egyptian land, Golan Heights is Syrian land, much of what is called Israel is in reality the land of the Palestinian people, and Congress also is very openly and strongly in support of their struggle to retake



(Center) actor & film producer Ossie Davis & Congressman Herman Badillo, talk with Imamu Baraka & UNITY MOVEMENT candidates. Both Davis & Badillo were in NewArk recently urging voters to vote for the UNITY MOVEMENT.

their land from a vicious invader and colonialist. We know the people of Palestine will never rest until they are restored to their lands, and until a democratic socialist government is established where all people can live together and develop together in peace.

Each day it grows more clear that Israel's role in North Afrika is the same as South Afrika's role in Southern Afrika, to keep white supremacy and Imperialism alive in those areas. We protest American aid to finance Zionist Israeli expansionism and annexation policies, just as we protest the spending of American tax dollars to support the bloody regimes of Rhodesia, Mozambique, Angola, Namibia, and the aggression of the Nazi Portuguese against the sovereign peoples of Guinea-Bissau.

One thing that must be clear to our people, and to all progressive people in the United States, is that the continued presence of the Israelis on Arab land is intolerable, and con-

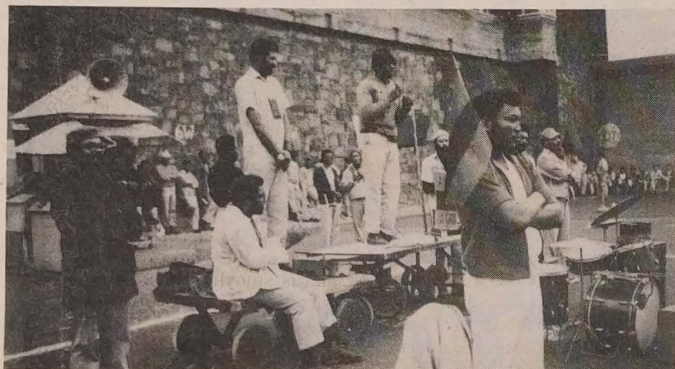
(Continued on page 8)

WOMEN INMATES BRUTALIZED!!

On May 26th, Brothers in captivity at Trenton State Prison celebrated Afrikan Liberation Day. During the program they gave a public testimony exposing the lawlessness, brutality, and racism which exists throughout american prisons. The testimony given also exposed the recent rebellion which took place at Clinton Reformatory for Women in Clinton, N.J. during May of this year. The rebellion started when scores of state troopers and guards stomped a sister who was in her 9th month of pregnancy. Following this incident, many sisters were beaten by guards, wielding blackjacks, nightsticks, and using their fists and feet to brutally

us the vicious and racist attacks which our brothers and sisters often experience while in these so-called "correctional" institutions. Black people throughout america's penal institutions are struggling for their human rights and self determination. These attacks are causing a level of growing consciousness which will unite against white supremacy.

We know that there must be some new structure created to govern and administrate these prisons which will allow the Black community to determine policy and directions for the prisons. A State Wide Penal Reform Commission that allows inmates, ex-inmates, community



Behind prison walls, our brothers & sisters are moving to create & develop strong organizations. Here brothers at Trenton State Prison who have organize a Kawaida Cadre inspire others at ALD demonstration.

punch and kick them. After these attacks, the officials in collusion with institutional doctors attempted to make up fake accident reports to cover up for the brutality that had been committed. The sisters at Clinton Reformatory, in an effort for self-determination and human rights demanded the following:

- 1) an end to physical and mental brutality perpetuated by the guards at Clinton
- 2) better prepared food-most food served is rotten, half-cooked and molded
- 3) a law library and access to law books as well as other relevant books

These demands have not been met; instead all the sisters at Clinton received more violence at the hands of the state troopers and guards.

The Clinton Rebellion points out to

organizations, and elected and appointed officials to all sit on a board or commission which will be the transformation of prisons into largely rehabilitation and educational institutions. One of the first powers of this commission must be "the power of investigation". The May Rebellion at Clinton Reformatory for Women points out the need for this.

The Black community must never divorce itself from the Black community within bars. Black people in captivity must be supported by the Black community during captivity and after they are released. The bringing together of the Black community into one unified strong body of people, working toward one common goal of national liberation of Afrikan people wherever they may be - This is our purpose. As Imamu Amiri Baraka teaches us, "WE MUST THINK ONE WAY OF TOTAL MOVEMENT TO LIBERATE OURSELVES".

BOOK REVIEW: AFRIKAN LIBERATION MOVEMENTS

(AANS) — AFRICAN LIBERATION MOVEMENTS: Contemporary Struggles Against White Minority Rule By Richard Gibson. London: Oxford University Press, 1972. 350 pp. \$2.95 (paperback).

Inspirational is the most appropriate word to describe the new trend of thinking sweeping the masses of Blacks in America—the new trend of Pan-Africanism and confirmation of solidarity with freedom struggles on the continent.

To this effect, a wholesome volume on the history and development of those struggles as seen by a Black man from this country is timely indeed.

Richard Gibson, author of "African Liberation Movements" and correspondent for Negro Press International and Tuesday Magazine, has answered this call and compiled a very historical and chronological account of most of the liberation movements in Africa waging struggles against white minority, settler colonial regimes.

The names of the organizations, their period of inception and the practicality and the effectiveness of their ideologies are assessed.

It is also interesting to note that Gibson's description of the white colonialists in Africa paints a picture very similar to the pioneers of the United States. As a matter of fact, the two are practically interchangeable: Both conform to the philosophy that white makes right.

are sometimes unclear and a reader not astute in African political history and struggle might find it hard to understand the tone of the thesis.

Some attention to the European colonialists and the measures they use to suppress the liberation efforts might have also been helpful in presenting a total picture of the realities of Africa's liberation movements.

At times, Gibson's incorporation of research and fact comes across a bit more professional than the average reader might desire however, his information is well researched and documented and well deserving of the interested reader's attention.

MULTINATIONAL: ANOTHER WAY TO SAY CRACKERS RULE!

Portuguese foreign minister Patricio speaking before the 28th general assy of the United Nations, trying to defend his dying colonial fascism was quoted as saying that for the "Portuguese territories" in Afrika the concept of "Black or white majority had no meaning in our multi-racial society, in which men and votes did not group themselves or were counted according to the colour of the skin". Wow. In a straight up colonial regime, this bastard can use the very same language of white folks running their domination game all over the world. Whether it is Richard (who just sold Agnew down the river to save his own buns) Nixon, talking about the multiracial paradise here in the U.S.A. or avante garde white supremacists like the CPUSA and NCLC calling their organizations "multi-national," when in fact they are also simply white dominated. It shows you how its all hooked up perfectly, and as racism gets turned into paternalism, which gets turned into Social Imperialism, how far will it go, and will the European ever get over his addiction to white supremacy. . . even the so called socialists?? Its a good question brothers and sisters, and its gonna be asked again and again, for as long as its necessary.

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No account of contemporary colonialism in Africa can by-pass Portugal. To Gibson it is mystifying for "the most impoverished nation in Western Europe (Portugal) to try and develop an overseas empire when it cannot develop its own territory."

In 1970, he reports, more than 30 percent of the population of Portugal was illiterate. Moreover, in 1959—nearly 500 years after the beginning of Portugal's so-called civilizing mission in Africa—less than one percent of the Africans in the colonies could read, write or speak Portuguese.

One element that Gibson finds universal in most African liberation movements is a lack of unity, a contention which is vividly illustrated by the large number of unsuccessful movements, and unfortunately by the present maintenance of colonial control in Southern Africa today.

The book itself is very historical in content, to the point where it frequently becomes merely a chronological listing of the liberation groups and their places of concentration.

As a result, well defined objectives

NOV. 6th
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C4 C5 C7

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MAYOR HATCHER SUPPORTS UNITY MOVEMENT CANDIDATES



Unity Movement Candidates (l-r) Alphonso Roman, Essex County Freeholder C-7, Frank Hutchins, 29th Assembly District C-5, David Barrett, 29th Assembly District C-4. Pose for picture after being given a whole-hearted endorsement by Gary Mayor Richard Hatcher.

Mayor Richard G. Hatcher, Mayor of Gary, Indiana appeared at Scotts Manor recently as the guest speaker at the Committee For Unified NewArk Community Council Awards breakfast. Honored at the breakfast were Man of the Year-Ralph Grant, Woman of the Year-Anna Lois Jones, and Senior Citizen of the Year-Elnora Holman.

Endorse Unity Movement

Hatcher spoke very strongly on community involvement in local, county and state politics. Remarking that local New Jersey officials had called and advised him to stay away from endorsing the Unity Movement candidates, David Barrett, Frank Hutchins and Alphonso Roman; Hatcher said those who would ask me to do such a thing do not recall what he had to go through when he decided to run for the Mayor of Gary. He said the regular Democrats laughed at him and told him that even if he was serious, he was not qualified and Black people were not ready yet (Hatcher is now a second term Mayor of Gary.)

Urged To Vote For Unity Movement

He urged the audience of 500

people to get behind the Unity Movement candidates in full force. Noting that the Black politician who is not accountable to the people will have a short life in office, Hatcher reminded the attentive audience that the Unity Movement Candidates were the peoples' candidates who would not be taking their orders from a "party boss" who is more concerned about what is beneficial to the party than what is beneficial to the people. "Whatever else you may be, you must be candidates of the people"! He said.

Barrett C4 29th Assembly Dist.

Hatcher made specific comments of David Barrett, running mate of Frank Hutchins, in the 29th Assembly District (South, Central, & part of the East Wards). Hatcher recalled first meeting Barrett at the National Black Political Convention's planning session and had only positive things to say about him. "I've known David Barrett since 1971 and I know him to be a man of the people. And I am certain that the men he is running with are of equal calibre. I endorse the team fully and urge you to vote for them and support the whole Unity Movement".

IPE VISITS NEW ARK

by Cleve Washington

The sisters of the Institute of Positive Education in Chicago established a working relationship with the sisters of the Committee for Unified NewArk involving IPE coming to CFUN twice a year to participate in collective work and study. These bi-annual trips coincide with the culmination of Nation Studies classes for sisters at IPE. The trips make it possible for our sisters to observe and learn from CFUN's functional working model of the social, political, and economic organization we are rapidly moving toward in Chicago.

The Institute of Positive Education is the Mid-West Regional representative of the Congress of Afrikan People. Additionally, we co-ordinate Afrikan Liberation Support Committee and the Combined Black Publisher's activities in the Chicago area. We are moving into a new facility where we will re-open the New Concept School. We will also open a retail outlet and type-setting company to compliment our publishing company, Third World Press. The Executive Director of the Institute is Brother Don L. Lee.

Our stay at CFUN was concurrent with the celebration of a special day for Afrikan people - Leo Baraka. Leo Baraka is the birthday of Imamu Baraka and significantly has been set aside to pay tribute to his revolutionary achievements. His writings, teachings, and deeds have moved us all closer to our goals of Nationalism, Pan-Afrikanism, and Ujamaa. And, in the spirit of Imamu, the day was indeed a day of maximum Kazi na Kujifunza Work and Study.

CAP cadres came from all over the East Coast and Mid-West to participate and celebrate in the inspirational activities CFUN had planned. One thing that impressed us in particular was the obvious enthusiasm displayed by everyone. It is traditional and reasonable to praise our leaders while they can hear the alafias and see the smiles of appreciation. It is positive to come together and sing and celebrate ourselves. It is energizing to understand that we are not alone in the struggle. And we at the Institute of Positive Education are always ready to submit to correct direction.

POSITIVE IMAGE



Minnie Allen Thomas

Minnie Allen Thomas was born 10,1951. Sister Thomas is well known in the New Ark community because she believes in working for the development of a city government and school system that will be accountable to the people who live in New Ark. She is a part of the new consciousness in our community that will create a healthy productive environment for our children to live. Mrs. Thomas works at the Marcus Garvey School and is studying for a state teaching certificate at Essex County College. In August, she received the Afrikan Free School annual Education Award.

Richard and Minnie Thomas have two children- a son Taibu (which means happy and good) and a daughter Karama (honorable, a valuable possession) who go to the Afrikan Free School in New Ark. Minnie Allen Thomas has been chosen as Positive Image because she has continually taken a stand for change in our community.

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VOTE UNITY MOVEMENT

NOV. 6th

C4 C5 C7

CRYAN MUST BE INVESTIGATED!!

— DISCRIMINATES IN LAW ENFORCEMENT!

The recent campaign activities of "Law and Order" Essex County Sheriff John Cryan have manifested as deceitful political maneuvers to misgovern and misrepresent the people who suffer the most by the lack of equal law enforcement, namely Black and Puerto Rican people. Sheriff John Cryan is presently spending thousands of dollars in his campaign for re-election as sheriff in Essex County. Where and from who does John Cryan receive his campaign funds? Is Sheriff Cryan in violation of the New Jersey expenditure disclosure bill? An immediate investigation should take place to determine the nature and the source of Cryan's financial contributions and the amount of money being spent at this time.

Earlier this year, the Black community exposed the fact that Sheriff Cryan employees "the legal guns" (body guards) of Antknee Imperiale. Fifteen community people presented information to the Essex County Prosecutor's Office on the KKK activities of Santos Moose Modica, Imperiale's left hand gun. As of today, Essex County Prosecutor Lordi who is known for his witch hunting in the Black and Puerto Rican community, has failed to prosecute Moose Modica. Sheriff Cryan continues to employ Modica despite the strong and rising opposition to his lawless activities. This further supports the fact that Sheriff Cryan provides Antknee and his goon with as much legal military protection as

possible. It is community knowledge that the Sheriff Cryans' Moose Modicas', Imperiales', Antknee Caprios' Ron Gaspertetti & co., are responsible for the recent terrorism of Black and Puerto Rican people in the North Ward, i.e. the firebombing of a Black woman's home; brutal



He really should be behind bars!

beating of another Black woman, who also is a community activist; as well as shotgun blasts through windows of Black schools and community organizations such as the African Free School and the Committee for a Unified NewArk. Still no real investigation has been conducted by qualified, objective law enforcement officials.

Cryan is a Democrat, but so is George Wallace. Today when we look

around the city, we can objectively see that the Democrats nor the Republican parties have benefitted Black and Puerto Rican people. Democratic Sheriff Cryan has shown us through his deeds that he is an enemy of Black and Puerto Rican people; an enemy who is now trying to get the Black and Puerto Rican votes on Election Day, so he can continue supporting white supremacists through the county. We must support the establishment of our very own political structure and grassroots community movement the Unity Movement.

The Black and Puerto Rican community as well as other progressive people must wage a serious and hard struggle to oppose these reactionary forces in NewArk. The activities of the Cryans, Gaspertettis, Modicas, Imperiales and others must be investigated and exposed.



Bernice Bass

Know in most circles as "Lena the Hyena", this reactionary lass has credited to her list "accomplishments" most recently her counter-revolutionary mumblings against making the voting ballot bilingual, always in the forefront of negative movement, Lena is always performing with superb brilliance, & this is why she has the distinct honor of receiving this award.

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LISTEN TO THE PEOPLE!

QUESTION: What are your feelings about the need for a Community Police Review Board?

Joe Jackson of Bruce Street: "I think we're in great need of a Community Police Review Board because, I've seen brothers terribly beaten while handcuffed for no reason at all and nothing is ever done about it."



Leslie Burr of Elizabeth Avenue: "I think we should have a review board because white policemen are always trying to take advantage of Black people; and their actions against us should be investigated."



Ben Miller of Chester Avenue: "We definitely need one because our people are subjected to police brutality quite often by white cops and we have no means of putting an end to it."



John Hines of Clinton Avenue: "It is a common thing for Blacks to get killed by white cops; this is why, we don't feel bad when they get killed. Maybe if Blacks had a voice in the Police Dept., some of these deaths could be avoided."



Jean Hill of Elizabeth Avenue: "Black people should have a Community Police Review Board to give us a chance to speak about the conditions of police brutality which are practiced daily in the Black community by white policemen who do not even live in NewArk."



Le Wanda Leak of Broome Street: "Well we definitely cannot stand-by and let our children get locked up for some nonsense and we have nothing to say about it. This is one of the reasons we need a Community Police Review Board."



Do you want to see unity & progress for our community?

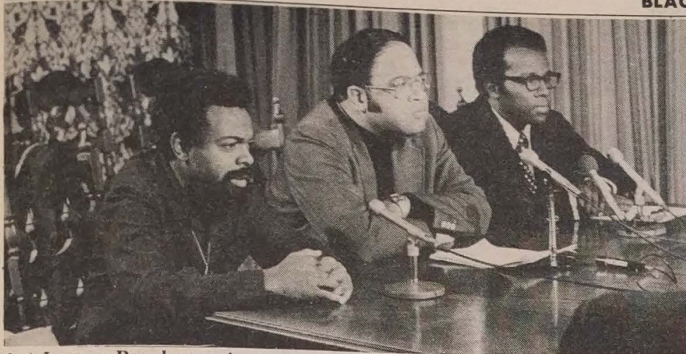
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(l-r) Imamu Baraka, sec'y-general, National Black Assembly, Cong. Diggs, President, and Mayor Richard Hatcher, Political Council Chairman.

NATIONAL BLACK ASSEMBLY POLITICAL COUNCIL MEETS

Pittsburgh's Black "Hill District" was the scene of the Sept. 22 meeting of the National Political Council. In a well attended-high spirited meeting Council Chairmen - Mayor Richard G. Hatcher, Congressmen Charles Diggs-President of the National Black Assembly and Imamu Baraka - Secretary General, led discussions on various agenda items that included actions taken by the Assembly committees such as Political Empowerment, Communications, Law and Justice, Ways and Means, Human Development, Environmental Protection, International Policy, Armed Forces. The 1974 Convention Planning made a report which resulted in Little Rock, Arkansas being selected the site for the next NBPC.

The actions taken in support of the RAINS coalition against the famine in West Afrika, the Gulf Oil boycott, and repeal of the Byrd Amendment of Rhodesian chrome sanctions were reported and further plans of activities were made. Mayor Hatcher reported on the up-coming statewide and municipal elections that are important to Blacks thru out the country such as - Detroit and Atlanta's mayoral race, California - Black candidates for Lt. Governor and potential new Black Congressional spots around the country.

The next meeting of the National Black Assembly was selected to be Oklahoma City, Okla. Nov. 30 to Sat. Dec. 1.

MANGALISO SOBUKWE OF THE PAN-AFRIKAN CONGRESS OF AZANIA

... The Defiant Defier (PART I)

Mangaliso Sobukwe served his political apprenticeship in the thick of struggle as a cow-herd, student, teacher and political activist. Among the Afrikanists he earned the title of "defier of the undefiable." This was not an idle or nominal title, but an accurate expression of the man's outlook in attitude and objective. He refuses to give up. The tactic of stubborn defiance is strong in Sobukwe's resistance make the political situation in racist South Afrika. Defiance breeds brutality but this is the blood, toil and tears price we must pay to win. In his instructions to the members of the Pan Afrikanist Congress on the eve of the 1960 campaign for the abolition of the pass laws, Sobukwe had foreseen what the racist regime would do in the face of victorious defiance. He said that the government would not take it lying down and would be extremely ruthless. Sobukwe extorted his fellows to meet that hysterical brutality with calm iron discipline, and unrelenting and unflinching defiance until the people felt the imperative need to kill for the freedom they were determined to achieve. Similarly, Chaka's wars, by which he sought to establish a single authority in place of the many tribal authorities in Natal, were steps in that direction.

In the Cape, the house of Gealeka, was recognised as the paramount authority. There is no doubt that the pressure of social and economic conditions would have given rise to the unification of these territories.

As a political movement, however, said Sobukwe, we trace our origin to 1912, the year the A.N.C. was born, with 1944 as the year in which the movement was given the purpose, direction and power leading to mass struggle. It was in that year the Youth League, under the Leadership of Anton Lembede, and those in his immediate circle, demanded three things from the liberation movement: a clear political outlook based on Afrikan Nationalism and Afrikanism; a basic policy outlining our fundamental postulates with respect to our social intentions in the ultimate future; and a political program of national liberation. Lembede met the first two demands and the third was met with the popular nation-building program of 1949

Movement Will Flourish

Sobukwe was asked whether the Afrikanist Movement would last and whether he thought the Afrikan people Africanist Movement would last and whether he thought the African people would tolerate a splinter movement at that stage in their struggle. His answer was that the Movement would not only last but would flourish. It was in step with the rest of the continent and this was because it correctly interpreted the aspirations of the Afrikan people. We found ourselves in a position where we could not cope with the demand for membership. The reason we could not cope was that we lacked funds to recruit and train an intelligent, informed and politically educated membership. We needed funds to maintain the necessary contact, discipline and not want to see indiscipline branches mushrooming all over the country.

As for the Afrikan people, continued Sobukwe, they want freedom and are extremely anxious to build themselves into a nation. They were aware of the futility of past struggles which laid emphasis on spectacular activity as distinct from principled programmatic action. That is why they welcomed and acclaimed our emergence. When the convention of the Afrikanists was held at the Communal Hall in Orlando from April 4 to April 6, 1959, the organizing committee called upon Sobukwe to deliver the inaugural address in which he answered broadly questions pertaining to our stand on contemporary international policies, our relations to the Afrikan states, both dependent and independent, our attitude to the entire nationalist movement in Afrika, our stand on the question of race in general and the so-called racial question in South Afrika. He finally outlined briefly our ultimate objectives. Sobukwe was unanimously elected president of the P.A.C. at its foundation.

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Afrikanist Movement

The significance of the November 2, 1958, decision must be seen in its proper perspective. It meant that we had come to the parting of the ways with all opportunism and adventurism in the conduct of the struggle of our people for liberation, as had consistently been expressed in press and public platform by the Afrikanist Movement of which he had become leader. His answers are illuminating.

The first question was who are the Afrikanists? Sobukwe said a simple answer would be that they were members of the Afrikanist Movement, but if one wished to go deeper into the question, one would say that they were those Afrikans who believe that Afrikan Nationalism is the only liberatory outlook that can bind together the masses of Afrika. African people, who are members of heterogenous tribes, into one militant disciplined fighting force by providing them with a loyalty higher than that of tribe, and fulfilling their emotional desire to be a nation.

Unification

The germs of the movement, Sobukwe said, had been present before the advent of the Europeans. When Mosoeshoe brought together the scattered remnants of various tribes and moulded them into Basotho, he was engaged in nation-building.

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Imamu Amir Baraka - Chairman,
Congress of Afrikan People

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Congress of Afrikan People

502 High Street

Newark, N.J. 07102

LITTLE ROCK HOSTS NATIONAL BLACK POLITICAL CONVENTION

The second National Black Political Convention will be held in Little Rock, Arkansas in March 1974. This decision was reached at a meeting of the Political Council of the National Black Assembly. The decision was unanimous after reviewing a detailed site proposal put forth by the Arkansas delegation to the National Assembly in compliance with guide lines set by a 74 Convention Planning Committee formed recently to plan the 1974 National Black Political Convention.

Criteria for site selection included a written proposal from interested state delegations which could promote/provide adequate convention meeting space and caucus rooms, housing and food facilities, transportation convenience, municipal govt. cooperation and security and hundred of potential convention staff personnel.

A team of investigators visited Little Rock, to confirm these necessary items and made a favorable recommendation. Theme of next years convention will be "Organizing for Political Power!" and the format and program will be altered to emphasize more of a political work session rather than the star-glittered celebrations that held the spotlights in Gary. Special efforts have been to include Black Elected officials who have not been very active since the Gary Convention.

KILLING OF MINERS IN SOUTH AFRIKA CONDEMNED

(UN) Nzo Ekwangaki, Administrative Secretary-General of the Organization of Afrikan Unity, told a press conference at United Nations Headquarters that the greatest single obstacle in bringing justice to Southern Afrika was the uncooperative and at times hostile attitude of the Western Powers, notably the United States, the United Kingdom, France and Federal Republic of Germany.

Mr. Ekwangaki voiced a strong condemnation of the recent killing of 12 miners in South Afrika by police forces. The killing had been denounced earlier by the United Nations Council for Namibia and the United Nations Committee on Apartheid. The latter has asked Secretary-General Kurt Waldheim to use all the resources at his disposal to ensure an impartial investigation.



It is often said that national liberation is based on the right of every people to freely control its own destiny and that the objective of this liberation is national independence. Although we do not disagree with this vague and subjective way of expressing a complex reality, we prefer to be objective, since for us the basis of national liberation, whatever the formulas adopted on the level of international law, is the inalienable right of every people to have its own history, and the objective of national liberation is to regain this right usurped by imperialism, that is to say, to free the process of development of the national productive forces. For this reason, in our opinion, any national liberation movement which does not take into consideration this basis and this objective may certainly struggle against imperialism, but will surely not be struggling for national liberation.

—Amilcar Cabral



General Yakubu Gowon, in his recent address to the United Nations General Assembly stated "colonialism, racism, and apartheid constitute not only an unbearable affront to human dignity, but they also represent a great threat to the sovereignty and territorial integrity of independent Afrikan States and to international peace and security". The Nigerian Head of State continued by saying "for our part in the OAU, we have no choice but to give whole-hearted support to the efforts of our unfortunate brothers to restore their legitimate right to self-determination and independence, the struggle and the pressure will continue in Afrika until the stain of this degradation of human dignity has been removed and until the Afrikan, everywhere on his continent, can raise his head proudly in independence and self-determination and thereby be able to contribute his quota to world progress".

GUERRILLA WARFARE IN TRINIDAD

Although they're trying to hide it under a mass of NeoColonial placidity, there's plenty of perspiration behind Prime Minister Eric Wms dark glasses. The reason: Guerilla warfare, if not raging, is breaking out persistently and consistently all over the island.

Recently, sister, Beverly Jones was killed by soldiers and police, allegedly for carrying a sack full of dynamite. The troops had gone into Caura-Lopinot area of the island to mop up guerilla bands that have been harassing police stations, overpowering the police, and taking weapons and ammunition.

At sister, Beverly's funeral, marching in the procession was Geddes Granger, chairman of the National Joint Action Committee, who was jailed in 1967 as the leader of the Black Power rebellion that almost toppled William's neo-colonial government.

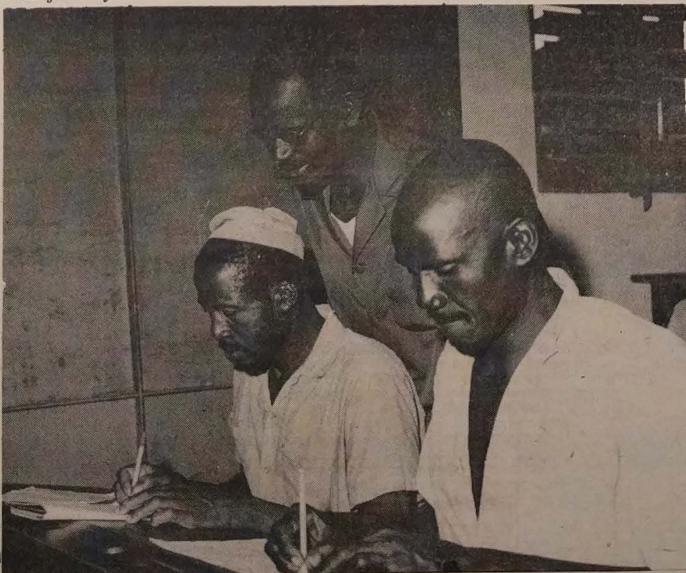
Trinidad, like most of the Black west indies, is an Afrikan island controlled by international capital, headed by, none other than the United Snakes, ring leader of world imperialism. Armed struggle, is becoming the most rational alternative to continued domination by white supremacy called imperialism.

throughout the West Indies. And in the near future, it is obvious the pace of its manifestation will be stepped up and ubiquitous. The recent assassinations of white tourists in Virgin Islands is another example of the growingly apparent move by liberation forces in the islands to act through armed revolution.

At Sister Beverly Jones funeral, hundreds of brothers and sisters raised their fists as the coffin passed through the streets, shouting "Power", "Power". This cry will light up the West Indies again, and in our world struggle for liberation, light up the planet with the furious onrush of World Afrikan Liberation. Uhuru Sasa!

TANZANIAN RECRUITMENT

PanAfrikanism—the unity of Afrikans all over the world. The Congress of Afrikan People in making PanAfrikanism a reality has been recruiting skilled Afrikans from this country to help in the technical development of the progressive Afrikan nation—Tanzania. We have been recruiting nurses, engineers, mechanics, scientists, teachers, and in other technical areas for Tanzanian Employment. The Tanzanian Government plans to fill some 2,000 such jobs by 1975.



For further information of Tanzanian Employment—Write: Congress of Afrikan People; Imamu Amiri Baraka, Chairman; 502 High Street; Newark, New Jersey 07102.

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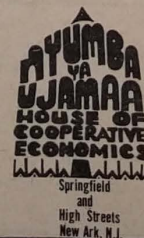
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Articles, events, and news of Black organizations in the Black Community are welcomed.

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Idara ya Habrai
na Utangazaji

AFRIKAN HERO

"The people's struggle for national liberation and independence from imperialist rule has become a driving force of progress for humanity and undoubtedly constitutes one of the essential characteristics of contemporary history."—The words of Amilcar Cabral, assassinated founder and leader of the Afrikan Party for the Independence of Guinea Bissau & Cape Verde Islands (PAIGC). On January 29th of this year, he was cowardly shot down by agents of the Portuguese government.

But despite the absence of Amilcar Cabral's leadership, the spirit of self-determination lives on in the people of Guinea-Bissau. And on Monday, September 24th, a new leadership emerged in Guinea-Bissau at the same time Guinea-Bissau gained its independence.

At an assembly meeting at Madina-Boe, a former Portuguese camp which was run by the PAIGC nationalists, Amilcar Cabral's younger brother Luis Cabral, was elected the president of Guinea-Bissau by the people.



Luis Cabral

Luis Cabral, 42 years of age, was named Permanent Secretariat General on June 25th. Prior to that position he was head of the Executive Council of Commissioners in 1970. At that point his profession was bookkeeping.

Presently, our brothers and sisters of PAIGC are in the forefront of the Afrikan liberation struggle. They have set the pace for our brothers and sisters in Mozambique, Angola, Namibia and the illegal settler colonies of South Afrika.

Under the leadership of Luiz Cabral, the people of Guinea-Bissau are still prepared to fight to maintain their independence. They clearly understand that the hardest task lies in withstanding those alien forces who threaten to seize their independence as a progressive nation; so the struggle continues. But without a doubt, our brothers and sisters of PAIGC shall struggle and shall win. A Luta Continua!

POET'S CIRCLE

THIS IS THE TIME

This is the time we were waiting for. Our guns are light in our hands the reasons and aims of the struggle clear in our minds.

The blood shed by our heroes makes us sad but resolute. It is the price of our freedom. We keep them close in our hearts from their example new generations — revolutionary generations — are already being born.

Ahead of us we see bitter hardships. But we see also our children running free our country plundered no more.

This is the time to be ready and firm. The time to give ourselves to the Revolution.

JOSINA MACHEL

KISWAHILI LESSON

As we study together and say our kiswahili words and phrases among ourselves - we are teaching lessons that the community needs to know.

Language is one aspect of our culture; if we are Afrikan we should be learning an Afrikan language.

Kiswahili is learned through practice. Speaking the words over and over will reinforce what we learn and teach others around us.

now	sasa (sah-sah)
opportunity	nafasi (nah-FAH-see)
be accountable	diriki (dee-REE-kee)
politics	siasa (see-AH-sah)
unity	umoja (oo-MOE-jah)
movement	kuendesah (koo-ayn-DAY-SHAH)
progress	maendeleo (mah-any-day-LAY-oh)
community	jamii (jah-MEE)

Black people must unify!
watu weusi wamesharti kufanya kuwa wamoja.

(WAH-too way-OO-see wah-may-SHAHr-tee koo-FAHN-yah KOO-wah wa-MOE-jah.)

Black people need to understand one another.
watu weusi wanahaja kufanhamiana.

(WAH-too way-OO-see wah-nah-HAH-jah koo-fah- hah-mee-AH-na.)

We need to know each other.
tunahaja kujuana.

(too-nah-HAH-jahkoo-joo-AH-nah.)
Any questions about the lesson can be written to the editor of this paper.

Social Development



The Malaikas

CAST A SERIOUS VOTE

Before casting our vote, we must make some kind of serious analysis and evaluation of what's happening. For instance, who is running for what? And with whom, on what ticket? Are they running with someone or some party that has done something for Black People? We must check carefully the platform of the candidates. If they are not committed to bringing about better housing for us, then that's an immediate elimination. We need not speak in detail about the need for a better housing in the Black community. And if education, meaning a system that's going to benefit the maximum amount of Black people, is not mentioned then that's not a serious candidate. Of course, we all know that the police and drug situations are in dire need of some immediate attention!

We must cast our votes for Black people who will be accountable, answerable, to Black people. People who will not forget their origin, their responsibility. A candidate who's known by everyone to be just

and upright—not just because someone is saying it, but because it can be seen. The work that he has done can be seen, looked into, checked out, commented on.

The best candidates for Black People will not be found on the Democrat or Republican lines. Seek out the Unity Movement candidates. It is important for all of us to do this because it's the only way we can win! Think about casting a serious vote from now on. Voting in a unified way, to bring about some unified movement! Then we will be able to not just ask, but demand that our needs be the ones raised and fought for by whatever office holder it is—Assemblyman, Freeholder, or whatever.

Remember, we must vote to bring about a "unified movement"! Because "in order to free ourselves, and this may come as a shock to many 'hip negroes', we are going to have to do it ourselves," as taught to us in A Black Value System by Imam Amiri Baraka.

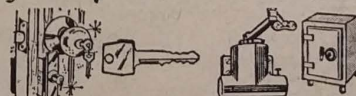
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"UJAMAA, SMALL BUSINESS, SOCIALISM, & CAPITALISM"

We understand that Ujamaa is an attitude toward the distribution of wealth, that involves communalism and cooperative economics. It is also more than an attitude of distribution of wealth, it is generally a way of perceiving the social relationship of people, hence social organization. Our commitment to Ujamaa begins in our organization in that we endeavor to live according to a communal life style. And our organizations economic development and social organization are based on communalism.

Creation of small businesses is done by revolutionary nationalists as a method to sustain the cadre literally to support our revolutionary political organization. Book stores, printing presses, food stores, clothing stores, clothing factories, cooperative food buying, plants, are all created basically to sustain the cadre. And the "profits" generated by such enterprises go back to salaries for the cadre members so that they can continue to struggle without being lost in various white controlled negative employment situations. As revolutionary Afrikan nationalists we understand that the struggle is basically for and through Nationalism, PanAfrikanism, and Socialism. Our movement around Ujamaa is primarily to sustain the cadre, but as a projection it's a commitment to struggle against capitalism and imperialism for the unification of Afrikans to mobilize all Afrikan people around the world in the struggle to bring a new order of socialism into the world.

It is very important that we understand the relationship of the cadre-life as communalistic NOW as an internalization of the communalistic attitude we need as well as creating the economic base we need to sustain a long and bitter struggle for National Liberation, PanAfrikanism, and World Socialism. We see no negative contradiction in the creation of small business as providing an economic base for the cadre. To call this "capitalism" is not to know what capitalism is. Or to suggest that only people whose mothers and fathers control directly, significant portions of the ill gotten wealth of America, can qualify as "revolutionaries", which is the case with most young "white radicals", is absurdity and more of the feedback of social imperialism, the imposition of one people's ideology on another, which is closely akin to racism.

UNITY MOVEMENT CONDUCTS POLLS

FINDS DEMOCRATS & REPUBLICANS HAVE FAILED BLACKS & PUERTO RICANS

The United Movement campaign conducted a community issues poll, in order to determine the political temperment of the South, Central and East Ward populations. The questions and answers were the following:

1) (Q) What are the one or two major issues affecting Blacks and Puerto Ricans in NewArk?

(A) Housing 45%, (B) Jobs 27%, (C) Education 12%, (D) Others (16%)

(2) (Q) Do you know any of these people

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3) (Q) Do you know who your present Assemblyman, State Senator, and Freeholders are? What are they doing for our community?

(A) Do not know them or what they have been doing for the community 75%.

(B) Do know them or have heard of them 25%.

4) (Q) What do you think about Kawaida Towers?

(A) Should be built - 70%
Should not be built - 2%
Don't know or no Comment 28%.

5) (Q) Do you feel that any of the political parties have benefited Black and Puerto Rican peoples?

(A) No - 56%; Yes - 20%; Do not know - 24%.

6) (Q) Should Ken Gibson be mayor again? What do you think about his administration?

(A) Yes, he should - 56%
No, he shouldn't - 24%
Administration Good - 15%

7) (Q) What should be the Black, White and Puerto Rican composition of the City Council?

(A) It should be all Black - 6%
It should be Black and Puerto Rican - 12%
It should be Majority Black - 20%
It should be Mixed Equally - 26%
Do not know - 35%

The results of this poll will provide the platform and basic working agenda of the Unity Movement. We feel that the platform should be representative of the priorities and needs of our community, as stated by our total community.

The major issues affecting Blacks and Puerto Ricans in NewArk are Housing, Jobs, and Education. The poll revealed that 75% of the people polled did not know who their

Assemblyman, State Senators, or Freeholders were, not to mention, that they could not remember one position they have taken in support of any community issues, such as the need for housing, i.e. Kawaida Towers, Black Police Director, Dismantling of the Tactical Police Force, the racism of the unions, etc.

The poll further shows that the Black and Puerto Rican Communities are in full support of the construction of Kawaida Towers (70%) with only 2% against its construction, the remaining persons did not feel that they knew enough about the project. Though Black and Puerto Rican

mechanism developed to gain, maintain, and expand our communities power so that we can see concrete changes in the conditions on our block, in front of our houses, and on our street corners. But we must begin to work for change now! Join the Unity Movement! Volunteer some of your time for change and progress. Vote for Dave Barrett C4, Frank Hutchins C5, and Alphonso Roman C7. Asante.

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"We Are An Afrikan People!"

CAP SUPPORTS ARAB NATIONAL LIBERATION

(Continued from page 1)

stitutes a source of strife and warfare that will only be removed when Israeli expansionist and annexationist policy is removed. We support the United Nations Human Rights resolutions calling for the withdrawal of Israel from all Arab lands.

Lastly, it is ironic, especially for Black people in the United States, that one of the heaviest contributions to the Israeli occupation forces was that of the owner of The Loew's chain of theaters who donated a check for 1,000,000 dollars. This should make it painfully clear that our support for the Shafts, Superflies and Cleopatra

people have consistently voted Democratic or Republican, they realize that they have been just giving their votes away, some becoming so disgusted with politics that they felt that they should not vote again.

The poll reflects a high level of political development, for it was only in 1967, that the thoughts of having a Black mayor were dismissed as pure fantasy, to 1970 when that fantasy became reality. Now in 1973, an ever more politically conscious community is demanding that their representatives be accountable to them, raise controversial issues, expose the sickness and corruptness of the system, show where it has been unworkable for us as a community and has begun to make alliances and coalitions in order to expand its power base. We have even raised ourselves to the development of our own political institution, the Unity Movement, an on going political

Joneses, black exploitation films, is not merely an abstract moral disaster, but contributes to the concrete support of the enemies of our people and progressive peoples all over the world.

We call upon all progressive Black organizations and indeed all progressive groups to join us in exposing the true nature of Israeli racism and imperialism and to break the conspiracy of distortion and Zionist control that passes as objective media coverage of the October war of Arab liberation that is currently raging in the middle east.

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